

## DR-2 Disclosure Summary Page

DR-2

|                                              |               |                           |                       |                |
|----------------------------------------------|---------------|---------------------------|-----------------------|----------------|
| <b>Engineer's Political Action Committee</b> |               | <b>Status:</b>            |                       | <b>Audited</b> |
| <b>Committee Type:</b>                       | Iowa PAC      | <b>Statutory Due Date</b> | 5/19/2022             |                |
| <b>County:</b>                               | NA            | <b>Adjusted Due Date</b>  |                       |                |
| <b>District:</b>                             | 0             | <b>Filed Date</b>         | 5/12/2022 12:47:22 PM |                |
| <b>Committee Code:</b>                       | 6034          | <b>Postmark Date</b>      |                       |                |
| <b>Political Party:</b>                      | Not Available | <b>Amendment Date</b>     | 2/15/2023 2:56:20 PM  |                |
| <b>Report Date:</b> 2022                     |               | <b>Candidate Name:</b>    |                       |                |

## Treasurer

|                   |                           |                    |      |                  |       |
|-------------------|---------------------------|--------------------|------|------------------|-------|
| <b>Last Name:</b> | Huntley                   | <b>First Name:</b> | Jill | <b>MI:</b>       |       |
| <b>Address:</b>   | 1080 Jordan Creek Parkway | Suite #106C        |      |                  |       |
| <b>City:</b>      | West Des Moines           | <b>State:</b>      | IA   | <b>Zip Code:</b> | 50266 |
| <b>Phone:</b>     | (515) 285-7055            |                    |      |                  |       |
| <b>E-Mail:</b>    | info@iaengr.org           |                    |      |                  |       |

## Chairperson

|                   |                           |                    |       |                  |       |
|-------------------|---------------------------|--------------------|-------|------------------|-------|
| <b>Last Name:</b> | SCOTT                     | <b>First Name:</b> | DAVID | <b>MI:</b>       | H     |
| <b>Address:</b>   | 1080 Jordan Creek Parkway | Suite #106C        |       |                  |       |
| <b>City:</b>      | West Des Moines           | <b>State:</b>      | IA    | <b>Zip Code:</b> | 50266 |
| <b>Phone:</b>     | (515) 284-7055            |                    |       |                  |       |
| <b>E-Mail:</b>    | dave.scott@a-l-r.com      |                    |       |                  |       |

## Statement of Cash On Hand

|                                             |                    |
|---------------------------------------------|--------------------|
| <b>Cash On Hand At Start Of Period</b>      | <b>\$18,499.50</b> |
| <b>Schedule A: Cash Contributions Total</b> | \$0.00             |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00             |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00             |
| <b>Sub-Total</b>                            | <b>\$18,499.50</b> |
| <b>Schedule B: Expenditure Total</b>        | \$0.00             |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00             |
| <b>Cash on Hand at End of Period</b>        | <b>\$18,499.50</b> |

## Additional Assets and Liabilities

|                                             |               |
|---------------------------------------------|---------------|
| <b>Loans In Place at Start of Period</b>    | <b>\$0.00</b> |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00        |
| <b>Schedule E: In-Kind Contributions</b>    | \$0.00        |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00        |
| <b>Schedule F2: Outstanding Loans</b>       | <b>\$0.00</b> |
| <b>Schedule G: Consultant Breakdown</b>     | No            |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00        |