

## DR-2 Disclosure Summary Page

DR-2

|                                    |                                         |                        |
|------------------------------------|-----------------------------------------|------------------------|
| <b>Iowans For Cooling</b>          | <b>Status:</b>                          | <b>Audited</b>         |
| <b>Committee Type:</b> State House | <b>Statutory Due Date</b>               | 1/19/2023              |
| <b>County:</b> NA                  | <b>Adjusted Due Date</b>                |                        |
| <b>District:</b> 77                | <b>Filed Date</b>                       | 1/18/2023 8:46:09 PM   |
| <b>Committee Code:</b> 2700        | <b>Postmark Date</b>                    |                        |
| <b>Political Party:</b> Democratic | <b>Amendment Date</b>                   | 12/16/2023 12:31:55 PM |
| <b>Report Date:</b> 2022           | <b>Candidate Name:</b> Cooling, Jeffrey |                        |

## Treasurer

|                                           |                           |                        |
|-------------------------------------------|---------------------------|------------------------|
| <b>Last Name:</b> Cooling                 | <b>First Name:</b> Amanda | <b>MI:</b>             |
| <b>Address:</b> 5512 Mayfair St. SW       |                           |                        |
| <b>City:</b> Cedar Rapids                 | <b>State:</b> IA          | <b>Zip Code:</b> 52404 |
| <b>Phone:</b> (319) 329-1849              |                           |                        |
| <b>E-Mail:</b> amandacooling611@gmail.com |                           |                        |

## Chairperson

## Statement of Cash On Hand

|                                      |                 |
|--------------------------------------|-----------------|
| Cash On Hand At Start Of Period      | <b>\$949.27</b> |
| Schedule A: Cash Contributions Total | \$0.00          |
| Schedule F1: Loans Received Total    | \$0.00          |
| Schedule H2: Campaign Property Sales | \$0.00          |
| Sub-Total                            | <b>\$949.27</b> |
| Schedule B: Expenditure Total        | \$0.00          |
| Schedule F2: Cash Loan Repayments    | \$0.00          |
| Cash on Hand at End of Period        | <b>\$949.27</b> |

## Additional Assets and Liabilities

|                                      |               |
|--------------------------------------|---------------|
| Loans In Place at Start of Period    | <b>\$0.00</b> |
| Schedule D: Unpaid Bills             | \$0.00        |
| Schedule E: In-Kind Contributions    | \$0.00        |
| Schedule F2: Forgiven Loans          | \$0.00        |
| Schedule F2: Outstanding Loans       | <b>\$0.00</b> |
| Schedule G: Consultant Breakdown     | No            |
| Schedule H1: Campaign Property Value | \$0.00        |