

# DR-2 Disclosure Summary Page

# DR-2

|                                            |               |                           |                       |                |
|--------------------------------------------|---------------|---------------------------|-----------------------|----------------|
| <b>AFSCME Iowa Council 61 P.E.O.P.L.E.</b> |               | <b>Status:</b>            |                       | <b>Audited</b> |
| <b>Committee Type:</b>                     | Iowa PAC      | <b>Statutory Due Date</b> | 10/19/2022            |                |
| <b>County:</b>                             | NA            | <b>Adjusted Due Date</b>  |                       |                |
| <b>District:</b>                           | 0             | <b>Filed Date</b>         | 10/13/2022 9:57:07 AM |                |
| <b>Committee Code:</b>                     | 6113          | <b>Postmark Date</b>      |                       |                |
| <b>Political Party:</b>                    | Not Available | <b>Amendment Date</b>     |                       |                |
| <b>Report Date:</b> 2022                   |               | <b>Candidate Name:</b>    |                       |                |

## Treasurer

|                   |                         |                    |      |                  |       |
|-------------------|-------------------------|--------------------|------|------------------|-------|
| <b>Last Name:</b> | Copley                  | <b>First Name:</b> | Todd | <b>MI:</b>       |       |
| <b>Address:</b>   | 4320 NW 2nd Avenue      |                    |      |                  |       |
| <b>City:</b>      | Des Moines              | <b>State:</b>      | IA   | <b>Zip Code:</b> | 50313 |
| <b>Phone:</b>     | (515) 246-1517          |                    |      |                  |       |
| <b>E-Mail:</b>    | draymond@afscmeiowa.org |                    |      |                  |       |

## Chairperson

|                   |                          |                    |      |                  |       |
|-------------------|--------------------------|--------------------|------|------------------|-------|
| <b>Last Name:</b> | Eilander                 | <b>First Name:</b> | Rick | <b>MI:</b>       |       |
| <b>Address:</b>   | 4320 N.W. Second Avenue  |                    |      |                  |       |
| <b>City:</b>      | Des Moines               | <b>State:</b>      | IA   | <b>Zip Code:</b> | 50313 |
| <b>Phone:</b>     | (515) 246-1517           |                    |      |                  |       |
| <b>E-Mail:</b>    | reilander@afscmeiowa.org |                    |      |                  |       |

## Statement of Cash On Hand

|                                             |                   |
|---------------------------------------------|-------------------|
| <b>Cash On Hand At Start Of Period</b>      | <b>\$4,387.36</b> |
| <b>Schedule A: Cash Contributions Total</b> | \$0.00            |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00            |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00            |
| <b>Sub-Total</b>                            | <b>\$4,387.36</b> |
| <b>Schedule B: Expenditure Total</b>        | \$0.00            |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00            |
| <b>Cash on Hand at End of Period</b>        | <b>\$4,387.36</b> |

## Additional Assets and Liabilities

|                                             |               |
|---------------------------------------------|---------------|
| <b>Loans In Place at Start of Period</b>    | <b>\$0.00</b> |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00        |
| <b>Schedule E: In-Kind Contributions</b>    | \$0.00        |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00        |
| <b>Schedule F2: Outstanding Loans</b>       | <b>\$0.00</b> |
| <b>Schedule G: Consultant Breakdown</b>     | No            |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00        |