

# DR-2 Disclosure Summary Page

# DR-2

|                                              |               |                           |                      |                |
|----------------------------------------------|---------------|---------------------------|----------------------|----------------|
| <b>Engineer's Political Action Committee</b> |               | <b>Status:</b>            |                      | <b>Audited</b> |
| <b>Committee Type:</b>                       | Iowa PAC      | <b>Statutory Due Date</b> | 5/19/2018            |                |
| <b>County:</b>                               | NA            | <b>Adjusted Due Date</b>  | 5/21/2018            |                |
| <b>District:</b>                             | 0             | <b>Filed Date</b>         | 5/17/2018 9:36:51 AM |                |
| <b>Committee Code:</b>                       | 6034          | <b>Postmark Date</b>      |                      |                |
| <b>Political Party:</b>                      | Not Available | <b>Amendment Date</b>     | 8/1/2018 10:47:32 AM |                |
| <b>Report Date:</b> 2018                     |               | <b>Candidate Name:</b>    |                      |                |

## Treasurer

|                   |                  |                    |      |                  |            |
|-------------------|------------------|--------------------|------|------------------|------------|
| <b>Last Name:</b> | Huntley          | <b>First Name:</b> | Jill | <b>MI:</b>       |            |
| <b>Address:</b>   | 100 Court Avenue | Suite #203         |      |                  |            |
| <b>City:</b>      | Des Moines       | <b>State:</b>      | IA   | <b>Zip Code:</b> | 50309-2257 |
| <b>Phone:</b>     | (515) 285-7055   |                    |      |                  |            |
| <b>E-Mail:</b>    | info@iaengr.org  |                    |      |                  |            |

## Chairperson

|                   |                      |                    |       |                  |            |
|-------------------|----------------------|--------------------|-------|------------------|------------|
| <b>Last Name:</b> | SCOTT                | <b>First Name:</b> | DAVID | <b>MI:</b>       | H          |
| <b>Address:</b>   | 100 Court Avenue     | Suite 203          |       |                  |            |
| <b>City:</b>      | DES MOINES           | <b>State:</b>      | IA    | <b>Zip Code:</b> | 50309-2257 |
| <b>Phone:</b>     | (515) 284-7055       |                    |       |                  |            |
| <b>E-Mail:</b>    | dave.scott@a-l-r.com |                    |       |                  |            |

## Statement of Cash On Hand

|                                             |                    |
|---------------------------------------------|--------------------|
| <b>Cash On Hand At Start Of Period</b>      | <b>\$16,711.75</b> |
| <b>Schedule A: Cash Contributions Total</b> | \$0.00             |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00             |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00             |
| <b>Sub-Total</b>                            | <b>\$16,711.75</b> |
| <b>Schedule B: Expenditure Total</b>        | \$0.00             |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00             |
| <b>Cash on Hand at End of Period</b>        | <b>\$16,711.75</b> |

## Additional Assets and Liabilities

|                                             |               |
|---------------------------------------------|---------------|
| <b>Loans In Place at Start of Period</b>    | <b>\$0.00</b> |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00        |
| <b>Schedule E: In-Kind Contributions</b>    | \$0.00        |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00        |
| <b>Schedule F2: Outstanding Loans</b>       | <b>\$0.00</b> |
| <b>Schedule G: Consultant Breakdown</b>     | No            |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00        |