

# DR-2 Disclosure Summary Page

# DR-2

|                                             |                               |                                                   |                       |                |
|---------------------------------------------|-------------------------------|---------------------------------------------------|-----------------------|----------------|
| <b>Iowans for Kirsten Running-Marquardt</b> |                               | <b>Status:</b>                                    |                       | <b>Audited</b> |
| <b>Committee Type:</b>                      | County Candidate - Supervisor | <b>Statutory Due Date</b>                         | 5/19/2026             |                |
| <b>County:</b>                              | Linn                          | <b>Adjusted Due Date</b>                          |                       |                |
| <b>District:</b>                            | 1                             | <b>Filed Date</b>                                 | 5/18/2026 10:55:23 AM |                |
| <b>Committee Code:</b>                      | 40041                         | <b>Postmark Date</b>                              |                       |                |
| <b>Political Party:</b>                     | Democratic                    | <b>Amendment Date</b>                             | 5/29/2026 8:34:17 AM  |                |
| <b>Report Date:</b> 2026                    |                               | <b>Candidate Name:</b> Running-Marquardt, Kirsten |                       |                |

## Treasurer

|                   |                            |                    |         |                  |       |
|-------------------|----------------------------|--------------------|---------|------------------|-------|
| <b>Last Name:</b> | Running-Marquardt          | <b>First Name:</b> | Kirsten | <b>MI:</b>       |       |
| <b>Address:</b>   | 3515 Field Stone Place SW  |                    |         |                  |       |
| <b>City:</b>      | Cedar Rapids               | <b>State:</b>      | IA      | <b>Zip Code:</b> | 52404 |
| <b>Phone:</b>     | (319) 330-9899             |                    |         |                  |       |
| <b>E-Mail:</b>    | kirstenrunning@hotmail.com |                    |         |                  |       |

## Chairperson

## Statement of Cash On Hand

|                                      |                   |
|--------------------------------------|-------------------|
| Cash On Hand At Start Of Period      | <b>\$3,879.71</b> |
| Schedule A: Cash Contributions Total | \$100.00          |
| Schedule F1: Loans Received Total    | \$0.00            |
| Schedule H2: Campaign Property Sales | \$0.00            |
| Sub-Total                            | <b>\$3,979.71</b> |
| Schedule B: Expenditure Total        | \$3.95            |
| Schedule F2: Cash Loan Repayments    | \$0.00            |
| Cash on Hand at End of Period        | <b>\$3,975.76</b> |

## Additional Assets and Liabilities

|                                      |               |
|--------------------------------------|---------------|
| Loans In Place at Start of Period    | <b>\$0.00</b> |
| Schedule D: Unpaid Bills             | \$1,000.00    |
| Schedule E: In-Kind Contributions    | \$0.00        |
| Schedule F2: Forgiven Loans          | \$0.00        |
| Schedule F2: Outstanding Loans       | <b>\$0.00</b> |
| Schedule G: Consultant Breakdown     | No            |
| Schedule H1: Campaign Property Value | \$326.78      |

## Schedule A: Contributions

## Sch-A

|                                             |                               |                           |                       |                |  |
|---------------------------------------------|-------------------------------|---------------------------|-----------------------|----------------|--|
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| <b>Committee Type:</b>                      | County Candidate - Supervisor | <b>Statutory Due Date</b> | 5/19/2026             |                |  |
| <b>County:</b>                              | Linn                          | <b>Adjusted Due Date</b>  |                       |                |  |
| <b>District:</b>                            | 1                             | <b>Filed Date</b>         | 5/18/2026 10:55:23 AM |                |  |
| <b>Committee Code:</b>                      | 40041                         | <b>Postmark Date</b>      |                       |                |  |
| <b>Political Party:</b>                     | Democratic                    | <b>Amendment Date</b>     | 5/29/2026 8:34:17 AM  |                |  |

| Contribution Date | Contribution Committee | Name and Address of Contributor                              | Relationship To Committee | Contribution Amount | Fund-Raiser | Reference                |
|-------------------|------------------------|--------------------------------------------------------------|---------------------------|---------------------|-------------|--------------------------|
| 01/10/2026        |                        | Running, Stefanie<br>1334 Loomis Ave<br>Des Moines, IA 50315 | Sister                    | \$100.00            |             | <input type="checkbox"/> |

|                                       |                 |
|---------------------------------------|-----------------|
| <b>Total Regular Contributions</b>    | <b>\$100.00</b> |
| <b>Total Fundraiser Contributions</b> | <b>\$0.00</b>   |
| <b>Grand Total All Contributions</b>  | <b>\$100.00</b> |

## Schedule B: Expenditures

## Sch-B

|                                             |                               |                           |                       |                |  |
|---------------------------------------------|-------------------------------|---------------------------|-----------------------|----------------|--|
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| <b>Committee Type:</b>                      | County Candidate - Supervisor | <b>Statutory Due Date</b> | 5/19/2026             |                |  |
| <b>County:</b>                              | Linn                          | <b>Adjusted Due Date</b>  |                       |                |  |
| <b>District:</b>                            | 1                             | <b>Filed Date</b>         | 5/18/2026 10:55:23 AM |                |  |
| <b>Committee Code:</b>                      | 40041                         | <b>Postmark Date</b>      |                       |                |  |
| <b>Political Party:</b>                     | Democratic                    | <b>Amendment Date</b>     | 5/29/2026 8:34:17 AM  |                |  |

| Expenditure Date | Expenditure Committee | Expenditure Name & Address                                         | Purpose      | Expenditure Amount | Reference                |
|------------------|-----------------------|--------------------------------------------------------------------|--------------|--------------------|--------------------------|
| 1/10/2026        |                       | Act Blue Technical Services<br>14 Arrow St.<br>Cambridge, MA 02138 | Bank Charges | \$3.95             | <input type="checkbox"/> |

|                     |               |
|---------------------|---------------|
| <b>Total Amount</b> | <b>\$3.95</b> |
|---------------------|---------------|

## Schedule D: Debts

## Sch-D

|                                             |                               |                           |                       |
|---------------------------------------------|-------------------------------|---------------------------|-----------------------|
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| <b>District:</b>                            | 1                             | <b>Filed Date</b>         | 5/18/2026 10:55:23 AM |
| <b>Committee Code:</b>                      | 40041                         | <b>Postmark Date</b>      |                       |
| <b>Political Party:</b>                     | Democratic                    | <b>Amendment Date</b>     | 5/29/2026 8:34:17 AM  |

| Date Incurred | Name and Address of Person to Whom Debt or Obligation is Owed                    | Description of Goods or Services Provided or Purchased | Balance Owed at Close of Reporting Period* |
|---------------|----------------------------------------------------------------------------------|--------------------------------------------------------|--------------------------------------------|
| 6/2/2022      | Running-Marquardt, Kirsten<br>3515 Field Stone Place Sw<br>Cedar Rapids IA 52404 | Advertising<br>Debt for online advertising expenses    | \$1,000.00                                 |

|                                                        |                   |
|--------------------------------------------------------|-------------------|
| <b>Total Balance Owed at Close of Reporting Period</b> | <b>\$1,000.00</b> |
|--------------------------------------------------------|-------------------|

## Schedule H1: Campaign Property

## Sch-H1

|                                             |                               |                           |                       |
|---------------------------------------------|-------------------------------|---------------------------|-----------------------|
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| <b>Committee Code:</b>                      | 40041                         | <b>Postmark Date</b>      |                       |
| <b>Political Party:</b>                     | Democratic                    | <b>Amendment Date</b>     | 5/29/2026 8:34:17 AM  |

| Date Purchased (Schedule B) or Date Received (Schedule E) | Description of Property | Purchase Price or Est. Value When Acquired* | Current Value at Fair Market This Report |
|-----------------------------------------------------------|-------------------------|---------------------------------------------|------------------------------------------|
| 12/28/2012                                                | IPAD                    | \$826.78                                    | \$326.78                                 |

**Total Purchase Price** **\$826.78**

**Total Current Value** **\$326.78**

\* If estimated, will show "est." below figure.