

# DR-2 Disclosure Summary Page

# DR-2

|                                   |            |                                       |                      |                |
|-----------------------------------|------------|---------------------------------------|----------------------|----------------|
| <b>Cathy Glasson for Governor</b> |            | <b>Status:</b>                        |                      | <b>Audited</b> |
| <b>Committee Type:</b>            | Governor   | <b>Statutory Due Date</b>             | 1/19/2023            |                |
| <b>County:</b>                    | NA         | <b>Adjusted Due Date</b>              |                      |                |
| <b>District:</b>                  | 0          | <b>Filed Date</b>                     | 1/18/2023 4:56:56 PM |                |
| <b>Committee Code:</b>            | 5174       | <b>Postmark Date</b>                  |                      |                |
| <b>Political Party:</b>           | Democratic | <b>Amendment Date</b>                 |                      |                |
| <b>Report Date:</b> 2022          |            | <b>Candidate Name:</b> Glasson, Cathy |                      |                |

## Treasurer

|                   |                      |                    |       |                  |       |
|-------------------|----------------------|--------------------|-------|------------------|-------|
| <b>Last Name:</b> | Glasson              | <b>First Name:</b> | Cathy | <b>MI:</b>       |       |
| <b>Address:</b>   | 720 Rosebud Ct       |                    |       |                  |       |
| <b>City:</b>      | Coralville           | <b>State:</b>      | IA    | <b>Zip Code:</b> | 52241 |
| <b>Phone:</b>     | (319) 330-1762       |                    |       |                  |       |
| <b>E-Mail:</b>    | katiemayme@gmail.com |                    |       |                  |       |

## Chairperson

## Statement of Cash On Hand

|                                      |                 |
|--------------------------------------|-----------------|
| Cash On Hand At Start Of Period      | <b>\$238.66</b> |
| Schedule A: Cash Contributions Total | \$0.00          |
| Schedule F1: Loans Received Total    | \$0.00          |
| Schedule H2: Campaign Property Sales | \$0.00          |
| Sub-Total                            | <b>\$238.66</b> |
| Schedule B: Expenditure Total        | \$0.00          |
| Schedule F2: Cash Loan Repayments    | \$0.00          |
| Cash on Hand at End of Period        | <b>\$238.66</b> |

## Additional Assets and Liabilities

|                                      |               |
|--------------------------------------|---------------|
| Loans In Place at Start of Period    | <b>\$0.00</b> |
| Schedule D: Unpaid Bills             | \$0.00        |
| Schedule E: In-Kind Contributions    | \$0.00        |
| Schedule F2: Forgiven Loans          | \$0.00        |
| Schedule F2: Outstanding Loans       | <b>\$0.00</b> |
| Schedule G: Consultant Breakdown     | No            |
| Schedule H1: Campaign Property Value | \$0.00        |