

# DR-2 Disclosure Summary Page

# DR-2

|                                     |               |                           |                      |                |
|-------------------------------------|---------------|---------------------------|----------------------|----------------|
| <b>Homebuilders Association PAC</b> |               | <b>Status:</b>            |                      | <b>Audited</b> |
| <b>Committee Type:</b>              | Iowa PAC      | <b>Statutory Due Date</b> | 1/19/2022            |                |
| <b>County:</b>                      | NA            | <b>Adjusted Due Date</b>  |                      |                |
| <b>District:</b>                    | 0             | <b>Filed Date</b>         | 1/9/2022 4:50:25 PM  |                |
| <b>Committee Code:</b>              | 6146          | <b>Postmark Date</b>      |                      |                |
| <b>Political Party:</b>             | Not Available | <b>Amendment Date</b>     | 4/19/2023 9:00:46 AM |                |
| <b>Report Date:</b> 2021            |               | <b>Candidate Name:</b>    |                      |                |

## Treasurer

|                   |                        |                    |         |                  |       |
|-------------------|------------------------|--------------------|---------|------------------|-------|
| <b>Last Name:</b> | Iverson                | <b>First Name:</b> | Jay     | <b>MI:</b>       |       |
| <b>Address:</b>   | 400 East Court Ave     |                    | STE 240 |                  |       |
| <b>City:</b>      | Des Moines             | <b>State:</b>      | IA      | <b>Zip Code:</b> | 50309 |
| <b>Phone:</b>     | (515) 422-2828         |                    |         |                  |       |
| <b>E-Mail:</b>    | jayiverson@hbaiowa.org |                    |         |                  |       |

## Chairperson

|                   |                            |                    |         |                  |       |
|-------------------|----------------------------|--------------------|---------|------------------|-------|
| <b>Last Name:</b> | Fitch                      | <b>First Name:</b> | Rich    | <b>MI:</b>       | L     |
| <b>Address:</b>   | 400 East Court Ave         |                    | STE 240 |                  |       |
| <b>City:</b>      | Des Moines                 | <b>State:</b>      | IA      | <b>Zip Code:</b> | 50309 |
| <b>Phone:</b>     | (515) 422-2828             |                    |         |                  |       |
| <b>E-Mail:</b>    | richfitch@furmanrealty.com |                    |         |                  |       |

## Statement of Cash On Hand

|                                             |                    |
|---------------------------------------------|--------------------|
| <b>Cash On Hand At Start Of Period</b>      | <b>\$12,788.98</b> |
| <b>Schedule A: Cash Contributions Total</b> | \$40.00            |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00             |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00             |
| <b>Sub-Total</b>                            | <b>\$12,828.98</b> |
| <b>Schedule B: Expenditure Total</b>        | \$0.00             |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00             |
| <b>Cash on Hand at End of Period</b>        | <b>\$12,828.98</b> |

## Additional Assets and Liabilities

|                                             |               |
|---------------------------------------------|---------------|
| <b>Loans In Place at Start of Period</b>    | <b>\$0.00</b> |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00        |
| <b>Schedule E: In-Kind Contributions</b>    | \$0.00        |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00        |
| <b>Schedule F2: Outstanding Loans</b>       | <b>\$0.00</b> |
| <b>Schedule G: Consultant Breakdown</b>     | No            |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00        |

# Schedule A: Contributions

## Sch-A

|                                     |               |                           |                      |
|-------------------------------------|---------------|---------------------------|----------------------|
| <b>Homebuilders Association PAC</b> |               | <b>Status:</b>            | <b>Audited</b>       |
| <b>Committee Type:</b>              | Iowa PAC      | <b>Statutory Due Date</b> | 1/19/2022            |
| <b>County:</b>                      | NA            | <b>Adjusted Due Date</b>  |                      |
| <b>District:</b>                    | 0             | <b>Filed Date</b>         | 1/9/2022 4:50:25 PM  |
| <b>Committee Code:</b>              | 6146          | <b>Postmark Date</b>      |                      |
| <b>Political Party:</b>             | Not Available | <b>Amendment Date</b>     | 4/19/2023 9:00:46 AM |

| Contribution Date         | Contribution Committee | Name and Address of Contributor | Relationship To Committee | Contribution Amount | Fund-Raiser |
|---------------------------|------------------------|---------------------------------|---------------------------|---------------------|-------------|
| 11/12/2021                |                        | Unitemized                      |                           | \$40.00             | X           |
| Cash contribution for PAC |                        |                                 |                           |                     |             |

|                                       |                |
|---------------------------------------|----------------|
| <b>Total Regular Contributions</b>    | <b>\$0.00</b>  |
| <b>Total Fundraiser Contributions</b> | <b>\$40.00</b> |
| <b>Grand Total All Contributions</b>  | <b>\$40.00</b> |