

# DR-2 Disclosure Summary Page

# DR-2

|                                    |             |                                          |                       |                |
|------------------------------------|-------------|------------------------------------------|-----------------------|----------------|
| <b>Iowa Voters for Van Lancker</b> |             | <b>Status:</b>                           |                       | <b>Audited</b> |
| <b>Committee Type:</b>             | Lt Governor | <b>Statutory Due Date</b>                | 1/19/2023             |                |
| <b>County:</b>                     | NA          | <b>Adjusted Due Date</b>                 |                       |                |
| <b>District:</b>                   | 0           | <b>Filed Date</b>                        | 1/19/2023 2:32:55 PM  |                |
| <b>Committee Code:</b>             | 5200        | <b>Postmark Date</b>                     |                       |                |
| <b>Political Party:</b>            | Democratic  | <b>Amendment Date</b>                    | 11/11/2025 1:22:28 PM |                |
| <b>Report Date:</b> 2022           |             | <b>Candidate Name:</b> Van Lancker, Eric |                       |                |

## Treasurer

|                                          |                          |                        |                              |
|------------------------------------------|--------------------------|------------------------|------------------------------|
| <b>Last Name:</b> McKenrick              | <b>First Name:</b> Brian |                        | <b>MI:</b>                   |
| <b>Address:</b> 25865 Valley Drive       |                          |                        |                              |
| <b>City:</b> Bettendorf                  | <b>State:</b> IA         | <b>Zip Code:</b> 52722 | <b>Phone:</b> (563) 320-7287 |
| <b>E-Mail:</b> brian.mckenrick@gmail.com |                          |                        |                              |

## Chairperson

## Statement of Cash On Hand

|                                             |                   |
|---------------------------------------------|-------------------|
| <b>Cash On Hand At Start Of Period</b>      | <b>\$451.85</b>   |
| <b>Schedule A: Cash Contributions Total</b> | \$2,945.00        |
| <b>Schedule F1: Loans Received Total</b>    | \$300.00          |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00            |
| <b>Sub-Total</b>                            | <b>\$3,696.85</b> |
| <b>Schedule B: Expenditure Total</b>        | \$3,608.02        |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00            |
| <b>Cash on Hand at End of Period</b>        | <b>\$88.83</b>    |

## Additional Assets and Liabilities

|                                             |                   |
|---------------------------------------------|-------------------|
| <b>Loans In Place at Start of Period</b>    | <b>\$1,100.00</b> |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00            |
| <b>Schedule E: In-Kind Contributions</b>    | \$0.00            |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00            |
| <b>Schedule F2: Outstanding Loans</b>       | <b>\$1,400.00</b> |
| <b>Schedule G: Consultant Breakdown</b>     | Yes               |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00            |

# Schedule A: Contributions

# Sch-A

|                                    |  |                           |  |                       |  |
|------------------------------------|--|---------------------------|--|-----------------------|--|
| <b>Iowa Voters for Van Lancker</b> |  | <b>Status:</b>            |  | <b>Audited</b>        |  |
| <b>Committee Type:</b> Lt Governor |  | <b>Statutory Due Date</b> |  | 1/19/2023             |  |
| <b>County:</b> NA                  |  | <b>Adjusted Due Date</b>  |  |                       |  |
| <b>District:</b> 0                 |  | <b>Filed Date</b>         |  | 1/19/2023 2:32:55 PM  |  |
| <b>Committee Code:</b> 5200        |  | <b>Postmark Date</b>      |  |                       |  |
| <b>Political Party:</b> Democratic |  | <b>Amendment Date</b>     |  | 11/11/2025 1:22:28 PM |  |

| Contribution Date | Contribution Committee  | Name and Address of Contributor                                                            | Relationship To Committee | Contribution Amount | Fund-Raiser |
|-------------------|-------------------------|--------------------------------------------------------------------------------------------|---------------------------|---------------------|-------------|
| 10/16/2022        |                         | Holman, Barbara<br>11911 La Porte Rd<br>La Porte City, IA 50651                            | None                      | \$50.00             |             |
| 10/21/2022        | 6432<br>Check #<br>2292 | Plumbers & Pipefitters Local Union #25<br>PAC<br>4600 46th Avenue<br>Rock Island, IA 61201 |                           | \$2,500.00          |             |
| 10/24/2022        |                         | Hadley, Monica<br>1204 N B St Apt 100<br>Fairfield, IA 52556                               | None                      | \$100.00            |             |
| 10/25/2022        |                         | Dunn, Gordon<br>1510 3rd St SW<br>Altoona, IA 50009                                        | None                      | \$100.00            |             |
| 10/26/2022        |                         | Behrend, Carla<br>1733 17th St<br>De Witt, IA 52742                                        | None                      | \$25.00             |             |
| 10/29/2022        |                         | Kreinbring, Mary<br>1217 W Waveland Ave<br>Chicago, IL 60613                               | None                      | \$100.00            |             |
| 10/30/2022        |                         | Torkelson, Michael<br>537 E Pierce St<br>Council Bluffs, IA 51503                          | None                      | \$5.00              |             |
| 11/02/2022        |                         | Moye, Stacey<br>1810 California St NW #106<br>Washington, DC 20009                         | None                      | \$10.00             |             |
| 11/04/2022        |                         | Erman, Robert<br>2625 Park Ave Unit 11D<br>Bridgeport, CT 06604                            | None                      | \$5.00              |             |
| 11/07/2022        |                         | Neely, Julie<br>408 Delmar Ave<br>Delmar, IA 52037                                         | None                      | \$50.00             |             |

|                                       |                   |
|---------------------------------------|-------------------|
| <b>Total Regular Contributions</b>    | <b>\$2,945.00</b> |
| <b>Total Fundraiser Contributions</b> | <b>\$0.00</b>     |
| <b>Grand Total All Contributions</b>  | <b>\$2,945.00</b> |

# Schedule F1: Loans Received

## Sch-F1

|                                    |             |                           |                       |                |
|------------------------------------|-------------|---------------------------|-----------------------|----------------|
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| <b>Committee Type:</b>             | Lt Governor | <b>Statutory Due Date</b> | 1/19/2023             |                |
| <b>County:</b>                     | NA          | <b>Adjusted Due Date</b>  |                       |                |
| <b>District:</b>                   | 0           | <b>Filed Date</b>         | 1/19/2023 2:32:55 PM  |                |
| <b>Committee Code:</b>             | 5200        | <b>Postmark Date</b>      |                       |                |
| <b>Political Party:</b>            | Democratic  | <b>Amendment Date</b>     | 11/11/2025 1:22:28 PM |                |

| Date Incurred | Name and Address of Person to Whom Debt or Obligation is Owed | Relationship To Candidate | Amount of Loan |
|---------------|---------------------------------------------------------------|---------------------------|----------------|
| 12/31/2022    | McKenrick, Brian<br>25865 Valley Drive<br>Bettendorf IA 52722 | None                      | \$300.00       |

|                                                        |               |                   |
|--------------------------------------------------------|---------------|-------------------|
| <b>Total Received This Period</b>                      |               | <b>\$300.00</b>   |
| <b>Total Unpaid Loans from Last Period</b>             |               | <b>\$1,100.00</b> |
| <b>Total Loans Paid This Period</b>                    | <b>\$0.00</b> |                   |
| <b>Total Forgiven This Period</b>                      | <b>\$0.00</b> |                   |
| <b>Total Outstanding Loans End of Reporting Period</b> |               | <b>\$1,400.00</b> |

# Schedule B: Expenditures

## Sch-B

|                                    |             |                           |                       |
|------------------------------------|-------------|---------------------------|-----------------------|
| <b>Iowa Voters for Van Lancker</b> |             | <b>Status:</b>            | <b>Audited</b>        |
| <b>Committee Type:</b>             | Lt Governor | <b>Statutory Due Date</b> | 1/19/2023             |
| <b>County:</b>                     | NA          | <b>Adjusted Due Date</b>  |                       |
| <b>District:</b>                   | 0           | <b>Filed Date</b>         | 1/19/2023 2:32:55 PM  |
| <b>Committee Code:</b>             | 5200        | <b>Postmark Date</b>      |                       |
| <b>Political Party:</b>            | Democratic  | <b>Amendment Date</b>     | 11/11/2025 1:22:28 PM |

| Expenditure Date                                        | Expenditure Committee | Expenditure Name & Address                                                 | Purpose             | Expenditure Amount |
|---------------------------------------------------------|-----------------------|----------------------------------------------------------------------------|---------------------|--------------------|
| 10/20/2022                                              |                       | Title Fight LLC<br>900 Keosauqua Way Suite 333<br>Des Moines, IA 50309     | Consultant Services | \$900.00           |
| 10/26/2022                                              |                       | Title Fight LLC<br>900 Keosauqua Way Suite 333<br>Des Moines, IA 50309     | Consultant Services | \$2,500.00         |
| 11/2/2022                                               |                       | First Central State Bank<br>914 6th Avenue PO Box 200<br>De Witt, IA 52742 | Bank Charges        | \$8.56             |
| 11/8/2022                                               |                       | Title Fight LLC<br>900 Keosauqua Way Suite 333<br>Des Moines, IA 50309     | Consultant Services | \$175.95           |
| 12/2/2022                                               |                       | First Central State Bank<br>914 6th Avenue PO Box 200<br>De Witt, IA 52742 | Bank Charges        | \$7.89             |
| 12/31/2022                                              |                       | Act Blue<br>PO Box 441146<br>Somerville, MA 02144                          | Other Expenditure   | \$15.62            |
| Cumulative administrative fees during reporting period. |                       |                                                                            |                     |                    |

|                     |                   |
|---------------------|-------------------|
| <b>Total Amount</b> | <b>\$3,608.02</b> |
|---------------------|-------------------|

## Schedule F2: Loans Paid or Forgiven

Sch-F2

|                                    |             |                           |                       |
|------------------------------------|-------------|---------------------------|-----------------------|
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| <b>Committee Type:</b>             | Lt Governor | <b>Statutory Due Date</b> | 1/19/2023             |
| <b>County:</b>                     | NA          | <b>Adjusted Due Date</b>  |                       |
| <b>District:</b>                   | 0           | <b>Filed Date</b>         | 1/19/2023 2:32:55 PM  |
| <b>Committee Code:</b>             | 5200        | <b>Postmark Date</b>      |                       |
| <b>Political Party:</b>            | Democratic  | <b>Amendment Date</b>     | 11/11/2025 1:22:28 PM |

| Date Loan Paid / Forgiven | Name and Address of Lender | Relationship To Candidate | Amount Paid/Forgiven |
|---------------------------|----------------------------|---------------------------|----------------------|
|---------------------------|----------------------------|---------------------------|----------------------|

Total Loans Paid This Period

\$0.00

Total Forgiven This Period

\$0.00

Total Received This Period

\$300.00

Total Unpaid Loans from Last Period

\$1,100.00

Total Outstanding Loans End of Reporting Period

\$1,400.00

## Schedule G: Expenditures By Consultant

Sch-G

|                                    |             |                           |                       |
|------------------------------------|-------------|---------------------------|-----------------------|
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| <b>County:</b>                     | NA          | <b>Adjusted Due Date</b>  |                       |
| <b>District:</b>                   | 0           | <b>Filed Date</b>         | 1/19/2023 2:32:55 PM  |
| <b>Committee Code:</b>             | 5200        | <b>Postmark Date</b>      |                       |
| <b>Political Party:</b>            | Democratic  | <b>Amendment Date</b>     | 11/11/2025 1:22:28 PM |

Consultant Name and Address

Contract Period

Estimates of Performance

Anticipated Compensation

Title Fight LLC  
900 Keosauqua Way Suite 333  
Des Moines, IA 50309

10/15/2022

11/8/2022

Consultant services during  
reporting period.

\$3,575.95

Total Consultant(s) Expenditures

\$0.00