

# DR-2 Disclosure Summary Page

# DR-2

|                                |            |                                      |                       |              |
|--------------------------------|------------|--------------------------------------|-----------------------|--------------|
| <b>Wells for Governor 2018</b> |            | <b>Status:</b>                       |                       | <b>Filed</b> |
| <b>Committee Type:</b>         | Governor   | <b>Statutory Due Date</b>            | 1/19/2018             |              |
| <b>County:</b>                 | NA         | <b>Adjusted Due Date</b>             |                       |              |
| <b>District:</b>               | 0          | <b>Filed Date</b>                    | 1/19/2018 12:00:00 AM |              |
| <b>Committee Code:</b>         | 5183       | <b>Postmark Date</b>                 |                       |              |
| <b>Political Party:</b>        | Democratic | <b>Amendment Date</b>                |                       |              |
| <b>Report Date:</b> 2017       |            | <b>Candidate Name:</b> Wells, Gary R |                       |              |

## Treasurer

|                   |                         |                    |      |                  |       |
|-------------------|-------------------------|--------------------|------|------------------|-------|
| <b>Last Name:</b> | Wells                   | <b>First Name:</b> | Gary | <b>MI:</b>       | R     |
| <b>Address:</b>   | 203 N. Clark            |                    |      |                  |       |
| <b>City:</b>      | Lamoni                  | <b>State:</b>      | IA   | <b>Zip Code:</b> | 50140 |
| <b>Phone:</b>     | (806) 319-2734          |                    |      |                  |       |
| <b>E-Mail:</b>    | wellsforgov18@gmail.com |                    |      |                  |       |

## Chairperson

|                   |                         |                    |        |                  |       |
|-------------------|-------------------------|--------------------|--------|------------------|-------|
| <b>Last Name:</b> | Wells                   | <b>First Name:</b> | Bonnie | <b>MI:</b>       | J     |
| <b>Address:</b>   | 203 N. Clark            |                    |        |                  |       |
| <b>City:</b>      | Lamoni                  | <b>State:</b>      | IA     | <b>Zip Code:</b> | 50140 |
| <b>Phone:</b>     | (806) 319-2734          |                    |        |                  |       |
| <b>E-Mail:</b>    | wellsforgov18@gmail.com |                    |        |                  |       |

## Statement of Cash On Hand

|                                             |               |
|---------------------------------------------|---------------|
| <b>Cash On Hand At Start Of Period</b>      | <b>\$0.00</b> |
| <b>Schedule A: Cash Contributions Total</b> | \$0.00        |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00        |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00        |
| <b>Sub-Total</b>                            | <b>\$0.00</b> |
| <b>Schedule B: Expenditure Total</b>        | \$0.00        |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00        |
| <b>Cash on Hand at End of Period</b>        | <b>\$0.00</b> |

## Additional Assets and Liabilities

|                                             |               |
|---------------------------------------------|---------------|
| <b>Loans In Place at Start of Period</b>    | <b>\$0.00</b> |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00        |
| <b>Schedule E: In-Kind Contributions</b>    | \$0.00        |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00        |
| <b>Schedule F2: Outstanding Loans</b>       | <b>\$0.00</b> |
| <b>Schedule G: Consultant Breakdown</b>     | No            |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00        |