

## DR-2 Disclosure Summary Page

DR-2

|                                              |               |                           |                       |                |
|----------------------------------------------|---------------|---------------------------|-----------------------|----------------|
| <b>Teamsters Local 554 Iowa - D.R.I.V.E.</b> |               | <b>Status:</b>            |                       | <b>Audited</b> |
| <b>Committee Type:</b>                       | Iowa PAC      | <b>Statutory Due Date</b> | 7/19/2020             |                |
| <b>County:</b>                               | NA            | <b>Adjusted Due Date</b>  | 7/20/2020             |                |
| <b>District:</b>                             | 0             | <b>Filed Date</b>         | 7/16/2020 10:47:58 AM |                |
| <b>Committee Code:</b>                       | 6331          | <b>Postmark Date</b>      |                       |                |
| <b>Political Party:</b>                      | Not Available | <b>Amendment Date</b>     | 4/7/2021 3:25:13 PM   |                |
| <b>Report Date:</b> 2020                     |               | <b>Candidate Name:</b>    |                       |                |

## Treasurer

|                                    |                  |                           |                              |            |
|------------------------------------|------------------|---------------------------|------------------------------|------------|
| <b>Last Name:</b> Duden            |                  | <b>First Name:</b> Brooke |                              | <b>MI:</b> |
| <b>Address:</b> 4349 S. 90th St.   |                  |                           |                              |            |
| <b>City:</b> Omaha                 | <b>State:</b> NE | <b>Zip Code:</b> 68127    | <b>Phone:</b> (402) 331-0550 |            |
| <b>E-Mail:</b> bduden@local554.org |                  |                           |                              |            |

## Chairperson

|                                    |                  |                        |                              |            |
|------------------------------------|------------------|------------------------|------------------------------|------------|
| <b>Last Name:</b> Quick            |                  | <b>First Name:</b> Kim |                              | <b>MI:</b> |
| <b>Address:</b> 1212 Corey Drive   |                  |                        |                              |            |
| <b>City:</b> Blair                 | <b>State:</b> NE | <b>Zip Code:</b> 68008 | <b>Phone:</b> (402) 331-0550 |            |
| <b>E-Mail:</b> kquick@local554.org |                  |                        |                              |            |

## Statement of Cash On Hand

|                                      |            |
|--------------------------------------|------------|
| Cash On Hand At Start Of Period      | \$5,505.77 |
| Schedule A: Cash Contributions Total | \$0.00     |
| Schedule F1: Loans Received Total    | \$0.00     |
| Schedule H2: Campaign Property Sales | \$0.00     |
| Sub-Total                            | \$5,505.77 |
| Schedule B: Expenditure Total        | \$2,000.00 |
| Schedule F2: Cash Loan Repayments    | \$0.00     |
| Cash on Hand at End of Period        | \$3,505.77 |

## Additional Assets and Liabilities

|                                      |        |
|--------------------------------------|--------|
| Loans In Place at Start of Period    | \$0.00 |
| Schedule D: Unpaid Bills             | \$0.00 |
| Schedule E: In-Kind Contributions    | \$0.00 |
| Schedule F2: Forgiven Loans          | \$0.00 |
| Schedule F2: Outstanding Loans       | \$0.00 |
| Schedule G: Consultant Breakdown     | No     |
| Schedule H1: Campaign Property Value | \$0.00 |

# Schedule B: Expenditures

## Sch-B

|                                              |               |                           |                       |                |
|----------------------------------------------|---------------|---------------------------|-----------------------|----------------|
| <b>Teamsters Local 554 Iowa - D.R.I.V.E.</b> |               | <b>Status:</b>            |                       | <b>Audited</b> |
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| <b>County:</b>                               | NA            | <b>Adjusted Due Date</b>  | 7/20/2020             |                |
| <b>District:</b>                             | 0             | <b>Filed Date</b>         | 7/16/2020 10:47:58 AM |                |
| <b>Committee Code:</b>                       | 6331          | <b>Postmark Date</b>      |                       |                |
| <b>Political Party:</b>                      | Not Available | <b>Amendment Date</b>     | 4/7/2021 3:25:13 PM   |                |

| Expenditure Date | Expenditure Committee    | Expenditure Name & Address                                           | Purpose                        | Expenditure Amount |
|------------------|--------------------------|----------------------------------------------------------------------|--------------------------------|--------------------|
| 6/25/2020        | Check #<br>Unitemized    | Unitemized                                                           | Miscellaneous<br>or Unitemized | \$1,000.00         |
| Face Masks       |                          |                                                                      |                                |                    |
| 7/1/2020         | 19992<br>Check #<br>4527 | Andy Brown For Sheriff<br>23133 Magnolia Road<br>Underwood, IA 51576 | Political<br>Contribution      | \$1,000.00         |

|                     |                   |
|---------------------|-------------------|
| <b>Total Amount</b> | <b>\$2,000.00</b> |
|---------------------|-------------------|