

# DR-2 Disclosure Summary Page

**DR-2**

|                                       |                           |                      |
|---------------------------------------|---------------------------|----------------------|
| <b>Iowa City Carpenters PAC</b>       | <b>Status:</b>            | <b>Audited</b>       |
| <b>Committee Type:</b> Iowa PAC       | <b>Statutory Due Date</b> | 7/19/2024            |
| <b>County:</b> NA                     | <b>Adjusted Due Date</b>  |                      |
| <b>District:</b> 0                    | <b>Filed Date</b>         | 7/17/2024 3:18:33 PM |
| <b>Committee Code:</b> 6294           | <b>Postmark Date</b>      |                      |
| <b>Political Party:</b> Not Available | <b>Amendment Date</b>     |                      |
| <b>Report Date:</b> 2024              | <b>Candidate Name:</b>    |                      |

## Treasurer

|                                      |                           |                              |
|--------------------------------------|---------------------------|------------------------------|
| <b>Last Name:</b> Mwandjalulu        | <b>First Name:</b> Justin | <b>MI:</b> A                 |
| <b>Address:</b> 150 Watercrest Rd.   |                           |                              |
| <b>City:</b> North Liberty           | <b>State:</b> IA          | <b>Zip Code:</b> 52317       |
|                                      |                           | <b>Phone:</b> (319) 400-8962 |
| <b>E-Mail:</b> mwandjalulu@gmail.com |                           |                              |

## Chairperson

|                                                        |                           |                              |
|--------------------------------------------------------|---------------------------|------------------------------|
| <b>Last Name:</b> Tullis                               | <b>First Name:</b> Samuel | <b>MI:</b> W                 |
| <b>Address:</b> 125 Laurie Dr                          |                           |                              |
| <b>City:</b> Alburnett                                 | <b>State:</b> IA          | <b>Zip Code:</b> 52202       |
|                                                        |                           | <b>Phone:</b> (319) 558-6142 |
| <b>E-Mail:</b> stullis@carpenterstraininginstitute.org |                           |                              |

## Statement of Cash On Hand

|                                             |                   |
|---------------------------------------------|-------------------|
| <b>Cash On Hand At Start Of Period</b>      | <b>\$5,321.12</b> |
| <b>Schedule A: Cash Contributions Total</b> | \$0.00            |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00            |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00            |
| <b>Sub-Total</b>                            | <b>\$5,321.12</b> |
| <b>Schedule B: Expenditure Total</b>        | \$0.00            |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00            |
| <b>Cash on Hand at End of Period</b>        | <b>\$5,321.12</b> |

## Additional Assets and Liabilities

|                                             |               |
|---------------------------------------------|---------------|
| <b>Loans In Place at Start of Period</b>    | <b>\$0.00</b> |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00        |
| <b>Schedule E: In-Kind Contributions</b>    | \$0.00        |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00        |
| <b>Schedule F2: Outstanding Loans</b>       | <b>\$0.00</b> |
| <b>Schedule G: Consultant Breakdown</b>     | No            |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00        |