

# DR-2 Disclosure Summary Page

# DR-2

|                                       |                           |                      |
|---------------------------------------|---------------------------|----------------------|
| <b>Homebuilders Association PAC</b>   | <b>Status:</b>            | <b>Amended</b>       |
| <b>Committee Type:</b> Iowa PAC       | <b>Statutory Due Date</b> | 1/19/2017            |
| <b>County:</b> NA                     | <b>Adjusted Due Date</b>  |                      |
| <b>District:</b> 0                    | <b>Filed Date</b>         | 1/19/2017 9:45:45 AM |
| <b>Committee Code:</b> 6146           | <b>Postmark Date</b>      |                      |
| <b>Political Party:</b> Not Available | <b>Amendment Date</b>     | 9/19/2019 8:52:22 AM |
| <b>Report Date:</b> 2016              | <b>Candidate Name:</b>    |                      |

## Treasurer

|                                       |                            |                        |
|---------------------------------------|----------------------------|------------------------|
| <b>Last Name:</b> Fitch               | <b>First Name:</b> Richard | <b>MI:</b>             |
| <b>Address:</b> 400 East Court Avenue | Suite 120                  |                        |
| <b>City:</b> Des Moines               | <b>State:</b> IA           | <b>Zip Code:</b> 50309 |
| <b>Phone:</b> (515) 290-9966          |                            |                        |
| <b>E-Mail:</b> info@hbaiowa.org       |                            |                        |

## Chairperson

|                                           |                            |                        |
|-------------------------------------------|----------------------------|------------------------|
| <b>Last Name:</b> Fitch                   | <b>First Name:</b> Richard | <b>MI:</b> L           |
| <b>Address:</b> 400 East Court Avenue     | Suite 120                  |                        |
| <b>City:</b> Des Moines                   | <b>State:</b> IA           | <b>Zip Code:</b> 50309 |
| <b>Phone:</b> (515) 278-0255              |                            |                        |
| <b>E-Mail:</b> richfitch@furmanrealty.com |                            |                        |

## Statement of Cash On Hand

|                                             |                   |
|---------------------------------------------|-------------------|
| <b>Cash On Hand At Start Of Period</b>      | <b>\$8,622.43</b> |
| <b>Schedule A: Cash Contributions Total</b> | \$0.00            |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00            |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00            |
| <b>Sub-Total</b>                            | <b>\$8,622.43</b> |
| <b>Schedule B: Expenditure Total</b>        | \$250.00          |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00            |
| <b>Cash on Hand at End of Period</b>        | <b>\$8,372.43</b> |

## Additional Assets and Liabilities

|                                             |               |
|---------------------------------------------|---------------|
| <b>Loans In Place at Start of Period</b>    | <b>\$0.00</b> |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00        |
| <b>Schedule E: In-Kind Contributions</b>    | \$0.00        |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00        |
| <b>Schedule F2: Outstanding Loans</b>       | <b>\$0.00</b> |
| <b>Schedule G: Consultant Breakdown</b>     | No            |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00        |

# Schedule B: Expenditures

## Sch-B

|                                     |               |                               |                      |
|-------------------------------------|---------------|-------------------------------|----------------------|
| <b>Homebuilders Association PAC</b> |               | <b>Status:</b> <b>Amended</b> |                      |
| <b>Committee Type:</b>              | Iowa PAC      | <b>Statutory Due Date</b>     | 1/19/2017            |
| <b>County:</b>                      | NA            | <b>Adjusted Due Date</b>      |                      |
| <b>District:</b>                    | 0             | <b>Filed Date</b>             | 1/19/2017 9:45:45 AM |
| <b>Committee Code:</b>              | 6146          | <b>Postmark Date</b>          |                      |
| <b>Political Party:</b>             | Not Available | <b>Amendment Date</b>         | 9/19/2019 8:52:22 AM |

| Expenditure Date | Expenditure Committee   | Expenditure Name & Address                                                  | Purpose                   | Expenditure Amount |
|------------------|-------------------------|-----------------------------------------------------------------------------|---------------------------|--------------------|
| 10/18/2016       | 2252<br>Check #<br>1928 | Gary Mohr for State House<br>4755 School House Road<br>Bettendorf, IA 52722 | Political<br>Contribution | \$250.00           |

|                     |                 |
|---------------------|-----------------|
| <b>Total Amount</b> | <b>\$250.00</b> |
|---------------------|-----------------|