

## DR-2 Disclosure Summary Page

DR-2

|                                       |                           |                      |
|---------------------------------------|---------------------------|----------------------|
| <b>Prolife Action Council</b>         | <b>Status:</b>            | <b>Filed</b>         |
| <b>Committee Type:</b> Iowa PAC       | <b>Statutory Due Date</b> | 7/19/2017            |
| <b>County:</b> NA                     | <b>Adjusted Due Date</b>  |                      |
| <b>District:</b> 0                    | <b>Filed Date</b>         | 7/10/2017 3:46:04 PM |
| <b>Committee Code:</b> 6121           | <b>Postmark Date</b>      |                      |
| <b>Political Party:</b> Not Available | <b>Amendment Date</b>     |                      |
| <b>Report Date:</b> 2017              | <b>Candidate Name:</b>    |                      |

## Treasurer

|                                        |                              |                        |
|----------------------------------------|------------------------------|------------------------|
| <b>Last Name:</b> Turk                 | <b>First Name:</b> Margaret  | <b>MI:</b>             |
| <b>Address:</b> 1240 Cherry Street Rd. |                              |                        |
| <b>City:</b> Creston                   | <b>State:</b> IA             | <b>Zip Code:</b> 50801 |
| <b>E-Mail:</b> margaretturk1@gmail.com | <b>Phone:</b> (641) 782-6605 |                        |

## Chairperson

|                                         |                               |                        |
|-----------------------------------------|-------------------------------|------------------------|
| <b>Last Name:</b> Thompson              | <b>First Name:</b> Carolyn    | <b>MI:</b>             |
| <b>Address:</b> Prolife Action Council  | 1129 NE Waterfield Village Dr |                        |
| <b>City:</b> Blue Springs               | <b>State:</b> MO              | <b>Zip Code:</b> 64014 |
| <b>E-Mail:</b> casitadecarolina@aol.com | <b>Phone:</b> (573) 480-6686  |                        |

## Statement of Cash On Hand

|                                             |                 |
|---------------------------------------------|-----------------|
| <b>Cash On Hand At Start Of Period</b>      | <b>\$115.46</b> |
| <b>Schedule A: Cash Contributions Total</b> | \$0.00          |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00          |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00          |
| <b>Sub-Total</b>                            | <b>\$115.46</b> |
| <b>Schedule B: Expenditure Total</b>        | \$0.00          |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00          |
| <b>Cash on Hand at End of Period</b>        | <b>\$115.46</b> |

## Additional Assets and Liabilities

|                                             |               |
|---------------------------------------------|---------------|
| <b>Loans In Place at Start of Period</b>    | <b>\$0.00</b> |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00        |
| <b>Schedule E: In-Kind Contributions</b>    | \$0.00        |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00        |
| <b>Schedule F2: Outstanding Loans</b>       | <b>\$0.00</b> |
| <b>Schedule G: Consultant Breakdown</b>     | No            |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00        |