

# DR-2 Disclosure Summary Page

# DR-2

|                                                |               |                               |                      |
|------------------------------------------------|---------------|-------------------------------|----------------------|
| <b>Iowa Automobile Dealers Association PAC</b> |               | <b>Status:</b> <b>Amended</b> |                      |
| <b>Committee Type:</b>                         | Iowa PAC      | <b>Statutory Due Date</b>     | 1/19/2025            |
| <b>County:</b>                                 | Polk          | <b>Adjusted Due Date</b>      | 1/21/2025            |
| <b>District:</b>                               | 0             | <b>Filed Date</b>             | 1/15/2025 2:35:56 PM |
| <b>Committee Code:</b>                         | 6059          | <b>Postmark Date</b>          |                      |
| <b>Political Party:</b>                        | Not Available | <b>Amendment Date</b>         | 6/2/2026 2:42:23 PM  |
| <b>Report Date:</b> 2024                       |               | <b>Candidate Name:</b>        |                      |

## Treasurer

|                                       |                  |                          |                              |            |
|---------------------------------------|------------------|--------------------------|------------------------------|------------|
| <b>Last Name:</b> Anderson            |                  | <b>First Name:</b> Bruce |                              | <b>MI:</b> |
| <b>Address:</b> 1111 Office Park Road |                  |                          |                              |            |
| <b>City:</b> West Des Moines          | <b>State:</b> IA | <b>Zip Code:</b> 50265   | <b>Phone:</b> (515) 226-1900 |            |
| <b>E-Mail:</b> bbaker@iada.com        |                  |                          |                              |            |

## Chairperson

|                                       |                  |                         |                              |            |
|---------------------------------------|------------------|-------------------------|------------------------------|------------|
| <b>Last Name:</b> Finch               |                  | <b>First Name:</b> Jeff |                              | <b>MI:</b> |
| <b>Address:</b> 1111 Office Park Rd   |                  |                         |                              |            |
| <b>City:</b> West Des Moines          | <b>State:</b> IA | <b>Zip Code:</b> 50265  | <b>Phone:</b> (515) 226-1900 |            |
| <b>E-Mail:</b> jefffinch@wesfinch.com |                  |                         |                              |            |

## Statement of Cash On Hand

|                                             |                     |
|---------------------------------------------|---------------------|
| <b>Cash On Hand At Start Of Period</b>      | <b>\$163,319.23</b> |
| <b>Schedule A: Cash Contributions Total</b> | \$150.00            |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00              |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00              |
| <b>Sub-Total</b>                            | <b>\$163,469.23</b> |
| <b>Schedule B: Expenditure Total</b>        | \$21,687.75         |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00              |
| <b>Cash on Hand at End of Period</b>        | <b>\$141,781.48</b> |

## Additional Assets and Liabilities

|                                             |               |
|---------------------------------------------|---------------|
| <b>Loans In Place at Start of Period</b>    | <b>\$0.00</b> |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00        |
| <b>Schedule E: In-Kind Contributions</b>    | \$0.00        |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00        |
| <b>Schedule F2: Outstanding Loans</b>       | <b>\$0.00</b> |
| <b>Schedule G: Consultant Breakdown</b>     | No            |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00        |

Schedule A: Contributions

Sch-A

|                                         |  |                    |                      |
|-----------------------------------------|--|--------------------|----------------------|
| Iowa Automobile Dealers Association PAC |  | Status: Amended    |                      |
| Committee Type: Iowa PAC                |  | Statutory Due Date | 1/19/2025            |
| County: Polk                            |  | Adjusted Due Date  | 1/21/2025            |
| District: 0                             |  | Filed Date         | 1/15/2025 2:35:56 PM |
| Committee Code: 6059                    |  | Postmark Date      |                      |
| Political Party: Not Available          |  | Amendment Date     | 6/2/2026 2:42:23 PM  |

| Contribution Date | Contribution Committee | Name and Address of Contributor                          | Relationship To Committee | Contribution Amount | Fund-Raiser |
|-------------------|------------------------|----------------------------------------------------------|---------------------------|---------------------|-------------|
| 10/15/2024        |                        | Hoffman, Andy<br>341 Pitchers Court<br>Andover, KS 67002 | None                      | \$150.00            |             |

|                                |          |
|--------------------------------|----------|
| Total Regular Contributions    | \$150.00 |
| Total Fundraiser Contributions | \$0.00   |
| Grand Total All Contributions  | \$150.00 |

# Schedule B: Expenditures

## Sch-B

|                                                |               |                           |                      |
|------------------------------------------------|---------------|---------------------------|----------------------|
| <b>Iowa Automobile Dealers Association PAC</b> |               | <b>Status:</b>            | <b>Amended</b>       |
| <b>Committee Type:</b>                         | Iowa PAC      | <b>Statutory Due Date</b> | 1/19/2025            |
| <b>County:</b>                                 | Polk          | <b>Adjusted Due Date</b>  | 1/21/2025            |
| <b>District:</b>                               | 0             | <b>Filed Date</b>         | 1/15/2025 2:35:56 PM |
| <b>Committee Code:</b>                         | 6059          | <b>Postmark Date</b>      |                      |
| <b>Political Party:</b>                        | Not Available | <b>Amendment Date</b>     | 6/2/2026 2:42:23 PM  |

| Expenditure Date | Expenditure Committee        | Expenditure Name & Address                                                 | Purpose                | Expenditure Amount |
|------------------|------------------------------|----------------------------------------------------------------------------|------------------------|--------------------|
| 11/7/2024        |                              | Dealer Pay<br>3497 New Town Lake Drive<br>St. Charles, MO 63301            | Bank Charges           | \$92.61            |
| 12/6/2024        |                              | Dealer Pay<br>3497 New Town Lake Drive<br>St. Charles, MO 63301            | Bank Charges           | \$95.14            |
| 12/13/2024       | 5206<br>Check #<br>2324      | Bird for Iowa<br>PO Box 7<br>Dexter, IA 50070                              | Political Contribution | \$10,000.00        |
| 12/16/2024       | SWGA50025<br>Check #<br>2325 | Young for Iowa House<br>616 Elm Street P.O. Box 123<br>Van Meter, IA 50261 | Political Contribution | \$1,500.00         |
| 12/19/2024       | 5173<br>Check #<br>2326      | Kim Reynolds for Iowa<br>P.O. Box 1775<br>Des Moines, IA 50305             | Political Contribution | \$10,000.00        |

|                     |                    |
|---------------------|--------------------|
| <b>Total Amount</b> | <b>\$21,687.75</b> |
|---------------------|--------------------|