

# DR-2 Disclosure Summary Page

# DR-2

|                             |               |                           |                       |                |
|-----------------------------|---------------|---------------------------|-----------------------|----------------|
| <b>Iowa Lumbersmens PAC</b> |               | <b>Status:</b>            |                       | <b>Audited</b> |
| <b>Committee Type:</b>      | Iowa PAC      | <b>Statutory Due Date</b> | 10/19/2016            |                |
| <b>County:</b>              | NA            | <b>Adjusted Due Date</b>  |                       |                |
| <b>District:</b>            | 0             | <b>Filed Date</b>         | 10/19/2016 2:59:05 PM |                |
| <b>Committee Code:</b>      | 6215          | <b>Postmark Date</b>      |                       |                |
| <b>Political Party:</b>     | Not Available | <b>Amendment Date</b>     | 9/4/2019 2:47:49 PM   |                |
| <b>Report Date:</b> 2016    |               | <b>Candidate Name:</b>    |                       |                |

## Treasurer

|                   |                  |                    |          |                  |       |
|-------------------|------------------|--------------------|----------|------------------|-------|
| <b>Last Name:</b> | Leachman         | <b>First Name:</b> | Jennifer | <b>MI:</b>       |       |
| <b>Address:</b>   | 1921 Hubbell Ave |                    |          |                  |       |
| <b>City:</b>      | Des Moines       | <b>State:</b>      | IA       | <b>Zip Code:</b> | 50316 |
| <b>Phone:</b>     | (515) 265-1621   |                    |          |                  |       |
| <b>E-Mail:</b>    |                  |                    |          |                  |       |

## Chairperson

|                   |                              |                    |         |                  |       |
|-------------------|------------------------------|--------------------|---------|------------------|-------|
| <b>Last Name:</b> | Burruss                      | <b>First Name:</b> | William | <b>MI:</b>       |       |
| <b>Address:</b>   | H.O. Seiffert Lumber Company |                    |         |                  |       |
| <b>City:</b>      | Davenport                    | <b>State:</b>      | IA      | <b>Zip Code:</b> | 52806 |
| <b>Phone:</b>     | (563) 391-5110               |                    |         |                  |       |
| <b>E-Mail:</b>    | bill@seiffertlumber.com      |                    |         |                  |       |

## Statement of Cash On Hand

|                                             |                   |
|---------------------------------------------|-------------------|
| <b>Cash On Hand At Start Of Period</b>      | <b>\$4,043.89</b> |
| <b>Schedule A: Cash Contributions Total</b> | \$720.00          |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00            |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00            |
| <b>Sub-Total</b>                            | <b>\$4,763.89</b> |
| <b>Schedule B: Expenditure Total</b>        | \$4,000.00        |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00            |
| <b>Cash on Hand at End of Period</b>        | <b>\$763.89</b>   |

## Additional Assets and Liabilities

|                                             |               |
|---------------------------------------------|---------------|
| <b>Loans In Place at Start of Period</b>    | <b>\$0.00</b> |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00        |
| <b>Schedule E: In-Kind Contributions</b>    | \$0.00        |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00        |
| <b>Schedule F2: Outstanding Loans</b>       | <b>\$0.00</b> |
| <b>Schedule G: Consultant Breakdown</b>     | No            |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00        |

# Schedule A: Contributions

## Sch-A

|                             |               |                           |                       |                |  |
|-----------------------------|---------------|---------------------------|-----------------------|----------------|--|
| <b>Iowa Lumbersmens PAC</b> |               | <b>Status:</b>            |                       | <b>Audited</b> |  |
| <b>Committee Type:</b>      | Iowa PAC      | <b>Statutory Due Date</b> | 10/19/2016            |                |  |
| <b>County:</b>              | NA            | <b>Adjusted Due Date</b>  |                       |                |  |
| <b>District:</b>            | 0             | <b>Filed Date</b>         | 10/19/2016 2:59:05 PM |                |  |
| <b>Committee Code:</b>      | 6215          | <b>Postmark Date</b>      |                       |                |  |
| <b>Political Party:</b>     | Not Available | <b>Amendment Date</b>     | 9/4/2019 2:47:49 PM   |                |  |

| Contribution Date | Contribution Committee | Name and Address of Contributor | Relationship To Committee | Contribution Amount | Fund-Raiser |
|-------------------|------------------------|---------------------------------|---------------------------|---------------------|-------------|
| 09/21/2016        |                        | Unitemized                      | None                      | \$720.00            |             |

|                                       |                 |
|---------------------------------------|-----------------|
| <b>Total Regular Contributions</b>    | <b>\$720.00</b> |
| <b>Total Fundraiser Contributions</b> | <b>\$0.00</b>   |
| <b>Grand Total All Contributions</b>  | <b>\$720.00</b> |

# Schedule B: Expenditures

## Sch-B

|                                       |                           |                       |
|---------------------------------------|---------------------------|-----------------------|
| <b>Iowa Lumbermens PAC</b>            | <b>Status:</b>            | <b>Audited</b>        |
| <b>Committee Type:</b> Iowa PAC       | <b>Statutory Due Date</b> | 10/19/2016            |
| <b>County:</b> NA                     | <b>Adjusted Due Date</b>  |                       |
| <b>District:</b> 0                    | <b>Filed Date</b>         | 10/19/2016 2:59:05 PM |
| <b>Committee Code:</b> 6215           | <b>Postmark Date</b>      |                       |
| <b>Political Party:</b> Not Available | <b>Amendment Date</b>     | 9/4/2019 2:47:49 PM   |

| Expenditure Date | Expenditure Committee    | Expenditure Name & Address                                                    | Purpose                | Expenditure Amount |
|------------------|--------------------------|-------------------------------------------------------------------------------|------------------------|--------------------|
| 10/3/2016        | 1864<br>Check #<br>1056  | Baltimore for Iowa House<br>1610 Boone St. P.O. Box 367<br>Boone, IA 50036    | Political Contribution | \$500.00           |
| 10/3/2016        | 1612<br>Check #<br>1054  | Citizens for Gronstal<br>220 Bennett Ave.<br>Council Bluffs, IA 51503         | Political Contribution | \$500.00           |
| 10/3/2016        | 1846<br>Check #<br>1055  | Friends for Dix<br>317 S Walnut<br>Shell Rock, IA 50670                       | Political Contribution | \$500.00           |
| 10/3/2016        | 1247<br>Check #<br>1058  | Mark Smith for Iowa House<br>816 Roberts Terrace<br>Marshalltown, IA 50158    | Political Contribution | \$500.00           |
| 10/3/2016        | 731<br>Check #<br>1053   | People for Pam Jochum<br>2368 Jackson St.<br>Dubuque, IA 52001                | Political Contribution | \$500.00           |
| 10/3/2016        | 1400<br>Check #<br>1057  | Upmeyer for House<br>1811 N. 8th St.<br>Clear Lake, IA 50428                  | Political Contribution | \$500.00           |
| 10/13/2016       | 1737<br>Check #<br>1059  | Hagenow for Iowa House<br>15115 Prairie Avenue<br>Urbandale, IA 50323         | Political Contribution | \$500.00           |
| 10/13/2016       | 15507<br>Check #<br>1060 | Sodders for State Senate<br>Box 723, 202 5th Ave SE<br>State Center, IA 50247 | Political Contribution | \$500.00           |

|                     |                   |
|---------------------|-------------------|
| <b>Total Amount</b> | <b>\$4,000.00</b> |
|---------------------|-------------------|