

# DR-2 Disclosure Summary Page

# DR-2

|                                 |               |                           |                       |                |
|---------------------------------|---------------|---------------------------|-----------------------|----------------|
| <b>Iowa City Carpenters PAC</b> |               | <b>Status:</b>            |                       | <b>Audited</b> |
| <b>Committee Type:</b>          | Iowa PAC      | <b>Statutory Due Date</b> | 1/19/2022             |                |
| <b>County:</b>                  | NA            | <b>Adjusted Due Date</b>  |                       |                |
| <b>District:</b>                | 0             | <b>Filed Date</b>         | 1/5/2022 2:19:43 PM   |                |
| <b>Committee Code:</b>          | 6294          | <b>Postmark Date</b>      |                       |                |
| <b>Political Party:</b>         | Not Available | <b>Amendment Date</b>     | 4/26/2023 11:29:15 AM |                |
| <b>Report Date:</b> 2021        |               | <b>Candidate Name:</b>    |                       |                |

## Treasurer

|                   |                      |                    |      |                  |       |
|-------------------|----------------------|--------------------|------|------------------|-------|
| <b>Last Name:</b> | Biles                | <b>First Name:</b> | Todd | <b>MI:</b>       | A     |
| <b>Address:</b>   | 3216 Bayberry Dr. SW |                    |      |                  |       |
| <b>City:</b>      | Cedar Rapids         | <b>State:</b>      | IA   | <b>Zip Code:</b> | 52404 |
| <b>Phone:</b>     | (319) 400-2699       |                    |      |                  |       |
| <b>E-Mail:</b>    | tabiles@msn.com      |                    |      |                  |       |

## Chairperson

|                   |                       |                    |       |                  |       |
|-------------------|-----------------------|--------------------|-------|------------------|-------|
| <b>Last Name:</b> | Peterson              | <b>First Name:</b> | Royce | <b>MI:</b>       | S     |
| <b>Address:</b>   | 820 12th Ave          |                    |       |                  |       |
| <b>City:</b>      | Coralville            | <b>State:</b>      | IA    | <b>Zip Code:</b> | 52241 |
| <b>Phone:</b>     | (319) 325-4836        |                    |       |                  |       |
| <b>E-Mail:</b>    | rpeterson1@ncsrcc.org |                    |       |                  |       |

## Statement of Cash On Hand

|                                             |                   |
|---------------------------------------------|-------------------|
| <b>Cash On Hand At Start Of Period</b>      | <b>\$4,871.12</b> |
| <b>Schedule A: Cash Contributions Total</b> | \$1,800.00        |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00            |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00            |
| <b>Sub-Total</b>                            | <b>\$6,671.12</b> |
| <b>Schedule B: Expenditure Total</b>        | \$3,300.00        |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00            |
| <b>Cash on Hand at End of Period</b>        | <b>\$3,371.12</b> |

## Additional Assets and Liabilities

|                                             |               |
|---------------------------------------------|---------------|
| <b>Loans In Place at Start of Period</b>    | <b>\$0.00</b> |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00        |
| <b>Schedule E: In-Kind Contributions</b>    | \$0.00        |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00        |
| <b>Schedule F2: Outstanding Loans</b>       | <b>\$0.00</b> |
| <b>Schedule G: Consultant Breakdown</b>     | No            |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00        |

# Schedule A: Contributions

## Sch-A

|                                 |               |                           |                       |                |  |
|---------------------------------|---------------|---------------------------|-----------------------|----------------|--|
| <b>Iowa City Carpenters PAC</b> |               | <b>Status:</b>            |                       | <b>Audited</b> |  |
| <b>Committee Type:</b>          | Iowa PAC      | <b>Statutory Due Date</b> | 1/19/2022             |                |  |
| <b>County:</b>                  | NA            | <b>Adjusted Due Date</b>  |                       |                |  |
| <b>District:</b>                | 0             | <b>Filed Date</b>         | 1/5/2022 2:19:43 PM   |                |  |
| <b>Committee Code:</b>          | 6294          | <b>Postmark Date</b>      |                       |                |  |
| <b>Political Party:</b>         | Not Available | <b>Amendment Date</b>     | 4/26/2023 11:29:15 AM |                |  |

| Contribution Date | Contribution Committee | Name and Address of Contributor | Relationship To Committee | Contribution Amount | Fund-Raiser |
|-------------------|------------------------|---------------------------------|---------------------------|---------------------|-------------|
| 09/21/2021        |                        | Unitemized                      |                           | \$1,800.00          |             |

|                                       |                   |
|---------------------------------------|-------------------|
| <b>Total Regular Contributions</b>    | <b>\$1,800.00</b> |
| <b>Total Fundraiser Contributions</b> | <b>\$0.00</b>     |
| <b>Grand Total All Contributions</b>  | <b>\$1,800.00</b> |

# Schedule B: Expenditures

## Sch-B

|                                       |                           |                       |
|---------------------------------------|---------------------------|-----------------------|
| <b>Iowa City Carpenters PAC</b>       | <b>Status:</b>            | <b>Audited</b>        |
| <b>Committee Type:</b> Iowa PAC       | <b>Statutory Due Date</b> | 1/19/2022             |
| <b>County:</b> NA                     | <b>Adjusted Due Date</b>  |                       |
| <b>District:</b> 0                    | <b>Filed Date</b>         | 1/5/2022 2:19:43 PM   |
| <b>Committee Code:</b> 6294           | <b>Postmark Date</b>      |                       |
| <b>Political Party:</b> Not Available | <b>Amendment Date</b>     | 4/26/2023 11:29:15 AM |

| Expenditure Date | Expenditure Committee    | Expenditure Name & Address                                                     | Purpose                | Expenditure Amount |
|------------------|--------------------------|--------------------------------------------------------------------------------|------------------------|--------------------|
| 7/21/2021        | 14736<br>Check #<br>1300 | Shawn Harmsen for Council<br>1420 Chamberlain Drive<br>Iowa City, IA 52240     | Political Contribution | \$100.00           |
| 9/21/2021        | 863<br>Check #<br>1303   | Committee to Elect Mascher<br>2012 Sherman Drive<br>Iowa City, IA 52240        | Political Contribution | \$500.00           |
| 9/21/2021        | 2386<br>Check #<br>1301  | Committee to Elect Zach Wahls<br>1507 Winterpark Drive<br>Coralville, IA 52241 | Political Contribution | \$500.00           |
| 9/21/2021        | 14693<br>Check #<br>1305 | Hai Huynh for Coralville<br>4 Chad Court<br>Coraville, IA 52241                | Political Contribution | \$500.00           |
| 9/21/2021        | 1491<br>Check #<br>1302  | Jacoby for House<br>2308 Northridge Drive<br>Coralville, IA 52241              | Political Contribution | \$500.00           |
| 9/21/2021        | 14567<br>Check #<br>1304 | Megan Alter for Council<br>936 Aspen Court<br>Iowa City, IA 52240              | Political Contribution | \$100.00           |
| 9/21/2021        | 14425<br>Check #<br>1306 | Meghann Foster for Coralville<br>2172 North Oak Court<br>Coralville, IA 52241  | Political Contribution | \$500.00           |
| 10/6/2021        | 14548<br>Check #<br>1307 | Elect Bruce Teague<br>109 Denbigh Drive<br>Iowa City, IA 52246                 | Political Contribution | \$100.00           |
| 12/21/2021       | 2658<br>Check #<br>1308  | Curran to the Capitol<br>114 Paddock Circle<br>Iowa City, IA 52240             | Political Contribution | \$500.00           |

|                     |                   |
|---------------------|-------------------|
| <b>Total Amount</b> | <b>\$3,300.00</b> |
|---------------------|-------------------|