

# DR-2 Disclosure Summary Page

# DR-2

|                                                              |               |                           |                       |                |
|--------------------------------------------------------------|---------------|---------------------------|-----------------------|----------------|
| <b>United Steelworkers of America Local 310 Cope Account</b> |               | <b>Status:</b>            |                       | <b>Audited</b> |
| <b>Committee Type:</b>                                       | Iowa PAC      | <b>Statutory Due Date</b> | 5/19/2024             |                |
| <b>County:</b>                                               | NA            | <b>Adjusted Due Date</b>  | 5/20/2024             |                |
| <b>District:</b>                                             | 0             | <b>Filed Date</b>         | 5/15/2024 11:45:54 AM |                |
| <b>Committee Code:</b>                                       | 6139          | <b>Postmark Date</b>      |                       |                |
| <b>Political Party:</b>                                      | Not Available | <b>Amendment Date</b>     | 7/29/2024 11:02:29 AM |                |
| <b>Report Date:</b> 2024                                     |               | <b>Candidate Name:</b>    |                       |                |

## Treasurer

|                                         |                  |                         |                              |            |
|-----------------------------------------|------------------|-------------------------|------------------------------|------------|
| <b>Last Name:</b> Link                  |                  | <b>First Name:</b> Tony |                              | <b>MI:</b> |
| <b>Address:</b> 125 NW Broadway         |                  |                         |                              |            |
| <b>City:</b> Des Moines                 | <b>State:</b> IA | <b>Zip Code:</b> 50313  | <b>Phone:</b> (515) 288-9547 |            |
| <b>E-Mail:</b> 310finsec@mediacombb.net |                  |                         |                              |            |

## Chairperson

|                                   |                  |                           |                              |            |
|-----------------------------------|------------------|---------------------------|------------------------------|------------|
| <b>Last Name:</b> Bell            |                  | <b>First Name:</b> Keenan |                              | <b>MI:</b> |
| <b>Address:</b> 125 NW Broadway   |                  |                           |                              |            |
| <b>City:</b> Des Moines           | <b>State:</b> IA | <b>Zip Code:</b> 50313    | <b>Phone:</b> (515) 288-9547 |            |
| <b>E-Mail:</b> keenanwb@gmail.com |                  |                           |                              |            |

## Statement of Cash On Hand

|                                             |                   |
|---------------------------------------------|-------------------|
| <b>Cash On Hand At Start Of Period</b>      | <b>\$1,987.71</b> |
| <b>Schedule A: Cash Contributions Total</b> | \$444.08          |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00            |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00            |
| <b>Sub-Total</b>                            | <b>\$2,431.79</b> |
| <b>Schedule B: Expenditure Total</b>        | \$500.00          |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00            |
| <b>Cash on Hand at End of Period</b>        | <b>\$1,931.79</b> |

## Additional Assets and Liabilities

|                                             |               |
|---------------------------------------------|---------------|
| <b>Loans In Place at Start of Period</b>    | <b>\$0.00</b> |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00        |
| <b>Schedule E: In-Kind Contributions</b>    | \$0.00        |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00        |
| <b>Schedule F2: Outstanding Loans</b>       | <b>\$0.00</b> |
| <b>Schedule G: Consultant Breakdown</b>     | No            |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00        |

## Schedule A: Contributions

Sch-A

|                                                              |               |                           |                       |                |
|--------------------------------------------------------------|---------------|---------------------------|-----------------------|----------------|
| <b>United Steelworkers of America Local 310 Cope Account</b> |               | <b>Status:</b>            |                       | <b>Audited</b> |
| <b>Committee Type:</b>                                       | Iowa PAC      | <b>Statutory Due Date</b> | 5/19/2024             |                |
| <b>County:</b>                                               | NA            | <b>Adjusted Due Date</b>  | 5/20/2024             |                |
| <b>District:</b>                                             | 0             | <b>Filed Date</b>         | 5/15/2024 11:45:54 AM |                |
| <b>Committee Code:</b>                                       | 6139          | <b>Postmark Date</b>      |                       |                |
| <b>Political Party:</b>                                      | Not Available | <b>Amendment Date</b>     | 7/29/2024 11:02:29 AM |                |

| Contribution Date | Contribution Committee | Name and Address of Contributor                                   | Relationship To Committee | Contribution Amount | Fund-Raiser |
|-------------------|------------------------|-------------------------------------------------------------------|---------------------------|---------------------|-------------|
| 02/29/2024        | Check #                | Unitemized                                                        | N/A                       | \$113.31            |             |
| 03/28/2024        |                        | Unitemized                                                        |                           | \$100.77            |             |
| 04/30/2024        |                        | Brannon, Emily M<br>304 SW Springfield Rd<br>Des Moines, IA 50023 | None                      | \$90.00             |             |
| 04/30/2024        |                        | Moody, Brian A.<br>114 S. Race<br>Cambridge, IA 50046             | None                      | \$40.00             |             |
| 04/30/2024        |                        | Simonton, Franklin<br>2617 Sampson<br>Des Moines, IA 50313        | None                      | \$40.00             |             |
| 04/30/2024        |                        | Wright, Nathan<br>1900 176th Place<br>Knoxville, IA 50138         | None                      | \$60.00             |             |

|                                       |                 |
|---------------------------------------|-----------------|
| <b>Total Regular Contributions</b>    | <b>\$444.08</b> |
| <b>Total Fundraiser Contributions</b> | <b>\$0.00</b>   |
| <b>Grand Total All Contributions</b>  | <b>\$444.08</b> |

## Schedule B: Expenditures

Sch-B

| United Steelworkers of America Local 310 Cope Account |               | Status:            |                       | Audited |  |
|-------------------------------------------------------|---------------|--------------------|-----------------------|---------|--|
| Committee Type:                                       | Iowa PAC      | Statutory Due Date | 5/19/2024             |         |  |
| County:                                               | NA            | Adjusted Due Date  | 5/20/2024             |         |  |
| District:                                             | 0             | Filed Date         | 5/15/2024 11:45:54 AM |         |  |
| Committee Code:                                       | 6139          | Postmark Date      |                       |         |  |
| Political Party:                                      | Not Available | Amendment Date     | 7/29/2024 11:02:29 AM |         |  |

| Expenditure Date | Expenditure Committee        | Expenditure Name & Address                                                  | Purpose                  | Expenditure Amount |
|------------------|------------------------------|-----------------------------------------------------------------------------|--------------------------|--------------------|
| 4/23/2024        | SWGA50793<br>Check #<br>2637 | Citizens for John Campbell<br>1330 23rd Street<br>Des Moines, IA 50311-3118 | Charitable Contributions | \$500.00           |

|                     |                 |
|---------------------|-----------------|
| <b>Total Amount</b> | <b>\$500.00</b> |
|---------------------|-----------------|