

## DR-2 Disclosure Summary Page

DR-2

|                                            |               |                           |                       |                |
|--------------------------------------------|---------------|---------------------------|-----------------------|----------------|
| <b>AFSCME Iowa Council 61 P.E.O.P.L.E.</b> |               | <b>Status:</b>            |                       | <b>Audited</b> |
| <b>Committee Type:</b>                     | Iowa PAC      | <b>Statutory Due Date</b> | 5/19/2018             |                |
| <b>County:</b>                             | NA            | <b>Adjusted Due Date</b>  | 5/21/2018             |                |
| <b>District:</b>                           | 0             | <b>Filed Date</b>         | 5/17/2018 11:05:25 AM |                |
| <b>Committee Code:</b>                     | 6113          | <b>Postmark Date</b>      |                       |                |
| <b>Political Party:</b>                    | Not Available | <b>Amendment Date</b>     |                       |                |
| <b>Report Date:</b> 2018                   |               | <b>Candidate Name:</b>    |                       |                |

## Treasurer

|                   |                       |                    |        |                  |       |
|-------------------|-----------------------|--------------------|--------|------------------|-------|
| <b>Last Name:</b> | Jones                 | <b>First Name:</b> | Gerald | <b>MI:</b>       |       |
| <b>Address:</b>   | 4320 NW 2nd Avenue    |                    |        |                  |       |
| <b>City:</b>      | Des Moines            | <b>State:</b>      | IA     | <b>Zip Code:</b> | 50313 |
| <b>Phone:</b>     | (515) 246-1517        |                    |        |                  |       |
| <b>E-Mail:</b>    | CSMITH@afscmeiowa.org |                    |        |                  |       |

## Chairperson

|                   |                         |                    |       |                  |       |
|-------------------|-------------------------|--------------------|-------|------------------|-------|
| <b>Last Name:</b> | Homan                   | <b>First Name:</b> | Danny | <b>MI:</b>       |       |
| <b>Address:</b>   | 4320 N.W. Second Avenue |                    |       |                  |       |
| <b>City:</b>      | Des Moines              | <b>State:</b>      | IA    | <b>Zip Code:</b> | 50313 |
| <b>Phone:</b>     |                         |                    |       |                  |       |
| <b>E-Mail:</b>    | dhoman@afscmeiowa.org   |                    |       |                  |       |

## Statement of Cash On Hand

|                                             |                    |
|---------------------------------------------|--------------------|
| <b>Cash On Hand At Start Of Period</b>      | <b>\$4,838.46</b>  |
| <b>Schedule A: Cash Contributions Total</b> | \$12,318.00        |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00             |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00             |
| <b>Sub-Total</b>                            | <b>\$17,156.46</b> |
| <b>Schedule B: Expenditure Total</b>        | \$12,857.70        |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00             |
| <b>Cash on Hand at End of Period</b>        | <b>\$4,298.76</b>  |

## Additional Assets and Liabilities

|                                             |               |
|---------------------------------------------|---------------|
| <b>Loans In Place at Start of Period</b>    | <b>\$0.00</b> |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00        |
| <b>Schedule E: In-Kind Contributions</b>    | \$0.00        |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00        |
| <b>Schedule F2: Outstanding Loans</b>       | <b>\$0.00</b> |
| <b>Schedule G: Consultant Breakdown</b>     | No            |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00        |

## Schedule A: Contributions

## Sch-A

|                                            |                           |                       |
|--------------------------------------------|---------------------------|-----------------------|
| <b>AFSCME Iowa Council 61 P.E.O.P.L.E.</b> | <b>Status:</b>            | <b>Audited</b>        |
| <b>Committee Type:</b> Iowa PAC            | <b>Statutory Due Date</b> | 5/19/2018             |
| <b>County:</b> NA                          | <b>Adjusted Due Date</b>  | 5/21/2018             |
| <b>District:</b> 0                         | <b>Filed Date</b>         | 5/17/2018 11:05:25 AM |
| <b>Committee Code:</b> 6113                | <b>Postmark Date</b>      |                       |
| <b>Political Party:</b> Not Available      | <b>Amendment Date</b>     |                       |

| Contribution Date | Contribution Committee | Name and Address of Contributor                                   | Relationship To Committee | Contribution Amount | Fund-Raiser |
|-------------------|------------------------|-------------------------------------------------------------------|---------------------------|---------------------|-------------|
| 04/11/2018        | Check #<br>CASH        | ACORD, CANDACE<br>9 APOLLO PL<br>IOWA CITY, IA 52240              | None                      | \$10.00             |             |
| 04/11/2018        | Check #<br>CASH        | ACORD, CANDACE<br>9 APOLLO PL<br>IOWA CITY, IA 52240              | None                      | \$20.00             |             |
| 04/11/2018        | Check #<br>CASH        | BENSHOOF, DAN<br>1516 EAST LACONA<br>DES MOINES, IA 50320         | None                      | \$5.00              |             |
| 04/11/2018        | Check #<br>CASH        | BUTLER, KATHY<br>308 W 5TH, BOX 78<br>WOODWARD, IA 50276          | None                      | \$10.00             |             |
| 04/11/2018        | Check #<br>CASH        | COLE, JUSTIN<br>304 S ASH ST<br>DANVILLE, IA 52623                | None                      | \$10.00             |             |
| 04/11/2018        | Check #<br>CASH        | DeHarty, Chriss<br>2406 Myrtle St<br>Sioux City, IA 51103         | None                      | \$10.00             |             |
| 04/11/2018        | Check #<br>CASH        | DRUGER, RAYMOND<br>1511 BRETT STREET NW<br>CEDAR RAPIDS, IA 52405 | None                      | \$10.00             |             |
| 04/11/2018        | Check #<br>CASH        | FOWLER, RHONDA<br>421 PIONEER RD<br>DES MOINES, IA 50315          | None                      | \$100.00            |             |
| 04/11/2018        | Check #<br>CASH        | Frauenholtz, Rich<br>1577 Logan Ave<br>Tipton, IA 52772           | None                      | \$10.00             |             |
| 04/11/2018        | Check #<br>CASH        | HILL, CARRIE<br>4718 HICKMAN RD<br>DES MOINES, IA 50310           | None                      | \$28.00             |             |
| 04/11/2018        | Check #<br>CASH        | MASTERSON, MARK<br>2768 GRAHAM AVE<br>MT PLEASANT, IA 52641       | None                      | \$10.00             |             |
| 04/11/2018        | Check #<br>CASH        | Mull, Della<br>5231 29th Ave<br>Vinton, IA 52349                  | None                      | \$10.00             |             |
| 04/11/2018        | Check #<br>CASH        | RAFFAY, REBECCA<br>104 5TH AVE NW #17<br>ALTOONA, IA 50009        | None                      | \$10.00             |             |
| 04/11/2018        | Check #<br>CASH        | Rowe, Susan<br>207 9th Ave<br>Slater, IA 50244                    | None                      | \$10.00             |             |
| 04/11/2018        | Check #<br>CASH        | SCHULTZ, JULIE<br>4435 Snowgoose Ct<br>MARION, IA 52302           | None                      | \$25.00             |             |

| Contribution Date | Contribution Committee  | Name and Address of Contributor                                    | Relationship To Committee | Contribution Amount | Fund-Raiser |
|-------------------|-------------------------|--------------------------------------------------------------------|---------------------------|---------------------|-------------|
| 04/11/2018        | Check #<br>CASH         | SILVER, SHELLY<br>794 NE 58TH AVE<br>DES MOINES, IA 50313          | None                      | \$10.00             |             |
| 04/11/2018        | Check #<br>CASH         | THOMPSON, JULIE<br>4229 EAST MADISON<br>DES MOINES, IA 50317       | None                      | \$10.00             |             |
| 04/11/2018        | Check #<br>CASH         | WEINARD, CHRISTINE<br>175 S WESTMINISTER ST<br>IOWA CITY, IA 52245 | None                      | \$20.00             |             |
| 04/11/2018        | 8019<br>Check #<br>4321 | AFSCME PEOPLE<br>1625 L Street, N.W.<br>Washington, DC 20036       |                           | \$12,000.00         |             |
| Contribution      |                         |                                                                    |                           |                     |             |

|                                       |                    |
|---------------------------------------|--------------------|
| <b>Total Regular Contributions</b>    | <b>\$12,318.00</b> |
| <b>Total Fundraiser Contributions</b> | <b>\$0.00</b>      |
| <b>Grand Total All Contributions</b>  | <b>\$12,318.00</b> |

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## Schedule B: Expenditures

**Sch-B**

|                                            |                           |                       |
|--------------------------------------------|---------------------------|-----------------------|
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| <b>Committee Code:</b> 6113                | <b>Postmark Date</b>      |                       |
| <b>Political Party:</b> Not Available      | <b>Amendment Date</b>     |                       |

| Expenditure Date                                     | Expenditure Committee   | Expenditure Name & Address                                                            | Purpose                   | Expenditure Amount |
|------------------------------------------------------|-------------------------|---------------------------------------------------------------------------------------|---------------------------|--------------------|
| 1/4/2018                                             | Check #<br>2015         | KRISTEN, KINNEY<br>255 WEST MONROE<br>WINTHROP, IA 50682                              | Other<br>Expenditure      | \$7.70             |
| REIMBURSEMENT OF PEOPLE DUES FOR 12/8 AND 12/22/2017 |                         |                                                                                       |                           |                    |
| 2/1/2018                                             | 9871<br>Check #<br>2016 | Asian & Latino Coalition<br>510 E 12th, Suite 1A<br>Des Moines, IA 50319              | Political<br>Contribution | \$100.00           |
| 4/12/2018                                            | 9166<br>Check #<br>2017 | Scott County Democratic Central<br>Committee<br>258 312th St<br>New Liberty, IA 52765 | Fund-Raiser<br>(Attended) | \$500.00           |
| RED WHITE & BLUE GALA EVENT TABLE                    |                         |                                                                                       |                           |                    |
| 5/10/2018                                            | 2380<br>Check #<br>2019 | Citizens for Jason Moats<br>107 E Spahr St. PO Box 95<br>Mt Union, IA 52644           | Political<br>Contribution | \$2,000.00         |
| 5/10/2018                                            | 2385<br>Check #<br>2018 | gansenforiowahouse<br>7357 Placid Rd.<br>Epworth, IA 52045                            | Political<br>Contribution | \$10,000.00        |
| 5/10/2018                                            | 2225<br>Check #<br>2020 | Heather Matson for Iowa House<br>1802 SW Prairie Trail Parkway<br>Ankeny, IA 50023    | Political<br>Contribution | \$250.00           |

|                     |                    |
|---------------------|--------------------|
| <b>Total Amount</b> | <b>\$12,857.70</b> |
|---------------------|--------------------|