

# DR-2 Disclosure Summary Page

# DR-2

|                                       |                                         |                      |
|---------------------------------------|-----------------------------------------|----------------------|
| <b>Ras Smith State Representative</b> | <b>Status:</b>                          | <b>Audited</b>       |
| <b>Committee Type:</b> State House    | <b>Statutory Due Date</b>               | 11/2/2018            |
| <b>County:</b> Black Hawk             | <b>Adjusted Due Date</b>                |                      |
| <b>District:</b> 62                   | <b>Filed Date</b>                       | 11/2/2018 4:10:08 PM |
| <b>Committee Code:</b> 5196           | <b>Postmark Date</b>                    |                      |
| <b>Political Party:</b> Democratic    | <b>Amendment Date</b>                   | 9/26/2023 2:42:23 PM |
| <b>Report Date:</b> 2018              | <b>Candidate Name:</b> Smith, RasTafari |                      |

## Treasurer

|                                 |                              |                        |
|---------------------------------|------------------------------|------------------------|
| <b>Last Name:</b> Smith         | <b>First Name:</b> Amelia    | <b>MI:</b>             |
| <b>Address:</b> 324 Madison St. |                              |                        |
| <b>City:</b> Waterloo           | <b>State:</b> IA             | <b>Zip Code:</b> 50703 |
| <b>E-Mail:</b>                  | <b>Phone:</b> (319) 215-5178 |                        |

## Chairperson

## Statement of Cash On Hand

|                                             |                   |
|---------------------------------------------|-------------------|
| <b>Cash On Hand At Start Of Period</b>      | <b>\$5,047.60</b> |
| <b>Schedule A: Cash Contributions Total</b> | \$2,150.00        |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00            |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00            |
| <b>Sub-Total</b>                            | <b>\$7,197.60</b> |
| <b>Schedule B: Expenditure Total</b>        | \$4,500.00        |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00            |
| <b>Cash on Hand at End of Period</b>        | <b>\$2,697.60</b> |

## Additional Assets and Liabilities

|                                             |                |
|---------------------------------------------|----------------|
| <b>Loans In Place at Start of Period</b>    | <b>\$33.12</b> |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00         |
| <b>Schedule E: In-Kind Contributions</b>    | \$0.00         |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00         |
| <b>Schedule F2: Outstanding Loans</b>       | <b>\$33.12</b> |
| <b>Schedule G: Consultant Breakdown</b>     | No             |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00         |

# Schedule A: Contributions

# Sch-A

|                                       |                           |                      |
|---------------------------------------|---------------------------|----------------------|
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| <b>County:</b> Black Hawk             | <b>Adjusted Due Date</b>  |                      |
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| <b>Committee Code:</b> 5196           | <b>Postmark Date</b>      |                      |
| <b>Political Party:</b> Democratic    | <b>Amendment Date</b>     | 9/26/2023 2:42:23 PM |

| Contribution Date | Contribution Committee  | Name and Address of Contributor                                                                     | Relationship To Committee | Contribution Amount | Fund-Raiser |
|-------------------|-------------------------|-----------------------------------------------------------------------------------------------------|---------------------------|---------------------|-------------|
| 10/15/2018        | 8560<br>Check #<br>1483 | Absolute Energy PAC<br>1372 State Line Road<br>St Ansgar, IA 50472                                  |                           | \$750.00            |             |
| 10/15/2018        | 9726<br>Check #<br>1550 | Golden Grain Energy State PAC<br>1822 43rd St SW<br>Mason City, IA 50401                            |                           | \$750.00            |             |
| 10/15/2018        | 8552<br>Check #<br>3390 | LSCP PAC<br>4808 F Avenue<br>Marcus, IA 51035                                                       |                           | \$200.00            |             |
| 10/15/2018        | 8478<br>Check #<br>1244 | Siouxland Energy & Livestock<br>Cooperative PAC<br>645 6th St, NW<br>Sioux Center, IA 51250         |                           | \$100.00            |             |
| 10/15/2018        | 8610<br>Check #<br>1201 | Southwest Iowa Renewable Energy,<br>LLC- SIRE PAC<br>10868 189th Street<br>Council Bluffs, IA 51503 |                           | \$100.00            |             |
| 10/15/2018        | 8553<br>Check #<br>2128 | Western Dubuque Biodiesel PAC<br>Locher & Locher PO Box 7<br>Farley, IA 52046                       |                           | \$100.00            |             |
| 10/15/2018        | 8531<br>Check #<br>1224 | Western Iowa Energy LLC PAC<br>PO Box 399 1220 S. Center St.<br>Wall Lake, IA 51466                 |                           | \$100.00            |             |
| 10/21/2018        |                         | Pilkington, Wesley<br>1364 Prospect Blvd<br>Waterloo, IA 50701                                      | None                      | \$50.00             | X           |

|                                       |                   |
|---------------------------------------|-------------------|
| <b>Total Regular Contributions</b>    | <b>\$2,100.00</b> |
| <b>Total Fundraiser Contributions</b> | <b>\$50.00</b>    |
| <b>Grand Total All Contributions</b>  | <b>\$2,150.00</b> |

## Schedule B: Expenditures

## Sch-B

|                                       |             |                           |                      |                |
|---------------------------------------|-------------|---------------------------|----------------------|----------------|
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| <b>Committee Type:</b>                | State House | <b>Statutory Due Date</b> | 11/2/2018            |                |
| <b>County:</b>                        | Black Hawk  | <b>Adjusted Due Date</b>  |                      |                |
| <b>District:</b>                      | 62          | <b>Filed Date</b>         | 11/2/2018 4:10:08 PM |                |
| <b>Committee Code:</b>                | 5196        | <b>Postmark Date</b>      |                      |                |
| <b>Political Party:</b>               | Democratic  | <b>Amendment Date</b>     | 9/26/2023 2:42:23 PM |                |

| Expenditure Date | Expenditure Committee   | Expenditure Name & Address                                        | Purpose                | Expenditure Amount |
|------------------|-------------------------|-------------------------------------------------------------------|------------------------|--------------------|
| 10/18/2018       | 9098<br>Check #<br>1708 | Iowa Democratic Party<br>5661 Fleur Drive<br>Des Moines, IA 50321 | Political Contribution | \$4,500.00         |

|                     |                   |
|---------------------|-------------------|
| <b>Total Amount</b> | <b>\$4,500.00</b> |
|---------------------|-------------------|

## Schedule F2: Loans Paid or Forgiven

## Sch-F2

|                                       |             |                           |                      |                |
|---------------------------------------|-------------|---------------------------|----------------------|----------------|
| <b>Ras Smith State Representative</b> |             | <b>Status:</b>            |                      | <b>Audited</b> |
| <b>Committee Type:</b>                | State House | <b>Statutory Due Date</b> | 11/2/2018            |                |
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| <b>Committee Code:</b>                | 5196        | <b>Postmark Date</b>      |                      |                |
| <b>Political Party:</b>               | Democratic  | <b>Amendment Date</b>     | 9/26/2023 2:42:23 PM |                |

| Date Loan Paid / Forgiven | Name and Address of Lender | Relationship To Candidate | Amount Paid/Forgiven |
|---------------------------|----------------------------|---------------------------|----------------------|
|---------------------------|----------------------------|---------------------------|----------------------|

|                                                        |                |                |
|--------------------------------------------------------|----------------|----------------|
| <b>Total Loans Paid This Period</b>                    |                | <b>\$0.00</b>  |
| <b>Total Forgiven This Period</b>                      |                | <b>\$0.00</b>  |
| <b>Total Received This Period</b>                      | <b>\$0.00</b>  |                |
| <b>Total Unpaid Loans from Last Period</b>             | <b>\$33.12</b> |                |
| <b>Total Outstanding Loans End of Reporting Period</b> |                | <b>\$33.12</b> |