

## DR-2 Disclosure Summary Page

DR-2

|                                           |               |                           |                      |                |
|-------------------------------------------|---------------|---------------------------|----------------------|----------------|
| <b>Grocers Political Action Committee</b> |               | <b>Status:</b>            |                      | <b>Audited</b> |
| <b>Committee Type:</b>                    | Iowa PAC      | <b>Statutory Due Date</b> | 7/19/2019            |                |
| <b>County:</b>                            | Polk          | <b>Adjusted Due Date</b>  |                      |                |
| <b>District:</b>                          | 0             | <b>Filed Date</b>         | 7/18/2019 3:16:15 PM |                |
| <b>Committee Code:</b>                    | 6042          | <b>Postmark Date</b>      |                      |                |
| <b>Political Party:</b>                   | Not Available | <b>Amendment Date</b>     | 9/16/2019 1:43:19 PM |                |
| <b>Report Date:</b> 2019                  |               | <b>Candidate Name:</b>    |                      |                |

## Treasurer

|                   |                       |                    |         |                  |       |
|-------------------|-----------------------|--------------------|---------|------------------|-------|
| <b>Last Name:</b> | Piklapp               | <b>First Name:</b> | Garrett | <b>MI:</b>       |       |
| <b>Address:</b>   | 2540 106th, Suite 102 |                    |         |                  |       |
| <b>City:</b>      | Des Moines            | <b>State:</b>      | IA      | <b>Zip Code:</b> | 50322 |
| <b>Phone:</b>     | (515) 256-0898        |                    |         |                  |       |
| <b>E-Mail:</b>    | mhurd@iowagrocers.com |                    |         |                  |       |

## Chairperson

|                   |                       |                    |         |                  |       |
|-------------------|-----------------------|--------------------|---------|------------------|-------|
| <b>Last Name:</b> | Piklapp               | <b>First Name:</b> | Garrett | <b>MI:</b>       |       |
| <b>Address:</b>   | 2540 106th, Suite 102 |                    |         |                  |       |
| <b>City:</b>      | Des Moines            | <b>State:</b>      | IA      | <b>Zip Code:</b> | 50322 |
| <b>Phone:</b>     | (515) 432-2623        |                    |         |                  |       |
| <b>E-Mail:</b>    | mhurd@iowagrocers.com |                    |         |                  |       |

## Statement of Cash On Hand

|                                             |                   |
|---------------------------------------------|-------------------|
| <b>Cash On Hand At Start Of Period</b>      | <b>\$2,571.52</b> |
| <b>Schedule A: Cash Contributions Total</b> | \$500.00          |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00            |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00            |
| <b>Sub-Total</b>                            | <b>\$3,071.52</b> |
| <b>Schedule B: Expenditure Total</b>        | \$38.16           |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00            |
| <b>Cash on Hand at End of Period</b>        | <b>\$3,033.36</b> |

## Additional Assets and Liabilities

|                                             |               |
|---------------------------------------------|---------------|
| <b>Loans In Place at Start of Period</b>    | <b>\$0.00</b> |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00        |
| <b>Schedule E: In-Kind Contributions</b>    | \$0.00        |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00        |
| <b>Schedule F2: Outstanding Loans</b>       | <b>\$0.00</b> |
| <b>Schedule G: Consultant Breakdown</b>     | No            |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00        |

**Schedule A: Contributions****Sch-A**

|                                           |               |                           |                      |                |
|-------------------------------------------|---------------|---------------------------|----------------------|----------------|
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| <b>Committee Type:</b>                    | Iowa PAC      | <b>Statutory Due Date</b> | 7/19/2019            |                |
| <b>County:</b>                            | Polk          | <b>Adjusted Due Date</b>  |                      |                |
| <b>District:</b>                          | 0             | <b>Filed Date</b>         | 7/18/2019 3:16:15 PM |                |
| <b>Committee Code:</b>                    | 6042          | <b>Postmark Date</b>      |                      |                |
| <b>Political Party:</b>                   | Not Available | <b>Amendment Date</b>     | 9/16/2019 1:43:19 PM |                |

| Contribution Date | Contribution Committee | Name and Address of Contributor                                 | Relationship To Committee | Contribution Amount | Fund-Raiser |
|-------------------|------------------------|-----------------------------------------------------------------|---------------------------|---------------------|-------------|
| 02/08/2019        | Check # 10796          | Grafft, Garth L<br>360 W. North St.<br>Marengo, IA 52301        | None                      | \$300.00            |             |
| 03/29/2019        | Check # 6929           | Burnam, Brian K<br>9 Deborah Dr. Box 17<br>Bloomfield, IA 52537 | None                      | \$200.00            |             |

|                                       |                 |
|---------------------------------------|-----------------|
| <b>Total Regular Contributions</b>    | <b>\$500.00</b> |
| <b>Total Fundraiser Contributions</b> | <b>\$0.00</b>   |
| <b>Grand Total All Contributions</b>  | <b>\$500.00</b> |

**Schedule B: Expenditures****Sch-B**

|                                           |               |                           |                      |                |
|-------------------------------------------|---------------|---------------------------|----------------------|----------------|
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| <b>Committee Code:</b>                    | 6042          | <b>Postmark Date</b>      |                      |                |
| <b>Political Party:</b>                   | Not Available | <b>Amendment Date</b>     | 9/16/2019 1:43:19 PM |                |

| Expenditure Date | Expenditure Committee | Expenditure Name & Address                                    | Purpose      | Expenditure Amount |
|------------------|-----------------------|---------------------------------------------------------------|--------------|--------------------|
| 1/31/2019        | Check # EFT           | Wells Fargo Bank<br>666 Walnut Street<br>Des Moines, IA 50309 | Bank Charges | \$12.72            |
| 2/28/2019        | Check # EFT           | Wells Fargo Bank<br>666 Walnut Street<br>Des Moines, IA 50309 | Bank Charges | \$12.72            |
| 3/31/2019        | Check # EFT           | Wells Fargo Bank<br>666 Walnut Street<br>Des Moines, IA 50309 | Bank Charges | \$12.72            |

|                     |                |
|---------------------|----------------|
| <b>Total Amount</b> | <b>\$38.16</b> |
|---------------------|----------------|