

# DR-2 Disclosure Summary Page

# DR-2

|                                       |                           |                      |
|---------------------------------------|---------------------------|----------------------|
| <b>Iowa Right to Life State PAC</b>   | <b>Status:</b>            | <b>Audited</b>       |
| <b>Committee Type:</b> Iowa PAC       | <b>Statutory Due Date</b> | 7/19/2022            |
| <b>County:</b> NA                     | <b>Adjusted Due Date</b>  |                      |
| <b>District:</b> 0                    | <b>Filed Date</b>         | 7/18/2022 6:40:22 PM |
| <b>Committee Code:</b> 6262           | <b>Postmark Date</b>      |                      |
| <b>Political Party:</b> Not Available | <b>Amendment Date</b>     |                      |
| <b>Report Date:</b> 2022              | <b>Candidate Name:</b>    |                      |

## Treasurer

|                                 |                              |                        |
|---------------------------------|------------------------------|------------------------|
| <b>Last Name:</b> Judkins       | <b>First Name:</b> Kristi    | <b>MI:</b>             |
| <b>Address:</b> 1450 E 33rd ST. |                              |                        |
| <b>City:</b> Des Moines         | <b>State:</b> IA             | <b>Zip Code:</b> 50317 |
| <b>E-Mail:</b> kristi@irlc.org  | <b>Phone:</b> (515) 244-1012 |                        |

## Chairperson

|                                        |                              |                        |
|----------------------------------------|------------------------------|------------------------|
| <b>Last Name:</b> Strathman            | <b>First Name:</b> John      | <b>MI:</b>             |
| <b>Address:</b> 1450 E 33rd St.        |                              |                        |
| <b>City:</b> Des Moines                | <b>State:</b> IA             | <b>Zip Code:</b> 50317 |
| <b>E-Mail:</b> jcstrathman44@gmail.com | <b>Phone:</b> (515) 244-1012 |                        |

## Statement of Cash On Hand

|                                             |                   |
|---------------------------------------------|-------------------|
| <b>Cash On Hand At Start Of Period</b>      | <b>\$212.00</b>   |
| <b>Schedule A: Cash Contributions Total</b> | \$1,250.00        |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00            |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00            |
| <b>Sub-Total</b>                            | <b>\$1,462.00</b> |
| <b>Schedule B: Expenditure Total</b>        | \$491.40          |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00            |
| <b>Cash on Hand at End of Period</b>        | <b>\$970.60</b>   |

## Additional Assets and Liabilities

|                                             |               |
|---------------------------------------------|---------------|
| <b>Loans In Place at Start of Period</b>    | <b>\$0.00</b> |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00        |
| <b>Schedule E: In-Kind Contributions</b>    | \$0.00        |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00        |
| <b>Schedule F2: Outstanding Loans</b>       | <b>\$0.00</b> |
| <b>Schedule G: Consultant Breakdown</b>     | No            |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00        |

**Schedule A: Contributions****Sch-A**

|                                       |                           |                      |
|---------------------------------------|---------------------------|----------------------|
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| <b>County:</b> NA                     | <b>Adjusted Due Date</b>  |                      |
| <b>District:</b> 0                    | <b>Filed Date</b>         | 7/18/2022 6:40:22 PM |
| <b>Committee Code:</b> 6262           | <b>Postmark Date</b>      |                      |
| <b>Political Party:</b> Not Available | <b>Amendment Date</b>     |                      |

| Contribution Date       | Contribution Committee | Name and Address of Contributor                           | Relationship To Committee | Contribution Amount | Fund-Raiser |
|-------------------------|------------------------|-----------------------------------------------------------|---------------------------|---------------------|-------------|
| 05/31/2022              |                        | Strathman, John C<br>36584 Meadow Ln<br>Cumming, IA 50061 | None                      | \$250.00            |             |
| Individual contribution |                        |                                                           |                           |                     |             |
| 06/15/2022              | Check #<br>4340        | Strathman, John C<br>36584 Meadow Ln<br>Cumming, IA 50061 | None                      | \$1,000.00          | X           |
| Individual contribution |                        |                                                           |                           |                     |             |

|                                       |                   |
|---------------------------------------|-------------------|
| <b>Total Regular Contributions</b>    | <b>\$250.00</b>   |
| <b>Total Fundraiser Contributions</b> | <b>\$1,000.00</b> |
| <b>Grand Total All Contributions</b>  | <b>\$1,250.00</b> |

# Schedule B: Expenditures

## Sch-B

|                                       |                           |                      |
|---------------------------------------|---------------------------|----------------------|
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| <b>Political Party:</b> Not Available | <b>Amendment Date</b>     |                      |

| Expenditure Date            | Expenditure Committee | Expenditure Name & Address                                                                        | Purpose                           | Expenditure Amount |
|-----------------------------|-----------------------|---------------------------------------------------------------------------------------------------|-----------------------------------|--------------------|
| 5/15/2022                   |                       | Healthcare Marketing Makeovers<br>34454 Edgewater Cir<br>Cumming, IA 50061                        | Web Fees                          | \$175.00           |
| Web services / Social Media |                       |                                                                                                   |                                   |                    |
| 5/20/2022                   |                       | U.S. Postal Service<br>1165 2nd Ave<br>Des Moines, IA 50318                                       | Postage,<br>Shipping,<br>Delivery | \$29.00            |
| Postage stamps to donors    |                       |                                                                                                   |                                   |                    |
| 5/23/2022                   |                       | SendinBlue<br>1402 3rd Ave Suite 301<br>Seattle, WA 98101                                         | Web Fees                          | \$74.90            |
| Web services                |                       |                                                                                                   |                                   |                    |
| 5/31/2022                   |                       | Ambrosia Digital Transformation, Inc<br>3775 E.P. True Pkwy Unit 110<br>West Des Moines, IA 50265 | Web Fees                          | \$125.00           |
| Web re-do and maintenance   |                       |                                                                                                   |                                   |                    |
| 6/1/2022                    |                       | Healthcare Marketing Makeovers<br>34454 Edgewater Cir<br>Cumming, IA 50061                        | Web Fees                          | \$87.50            |
| Web services / Social Media |                       |                                                                                                   |                                   |                    |

|                     |                 |
|---------------------|-----------------|
| <b>Total Amount</b> | <b>\$491.40</b> |
|---------------------|-----------------|