

# DR-2 Disclosure Summary Page

# DR-2

|                                    |                                       |                       |
|------------------------------------|---------------------------------------|-----------------------|
| <b>Cohoon for Representative</b>   | <b>Status:</b>                        | <b>Amended</b>        |
| <b>Committee Type:</b> State House | <b>Statutory Due Date</b>             | 7/19/2010             |
| <b>County:</b> NA                  | <b>Adjusted Due Date</b>              |                       |
| <b>District:</b> 88                | <b>Filed Date</b>                     | 7/20/2010 2:33:00 PM  |
| <b>Committee Code:</b> 376         | <b>Postmark Date</b>                  | 7/16/2010 5:00:00 AM  |
| <b>Political Party:</b> Democratic | <b>Amendment Date</b>                 | 4/14/2022 11:45:19 AM |
| <b>Report Date:</b> 2010           | <b>Candidate Name:</b> Cohoon, Dennis |                       |

## Treasurer

|                                 |                           |                        |
|---------------------------------|---------------------------|------------------------|
| <b>Last Name:</b> Hobby         | <b>First Name:</b> Marvin | <b>MI:</b>             |
| <b>Address:</b> 711 Sweeny Ave. |                           |                        |
| <b>City:</b> Burlington         | <b>State:</b> IA          | <b>Zip Code:</b> 52601 |
| <b>Phone:</b> (319) 752-9524    |                           |                        |
| <b>E-Mail:</b>                  |                           |                        |

## Chairperson

|                                  |                           |                        |
|----------------------------------|---------------------------|------------------------|
| <b>Last Name:</b> Cohoon         | <b>First Name:</b> Dennis | <b>MI:</b>             |
| <b>Address:</b> 816 Randall Lane |                           |                        |
| <b>City:</b> Burlington          | <b>State:</b> IA          | <b>Zip Code:</b> 52601 |
| <b>Phone:</b> (319) 752-5057     |                           |                        |
| <b>E-Mail:</b>                   |                           |                        |

## Statement of Cash On Hand

|                                             |                   |
|---------------------------------------------|-------------------|
| <b>Cash On Hand At Start Of Period</b>      | <b>\$9,042.62</b> |
| <b>Schedule A: Cash Contributions Total</b> | \$403.18          |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00            |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00            |
| <b>Sub-Total</b>                            | <b>\$9,445.80</b> |
| <b>Schedule B: Expenditure Total</b>        | \$6,012.07        |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00            |
| <b>Cash on Hand at End of Period</b>        | <b>\$3,433.73</b> |

## Additional Assets and Liabilities

|                                             |               |
|---------------------------------------------|---------------|
| <b>Loans In Place at Start of Period</b>    | <b>\$0.00</b> |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00        |
| <b>Schedule E: In-Kind Contributions</b>    | \$0.00        |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00        |
| <b>Schedule F2: Outstanding Loans</b>       | <b>\$0.00</b> |
| <b>Schedule G: Consultant Breakdown</b>     | No            |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00        |

**Schedule A: Contributions****Sch-A**

|                                    |                           |                       |
|------------------------------------|---------------------------|-----------------------|
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| <b>Political Party:</b> Democratic | <b>Amendment Date</b>     | 4/14/2022 11:45:19 AM |

| Contribution Date | Contribution Committee  | Name and Address of Contributor                                                               | Relationship To Committee | Contribution Amount | Fund-Raiser |
|-------------------|-------------------------|-----------------------------------------------------------------------------------------------|---------------------------|---------------------|-------------|
| 06/01/2010        | 6058<br>Check #<br>4685 | Iowa Chiropractic Society Pac<br>400 E Court Ave Ste 126<br>Des Moines, IA 50309              |                           | \$100.00            |             |
| 06/09/2010        | 6101<br>Check #<br>3607 | Truck PAC Iowa (formerly Motor Carriers PAC)<br>717 E. Court Ave<br>Des Moines, IA 50309-4091 |                           | \$300.00            |             |
| 07/14/2010        |                         | Casebine Comm. Credit Union<br>485 W. BURLINGTON AVE<br>Burlington, IA 52601                  | None                      | \$3.18              |             |

|                                       |                 |
|---------------------------------------|-----------------|
| <b>Total Regular Contributions</b>    | <b>\$403.18</b> |
| <b>Total Fundraiser Contributions</b> | <b>\$0.00</b>   |
| <b>Grand Total All Contributions</b>  | <b>\$403.18</b> |

# Schedule B: Expenditures

## Sch-B

|                                    |                           |                       |
|------------------------------------|---------------------------|-----------------------|
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| Expenditure Date | Expenditure Committee         | Expenditure Name & Address                                                   | Purpose                        | Expenditure Amount |
|------------------|-------------------------------|------------------------------------------------------------------------------|--------------------------------|--------------------|
| 7/10/2010        | 9098<br>Check #<br>Unitemized | Unitemized                                                                   | Miscellaneous<br>or Unitemized | \$2,000.00         |
| 7/10/2010        | 9098<br>Check #<br>Unitemized | Unitemized                                                                   | Miscellaneous<br>or Unitemized | \$3,000.00         |
| 7/10/2010        | Check #<br>Unitemized         | Unitemized                                                                   | Miscellaneous<br>or Unitemized | \$1,000.00         |
| voter list       |                               |                                                                              |                                |                    |
| 7/13/2010        |                               | Casebine Comm. Credit Union<br>485 W. BURLINGTON AVE<br>Burlington, IA 52601 | Bank Charges                   | \$12.07            |
| checks           |                               |                                                                              |                                |                    |

|                     |                   |
|---------------------|-------------------|
| <b>Total Amount</b> | <b>\$6,012.07</b> |
|---------------------|-------------------|