

# DR-2 Disclosure Summary Page

# DR-2

|                                           |               |                           |                      |                |
|-------------------------------------------|---------------|---------------------------|----------------------|----------------|
| <b>Grocers Political Action Committee</b> |               | <b>Status:</b>            |                      | <b>Audited</b> |
| <b>Committee Type:</b>                    | Iowa PAC      | <b>Statutory Due Date</b> | 7/19/2025            |                |
| <b>County:</b>                            | Polk          | <b>Adjusted Due Date</b>  | 7/21/2025            |                |
| <b>District:</b>                          | 0             | <b>Filed Date</b>         | 7/18/2025 8:13:21 AM |                |
| <b>Committee Code:</b>                    | 6042          | <b>Postmark Date</b>      |                      |                |
| <b>Political Party:</b>                   | Not Available | <b>Amendment Date</b>     | 5/12/2026 1:57:23 PM |                |
| <b>Report Date:</b> 2025                  |               | <b>Candidate Name:</b>    |                      |                |

## Treasurer

|                   |                       |                    |         |                  |       |
|-------------------|-----------------------|--------------------|---------|------------------|-------|
| <b>Last Name:</b> | Piklapp               | <b>First Name:</b> | Garrett | <b>MI:</b>       |       |
| <b>Address:</b>   | 2540 106th, Suite 102 |                    |         |                  |       |
| <b>City:</b>      | Des Moines            | <b>State:</b>      | IA      | <b>Zip Code:</b> | 50322 |
| <b>Phone:</b>     | (515) 256-0898        |                    |         |                  |       |
| <b>E-Mail:</b>    | mhurd@iowagrocers.com |                    |         |                  |       |

## Chairperson

|                   |                       |                    |         |                  |       |
|-------------------|-----------------------|--------------------|---------|------------------|-------|
| <b>Last Name:</b> | Piklapp               | <b>First Name:</b> | Garrett | <b>MI:</b>       |       |
| <b>Address:</b>   | 2540 106th, Suite 102 |                    |         |                  |       |
| <b>City:</b>      | Des Moines            | <b>State:</b>      | IA      | <b>Zip Code:</b> | 50322 |
| <b>Phone:</b>     | (515) 432-2623        |                    |         |                  |       |
| <b>E-Mail:</b>    | mhurd@iowagrocers.com |                    |         |                  |       |

## Statement of Cash On Hand

|                                             |                    |
|---------------------------------------------|--------------------|
| <b>Cash On Hand At Start Of Period</b>      | <b>\$13,908.16</b> |
| <b>Schedule A: Cash Contributions Total</b> | \$1,000.00         |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00             |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00             |
| <b>Sub-Total</b>                            | <b>\$14,908.16</b> |
| <b>Schedule B: Expenditure Total</b>        | \$13,159.00        |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00             |
| <b>Cash on Hand at End of Period</b>        | <b>\$1,749.16</b>  |

## Additional Assets and Liabilities

|                                             |               |
|---------------------------------------------|---------------|
| <b>Loans In Place at Start of Period</b>    | <b>\$0.00</b> |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00        |
| <b>Schedule E: In-Kind Contributions</b>    | \$0.00        |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00        |
| <b>Schedule F2: Outstanding Loans</b>       | <b>\$0.00</b> |
| <b>Schedule G: Consultant Breakdown</b>     | No            |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00        |

## Schedule A: Contributions

## Sch-A

|                                           |               |                           |                      |                |  |
|-------------------------------------------|---------------|---------------------------|----------------------|----------------|--|
| <b>Grocers Political Action Committee</b> |               | <b>Status:</b>            |                      | <b>Audited</b> |  |
| <b>Committee Type:</b>                    | Iowa PAC      | <b>Statutory Due Date</b> | 7/19/2025            |                |  |
| <b>County:</b>                            | Polk          | <b>Adjusted Due Date</b>  | 7/21/2025            |                |  |
| <b>District:</b>                          | 0             | <b>Filed Date</b>         | 7/18/2025 8:13:21 AM |                |  |
| <b>Committee Code:</b>                    | 6042          | <b>Postmark Date</b>      |                      |                |  |
| <b>Political Party:</b>                   | Not Available | <b>Amendment Date</b>     | 5/12/2026 1:57:23 PM |                |  |

| Contribution Date | Contribution Committee   | Name and Address of Contributor                                                                      | Relationship To Committee | Contribution Amount | Fund-Raiser | Reference                           |
|-------------------|--------------------------|------------------------------------------------------------------------------------------------------|---------------------------|---------------------|-------------|-------------------------------------|
| 06/26/2025        | 8275<br>Check #<br>61121 | Pepsico, Inc. Concerned Citizens Fund<br>801 Pennsylvania Ave., NW Suite 630<br>Washington, DC 20004 |                           | \$1,000.00          |             | <input checked="" type="checkbox"/> |

|                                       |                   |
|---------------------------------------|-------------------|
| <b>Total Regular Contributions</b>    | <b>\$1,000.00</b> |
| <b>Total Fundraiser Contributions</b> | <b>\$0.00</b>     |
| <b>Grand Total All Contributions</b>  | <b>\$1,000.00</b> |

## Schedule B: Expenditures

## Sch-B

|                                           |               |                           |                      |                |
|-------------------------------------------|---------------|---------------------------|----------------------|----------------|
| <b>Grocers Political Action Committee</b> |               | <b>Status:</b>            |                      | <b>Audited</b> |
| <b>Committee Type:</b>                    | Iowa PAC      | <b>Statutory Due Date</b> | 7/19/2025            |                |
| <b>County:</b>                            | Polk          | <b>Adjusted Due Date</b>  | 7/21/2025            |                |
| <b>District:</b>                          | 0             | <b>Filed Date</b>         | 7/18/2025 8:13:21 AM |                |
| <b>Committee Code:</b>                    | 6042          | <b>Postmark Date</b>      |                      |                |
| <b>Political Party:</b>                   | Not Available | <b>Amendment Date</b>     | 5/12/2026 1:57:23 PM |                |

| Expenditure Date | Expenditure Committee   | Expenditure Name & Address                                                    | Purpose                | Expenditure Amount | Reference                           |
|------------------|-------------------------|-------------------------------------------------------------------------------|------------------------|--------------------|-------------------------------------|
| 1/8/2025         | 2633<br>Check #<br>1369 | Boussetot for Iowa<br>4003 SW 4Th St<br>Ankeny, IA 50023                      | Political Contribution | \$500.00           | <input checked="" type="checkbox"/> |
| 1/8/2025         | 1605<br>Check #<br>1358 | Citizens for Pat Grassley<br>30601 Deer Trail Drive<br>New Hartford, IA 50660 | Political Contribution | \$2,000.00         | <input checked="" type="checkbox"/> |
| 1/8/2025         | 2256<br>Check #<br>1368 | Dan Dawson for State Senate<br>213 Upland Drive<br>Council Bluffs, IA 51503   | Political Contribution | \$1,000.00         | <input checked="" type="checkbox"/> |
| 1/8/2025         | 1953<br>Check #<br>1365 | Friends of Whitver<br>4019 NE Bellagio Circle<br>Ankeny, IA 50021             | Political Contribution | \$2,000.00         | <input checked="" type="checkbox"/> |

| Expenditure Date    | Expenditure Committee        | Expenditure Name & Address                                                     | Purpose                | Expenditure Amount | Reference                           |
|---------------------|------------------------------|--------------------------------------------------------------------------------|------------------------|--------------------|-------------------------------------|
| 1/8/2025            | 2645<br>Check #<br>1367      | Janice Weiner for State Senate<br>2525 Mayfield Rd.<br>Iowa City, IA 52245     | Political Contribution | \$1,000.00         | <input checked="" type="checkbox"/> |
| 1/8/2025            | 2231<br>Check #<br>1360      | Jennifer Konfrst for Iowa<br>6518 Northwest Drive<br>Windsor Heights, IA 50324 | Political Contribution | \$1,000.00         | <input checked="" type="checkbox"/> |
| 1/8/2025            | 1964<br>Check #<br>1362      | Jones for Iowa<br>4470 Highway 71<br>Sioux Rapids, IA 50585                    | Political Contribution | \$500.00           | <input checked="" type="checkbox"/> |
| 1/8/2025            | 2047<br>Check #<br>1361      | Kaufmann for State House<br>1527 330th St.<br>Wilton, IA 52778                 | Political Contribution | \$1,000.00         | <input checked="" type="checkbox"/> |
| 1/8/2025            | 2294<br>Check #<br>1364      | Lundgren for House<br>916 HEATHER DR<br>PEOSTA, IA 52068                       | Political Contribution | \$500.00           | <input checked="" type="checkbox"/> |
| 1/8/2025            | 2002<br>Check #<br>1366      | Sinclair for Iowa<br>1255 King Rd.<br>Allerton, IA 50008                       | Political Contribution | \$1,500.00         | <input checked="" type="checkbox"/> |
| 1/8/2025            | 1639<br>Check #<br>1359      | Win With Windschitl<br>517 N 7th Street<br>Missouri Valley, IA 51555           | Political Contribution | \$1,500.00         | <input checked="" type="checkbox"/> |
| 1/8/2025            | SWGA50025<br>Check #<br>1370 | Young for Iowa House<br>616 Elm Street P.O. Box 123<br>Van Meter, IA 50261     | Political Contribution | \$500.00           | <input checked="" type="checkbox"/> |
| 1/31/2025           | Check #                      | Wells Fargo Bank<br>9801 University Avenue<br>Clive, IA 50324                  | Bank Charges           | \$26.50            | <input type="checkbox"/>            |
| Monthly Service Fee |                              |                                                                                |                        |                    |                                     |
| 2/28/2025           |                              | Wells Fargo Bank<br>9801 University Avenue<br>Clive, IA 50324                  | Bank Charges           | \$26.50            | <input type="checkbox"/>            |
| Monthly Service Fee |                              |                                                                                |                        |                    |                                     |
| 3/31/2025           |                              | Wells Fargo Bank<br>9801 University Avenue<br>Clive, IA 50324                  | Bank Charges           | \$26.50            | <input type="checkbox"/>            |
| Monthly Service Fee |                              |                                                                                |                        |                    |                                     |
| 4/30/2025           |                              | Wells Fargo Bank<br>9801 University Avenue<br>Clive, IA 50324                  | Bank Charges           | \$26.50            | <input type="checkbox"/>            |
| Monthly Service Fee |                              |                                                                                |                        |                    |                                     |
| 5/31/2025           | Check #                      | Wells Fargo Bank<br>9801 University Avenue<br>Clive, IA 50324                  | Bank Charges           | \$26.50            | <input type="checkbox"/>            |
| Monthly Service Fee |                              |                                                                                |                        |                    |                                     |
| 6/30/2025           |                              | Wells Fargo Bank<br>9801 University Avenue<br>Clive, IA 50324                  | Bank Charges           | \$26.50            | <input type="checkbox"/>            |
| Monthly Service Fee |                              |                                                                                |                        |                    |                                     |

|                     |                    |
|---------------------|--------------------|
| <b>Total Amount</b> | <b>\$13,159.00</b> |
|---------------------|--------------------|