

# DR-2 Disclosure Summary Page

# DR-2

|                                  |                                       |                                      |                      |                |
|----------------------------------|---------------------------------------|--------------------------------------|----------------------|----------------|
| <b>Citizens for John Norwood</b> |                                       | <b>Status:</b>                       |                      | <b>Audited</b> |
| <b>Committee Type:</b>           | Other Political Subdivision Candidate | <b>Statutory Due Date</b>            | 1/19/2022            |                |
| <b>County:</b>                   | Polk                                  | <b>Adjusted Due Date</b>             |                      |                |
| <b>District:</b>                 | 0                                     | <b>Filed Date</b>                    | 1/4/2022 12:05:56 PM |                |
| <b>Committee Code:</b>           | 5205                                  | <b>Postmark Date</b>                 |                      |                |
| <b>Political Party:</b>          | Democratic                            | <b>Amendment Date</b>                |                      |                |
| <b>Report Date:</b> 2021         |                                       | <b>Candidate Name:</b> Norwood, John |                      |                |

## Treasurer

|                   |                          |                    |      |                  |       |
|-------------------|--------------------------|--------------------|------|------------------|-------|
| <b>Last Name:</b> | Singaram                 | <b>First Name:</b> | Babu | <b>MI:</b>       |       |
| <b>Address:</b>   | 1145 S49th Street        |                    |      |                  |       |
| <b>City:</b>      | West Des Moines          | <b>State:</b>      | IA   | <b>Zip Code:</b> | 50266 |
| <b>Phone:</b>     | (515) 681-7878           |                    |      |                  |       |
| <b>E-Mail:</b>    | babusingaram@hotmail.com |                    |      |                  |       |

## Chairperson

|                   |                              |                    |       |                  |       |
|-------------------|------------------------------|--------------------|-------|------------------|-------|
| <b>Last Name:</b> | Taylor                       | <b>First Name:</b> | Larry | <b>MI:</b>       |       |
| <b>Address:</b>   | 6700 Westown Parkway         |                    |       |                  |       |
| <b>City:</b>      | West Des Moines              | <b>State:</b>      | IA    | <b>Zip Code:</b> | 50266 |
| <b>Phone:</b>     | (515) 243-8171               |                    |       |                  |       |
| <b>E-Mail:</b>    | ltaylor@merchantsbonding.com |                    |       |                  |       |

## Statement of Cash On Hand

|                                             |                 |
|---------------------------------------------|-----------------|
| <b>Cash On Hand At Start Of Period</b>      | <b>\$309.61</b> |
| <b>Schedule A: Cash Contributions Total</b> | \$0.00          |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00          |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00          |
| <b>Sub-Total</b>                            | <b>\$309.61</b> |
| <b>Schedule B: Expenditure Total</b>        | \$0.00          |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00          |
| <b>Cash on Hand at End of Period</b>        | <b>\$309.61</b> |

## Additional Assets and Liabilities

|                                             |               |
|---------------------------------------------|---------------|
| <b>Loans In Place at Start of Period</b>    | <b>\$0.00</b> |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00        |
| <b>Schedule E: In-Kind Contributions</b>    | \$70.00       |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00        |
| <b>Schedule F2: Outstanding Loans</b>       | <b>\$0.00</b> |
| <b>Schedule G: Consultant Breakdown</b>     | No            |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00        |

**Schedule E: In Kind Contributions****Sch-E**

|                                  |                                       |                           |                      |                |  |
|----------------------------------|---------------------------------------|---------------------------|----------------------|----------------|--|
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| <b>Committee Type:</b>           | Other Political Subdivision Candidate | <b>Statutory Due Date</b> | 1/19/2022            |                |  |
| <b>County:</b>                   | Polk                                  | <b>Adjusted Due Date</b>  |                      |                |  |
| <b>District:</b>                 | 0                                     | <b>Filed Date</b>         | 1/4/2022 12:05:56 PM |                |  |
| <b>Committee Code:</b>           | 5205                                  | <b>Postmark Date</b>      |                      |                |  |
| <b>Political Party:</b>          | Democratic                            | <b>Amendment Date</b>     |                      |                |  |

| Date      | Name & Address of Contributor                                          | Relationship to Candidate | Description of Contribution                                      | Estimated Fair Market Value | Fund-Raiser |
|-----------|------------------------------------------------------------------------|---------------------------|------------------------------------------------------------------|-----------------------------|-------------|
| 4/30/2021 | Norwood, John<br>1611 Green Branch Circle<br>West Des Moines, IA 50265 | Self                      | Constituency Expenses<br>Facebook Posting Soil &<br>Water Issues | \$70.00                     |             |

|                                          |                |
|------------------------------------------|----------------|
| <b>Total Estimated Fair Market Value</b> | <b>\$70.00</b> |
|------------------------------------------|----------------|