

## DR-2 Disclosure Summary Page

DR-2

|                               |              |                                         |                       |                |
|-------------------------------|--------------|-----------------------------------------|-----------------------|----------------|
| <b>Tyler Stewart For Iowa</b> |              | <b>Status:</b>                          |                       | <b>Audited</b> |
| <b>Committee Type:</b>        | State Senate | <b>Statutory Due Date</b>               | 6/3/2022              |                |
| <b>County:</b>                | Jasper       | <b>Adjusted Due Date</b>                |                       |                |
| <b>District:</b>              | 19           | <b>Filed Date</b>                       | 6/3/2022 9:18:30 AM   |                |
| <b>Committee Code:</b>        | 2705         | <b>Postmark Date</b>                    |                       |                |
| <b>Political Party:</b>       | Democratic   | <b>Amendment Date</b>                   | 12/15/2023 9:29:55 PM |                |
| <b>Report Date:</b> 2022      |              | <b>Candidate Name:</b> Stewart, Tyler J |                       |                |

## Treasurer

|                   |                            |                    |      |                  |       |
|-------------------|----------------------------|--------------------|------|------------------|-------|
| <b>Last Name:</b> | Comer                      | <b>First Name:</b> | Ryan | <b>MI:</b>       | M     |
| <b>Address:</b>   | 1010 S 15th Ave W          |                    |      |                  |       |
| <b>City:</b>      | Newton                     | <b>State:</b>      | IA   | <b>Zip Code:</b> | 50208 |
| <b>Phone:</b>     | (641) 521-6523             |                    |      |                  |       |
| <b>E-Mail:</b>    | ryanmatthewcomer@gmail.com |                    |      |                  |       |

## Chairperson

## Statement of Cash On Hand

|                                      |                   |
|--------------------------------------|-------------------|
| Cash On Hand At Start Of Period      | <b>\$3,119.08</b> |
| Schedule A: Cash Contributions Total | \$1,091.00        |
| Schedule F1: Loans Received Total    | \$0.00            |
| Schedule H2: Campaign Property Sales | \$0.00            |
| Sub-Total                            | <b>\$4,210.08</b> |
| Schedule B: Expenditure Total        | \$2,746.73        |
| Schedule F2: Cash Loan Repayments    | \$0.00            |
| Cash on Hand at End of Period        | <b>\$1,463.35</b> |

## Additional Assets and Liabilities

|                                      |               |
|--------------------------------------|---------------|
| Loans In Place at Start of Period    | <b>\$0.00</b> |
| Schedule D: Unpaid Bills             | \$0.00        |
| Schedule E: In-Kind Contributions    | \$15.83       |
| Schedule F2: Forgiven Loans          | \$0.00        |
| Schedule F2: Outstanding Loans       | <b>\$0.00</b> |
| Schedule G: Consultant Breakdown     | No            |
| Schedule H1: Campaign Property Value | \$0.00        |

## Schedule A: Contributions

Sch-A

|                               |              |
|-------------------------------|--------------|
| <b>Tyler Stewart For Iowa</b> |              |
| <b>Committee Type:</b>        | State Senate |
| <b>County:</b>                | Jasper       |
| <b>District:</b>              | 19           |
| <b>Committee Code:</b>        | 2705         |
| <b>Political Party:</b>       | Democratic   |

|                           |                       |
|---------------------------|-----------------------|
| <b>Status:</b>            | <b>Audited</b>        |
| <b>Statutory Due Date</b> | 6/3/2022              |
| <b>Adjusted Due Date</b>  |                       |
| <b>Filed Date</b>         | 6/3/2022 9:18:30 AM   |
| <b>Postmark Date</b>      |                       |
| <b>Amendment Date</b>     | 12/15/2023 9:29:55 PM |

| Contribution Date                                      | Contribution Committee | Name and Address of Contributor                                 | Relationship To Committee | Contribution Amount | Fund-Raiser |
|--------------------------------------------------------|------------------------|-----------------------------------------------------------------|---------------------------|---------------------|-------------|
| 05/15/2022                                             |                        | Smith, Lois and David<br>201 E 15th St<br>Pella, IA 50219       | None                      | \$100.00            |             |
| 05/17/2022                                             | Check #                | Unitemized                                                      | N/A                       | \$205.00            |             |
| Pass the Hat - Marion Cty Democratic Central Committee |                        |                                                                 |                           |                     |             |
| 05/17/2022                                             |                        | Johnson, Jane<br>706 w 9th St S<br>Newton, IA 50208             | None                      | \$100.00            |             |
| 05/19/2022                                             |                        | Anderson, Linda<br>5185 W 58th St N<br>Newton, IA 50208         | None                      | \$25.00             |             |
| 05/19/2022                                             |                        | Cook, Carolyn<br>1501 N 23rd Ave W<br>Newton, IA 50208          | None                      | \$25.00             |             |
| 05/19/2022                                             |                        | Ellis, Kathryn<br>776 Hwy F 36 W<br>Newton, IA 50208            | None                      | \$25.00             |             |
| 05/19/2022                                             |                        | Haustein, Catherine<br>1214 Main St.<br>Pella, IA 50219         | None                      | \$1.00              |             |
| 05/19/2022                                             |                        | Mott, Thomas<br>2409 N 6th Ave E<br>Newton, IA 50208            | None                      | \$100.00            |             |
| 05/21/2022                                             |                        | Hall, Kathryn<br>1900 Hawthorne Drive<br>Cedar Falls, IA 50613  | None                      | \$25.00             |             |
| 05/25/2022                                             |                        | Sickler, Eric<br>164 Delf Dr<br>Pella, IA 50219                 | None                      | \$50.00             |             |
| 05/29/2022                                             |                        | Ellerston, Shelley<br>1304 South 4th Ave W<br>Pella, IA 50219   | None                      | \$25.00             |             |
| 05/31/2022                                             |                        | Heidemann, Ina<br>PO Box 922<br>Newton, IA 50208                | None                      | \$100.00            |             |
| 05/31/2022                                             |                        | Heidemann, Ina<br>PO Box 922<br>Newton, IA 50208                | None                      | \$100.00            |             |
| 05/31/2022                                             |                        | Kramer, Carol<br>1304 S 4th Ave W<br>Newton, IA 50208           | None                      | \$25.00             |             |
| 06/19/2022                                             |                        | Johnson, Janice<br>207 Spring Creek Lane<br>Hampton, IA 50441   | None                      | \$50.00             |             |
| 06/19/2022                                             |                        | Reiter-Van Berkum, Susan<br>1325 Main Street<br>Pella, IA 50219 | None                      | \$10.00             |             |
| 06/19/2022                                             |                        | Williams, Brian<br>204 Indepence Street<br>Pella, IA 50219      | None                      | \$100.00            |             |

| Contribution Date | Contribution Committee | Name and Address of Contributor                     | Relationship To Committee | Contribution Amount | Fund-Raiser |
|-------------------|------------------------|-----------------------------------------------------|---------------------------|---------------------|-------------|
| 06/19/2022        |                        | Willis, Lou<br>2323 14th Ave<br>Knoxville, IA 50138 | None                      | \$25.00             |             |

|                                       |                   |
|---------------------------------------|-------------------|
| <b>Total Regular Contributions</b>    | <b>\$1,091.00</b> |
| <b>Total Fundraiser Contributions</b> | <b>\$0.00</b>     |
| <b>Grand Total All Contributions</b>  | <b>\$1,091.00</b> |

Generated On (UTC):

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## Schedule B: Expenditures

## Sch-B

|                                     |                           |                       |
|-------------------------------------|---------------------------|-----------------------|
| <b>Tyler Stewart For Iowa</b>       | <b>Status:</b>            | <b>Audited</b>        |
| <b>Committee Type:</b> State Senate | <b>Statutory Due Date</b> | 6/3/2022              |
| <b>County:</b> Jasper               | <b>Adjusted Due Date</b>  |                       |
| <b>District:</b> 19                 | <b>Filed Date</b>         | 6/3/2022 9:18:30 AM   |
| <b>Committee Code:</b> 2705         | <b>Postmark Date</b>      |                       |
| <b>Political Party:</b> Democratic  | <b>Amendment Date</b>     | 12/15/2023 9:29:55 PM |

| Expenditure Date | Expenditure Committee | Expenditure Name & Address                                             | Purpose              | Expenditure Amount |
|------------------|-----------------------|------------------------------------------------------------------------|----------------------|--------------------|
| 5/15/2022        |                       | Forbes Office Solutions<br>102 N 2nd Ave E<br>Newton, IA 50208         | Office Supplies      | \$30.50            |
| Address Stamp    |                       |                                                                        |                      |                    |
| 5/21/2022        |                       | HyVee<br>1501 1st Ave East<br>Newton, IA 50208                         | Office Supplies      | \$9.49             |
| Envelopes        |                       |                                                                        |                      |                    |
| 5/31/2022        | Check #<br>1503       | Carter Printing Company<br>1739 East Grand Ave<br>Des Moines, IA 50316 | Campaign<br>Signs    | \$2,683.56         |
| 6/3/2022         |                       | ActBlue<br>14 Arrow Street Suite 11<br>Cambridge, MA 02138             | Professional<br>Fees | \$23.18            |
| ActBlue Fees     |                       |                                                                        |                      |                    |

|                     |                   |
|---------------------|-------------------|
| <b>Total Amount</b> | <b>\$2,746.73</b> |
|---------------------|-------------------|

# Schedule E: In Kind Contributions

**Sch-E**

|                                     |  |                           |  |                       |  |
|-------------------------------------|--|---------------------------|--|-----------------------|--|
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| <b>Committee Type:</b> State Senate |  | <b>Statutory Due Date</b> |  | 6/3/2022              |  |
| <b>County:</b> Jasper               |  | <b>Adjusted Due Date</b>  |  |                       |  |
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| <b>Committee Code:</b> 2705         |  | <b>Postmark Date</b>      |  |                       |  |
| <b>Political Party:</b> Democratic  |  | <b>Amendment Date</b>     |  | 12/15/2023 9:29:55 PM |  |

| Date      | Name & Address of Contributor                             | Relationship to Candidate | Description of Contribution                         | Estimated Fair Market Value | Fund-Raiser |
|-----------|-----------------------------------------------------------|---------------------------|-----------------------------------------------------|-----------------------------|-------------|
| 5/22/2022 | Sullivan, Graham<br>1011 E 17th St. S<br>Newton, IA 50208 | None                      | Other Expenditure<br><br>Balloons for Kickoff Event | \$15.83                     |             |

|                                          |                |
|------------------------------------------|----------------|
| <b>Total Estimated Fair Market Value</b> | <b>\$15.83</b> |
|------------------------------------------|----------------|