

# DR-2 Disclosure Summary Page

# DR-2

|                                              |               |                           |                      |                |
|----------------------------------------------|---------------|---------------------------|----------------------|----------------|
| <b>Iowa Certified Public Accountants PAC</b> |               | <b>Status:</b>            |                      | <b>Audited</b> |
| <b>Committee Type:</b>                       | Iowa PAC      | <b>Statutory Due Date</b> | 1/19/2022            |                |
| <b>County:</b>                               | NA            | <b>Adjusted Due Date</b>  |                      |                |
| <b>District:</b>                             | 0             | <b>Filed Date</b>         | 1/12/2022 1:19:34 PM |                |
| <b>Committee Code:</b>                       | 6062          | <b>Postmark Date</b>      |                      |                |
| <b>Political Party:</b>                      | Not Available | <b>Amendment Date</b>     | 3/10/2023 8:04:48 AM |                |
| <b>Report Date:</b> 2021                     |               | <b>Candidate Name:</b>    |                      |                |

## Treasurer

|                   |                          |                    |       |                  |            |
|-------------------|--------------------------|--------------------|-------|------------------|------------|
| <b>Last Name:</b> | Beckman                  | <b>First Name:</b> | Sarah | <b>MI:</b>       | H          |
| <b>Address:</b>   | 14502 190th Ave          |                    |       |                  |            |
| <b>City:</b>      | Danville                 | <b>State:</b>      | IA    | <b>Zip Code:</b> | 52623-9159 |
| <b>Phone:</b>     | (319) 752-6348           |                    |       |                  |            |
| <b>E-Mail:</b>    | beckman.sarah@cpaapc.com |                    |       |                  |            |

## Chairperson

|                   |                                           |                    |          |                  |            |
|-------------------|-------------------------------------------|--------------------|----------|------------------|------------|
| <b>Last Name:</b> | Thompson                                  | <b>First Name:</b> | Michelle | <b>MI:</b>       | M          |
| <b>Address:</b>   | Iowa Society of CPAs 1415 28th St Ste 450 |                    |          |                  |            |
| <b>City:</b>      | West Des Moines                           | <b>State:</b>      | IA       | <b>Zip Code:</b> | 50266-1419 |
| <b>Phone:</b>     | (515) 223-8161                            |                    |          |                  |            |
| <b>E-Mail:</b>    | mthompson@iacpa.org                       |                    |          |                  |            |

## Statement of Cash On Hand

|                                             |                    |
|---------------------------------------------|--------------------|
| <b>Cash On Hand At Start Of Period</b>      | <b>\$11,116.07</b> |
| <b>Schedule A: Cash Contributions Total</b> | \$350.00           |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00             |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00             |
| <b>Sub-Total</b>                            | <b>\$11,466.07</b> |
| <b>Schedule B: Expenditure Total</b>        | \$0.00             |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00             |
| <b>Cash on Hand at End of Period</b>        | <b>\$11,466.07</b> |

## Additional Assets and Liabilities

|                                             |               |
|---------------------------------------------|---------------|
| <b>Loans In Place at Start of Period</b>    | <b>\$0.00</b> |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00        |
| <b>Schedule E: In-Kind Contributions</b>    | \$85.03       |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00        |
| <b>Schedule F2: Outstanding Loans</b>       | <b>\$0.00</b> |
| <b>Schedule G: Consultant Breakdown</b>     | No            |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00        |

**Schedule A: Contributions****Sch-A**

|                                              |               |                           |                      |
|----------------------------------------------|---------------|---------------------------|----------------------|
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| <b>County:</b>                               | NA            | <b>Adjusted Due Date</b>  |                      |
| <b>District:</b>                             | 0             | <b>Filed Date</b>         | 1/12/2022 1:19:34 PM |
| <b>Committee Code:</b>                       | 6062          | <b>Postmark Date</b>      |                      |
| <b>Political Party:</b>                      | Not Available | <b>Amendment Date</b>     | 3/10/2023 8:04:48 AM |

| Contribution Date | Contribution Committee | Name and Address of Contributor                                        | Relationship To Committee | Contribution Amount | Fund-Raiser |
|-------------------|------------------------|------------------------------------------------------------------------|---------------------------|---------------------|-------------|
| 07/07/2021        |                        | Becicka, Frank G<br>3013 Forest Ridge Dr NE<br>Swisher, IA 52338       | None                      | \$25.00             |             |
| 07/08/2021        |                        | Balk, Lavern L.<br>8 Pinehurst Ct<br>Coal Valley, IL 61240-9632        | None                      | \$25.00             |             |
| 07/21/2021        |                        | Hassebrock, Troy V.<br>112 2nd St<br>Blairsburg, IA 50034-1001         | None                      | \$25.00             |             |
| 07/26/2021        |                        | Dais, Steven P<br>7803 Burlington Way<br>San Diego, CA 92126-2513      | None                      | \$25.00             |             |
| 07/27/2021        |                        | Lindahl, John D<br>202 W Van Dorn St PO Box 396<br>Polk City, IA 50226 | None                      | \$25.00             |             |
| 07/28/2021        |                        | Norvell, Christopher D<br>3300 Pawnee Pl<br>Sioux City, IA 51104-1864  | None                      | \$25.00             |             |
| 07/30/2021        |                        | Baddeloo, Martin O<br>14992 Sheridan Ave<br>Clive, IA 50325-4522       | None                      | \$50.00             |             |
| 12/03/2021        |                        | Bonstrom, Erik K<br>9422 Coneflower Cir<br>Norwalk, IA 50211-9429      | None                      | \$150.00            |             |

|                                       |                 |
|---------------------------------------|-----------------|
| <b>Total Regular Contributions</b>    | <b>\$350.00</b> |
| <b>Total Fundraiser Contributions</b> | <b>\$0.00</b>   |
| <b>Grand Total All Contributions</b>  | <b>\$350.00</b> |

# Schedule E: In Kind Contributions

## Sch-E

|                                              |               |                           |                      |                |
|----------------------------------------------|---------------|---------------------------|----------------------|----------------|
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| <b>County:</b>                               | NA            | <b>Adjusted Due Date</b>  |                      |                |
| <b>District:</b>                             | 0             | <b>Filed Date</b>         | 1/12/2022 1:19:34 PM |                |
| <b>Committee Code:</b>                       | 6062          | <b>Postmark Date</b>      |                      |                |
| <b>Political Party:</b>                      | Not Available | <b>Amendment Date</b>     | 3/10/2023 8:04:48 AM |                |

| Date       | Name & Address of Contributor                                                                          | Relationship to Candidate | Description of Contribution                                   | Estimated Fair Market Value | Fund-Raiser |
|------------|--------------------------------------------------------------------------------------------------------|---------------------------|---------------------------------------------------------------|-----------------------------|-------------|
| 12/31/2021 | Iowa Society of Certified Public Accountants<br>1415 28th St Ste 450<br>West Des Moines, IA 50266-1419 |                           | Other Expenditure<br><br>Staff time for administration of PAC | \$85.03                     |             |

|                                          |                |
|------------------------------------------|----------------|
| <b>Total Estimated Fair Market Value</b> | <b>\$85.03</b> |
|------------------------------------------|----------------|