

## DR-2 Disclosure Summary Page

DR-2

|                                   |               |                           |                      |                |
|-----------------------------------|---------------|---------------------------|----------------------|----------------|
| <b>Iowa Rural Water State PAC</b> |               | <b>Status:</b>            |                      | <b>Amended</b> |
| <b>Committee Type:</b>            | Iowa PAC      | <b>Statutory Due Date</b> | 1/19/2015            |                |
| <b>County:</b>                    | NA            | <b>Adjusted Due Date</b>  | 1/20/2015            |                |
| <b>District:</b>                  | 0             | <b>Filed Date</b>         | 1/20/2015 1:34:51 PM |                |
| <b>Committee Code:</b>            | 6430          | <b>Postmark Date</b>      |                      |                |
| <b>Political Party:</b>           | Not Available | <b>Amendment Date</b>     | 7/8/2022 10:31:29 AM |                |
| <b>Report Date:</b> 2014          |               | <b>Candidate Name:</b>    |                      |                |

## Treasurer

|                   |                     |                    |      |                  |       |
|-------------------|---------------------|--------------------|------|------------------|-------|
| <b>Last Name:</b> | Schoborg            | <b>First Name:</b> | Mark | <b>MI:</b>       |       |
| <b>Address:</b>   | 4221 S 22nd Ave E   |                    |      |                  |       |
| <b>City:</b>      | Newton              | <b>State:</b>      | IA   | <b>Zip Code:</b> | 50208 |
| <b>Phone:</b>     | (641) 792-7011      |                    |      |                  |       |
| <b>E-Mail:</b>    | mschoborg@ciawa.com |                    |      |                  |       |

## Chairperson

|                   |                   |                    |       |                  |       |
|-------------------|-------------------|--------------------|-------|------------------|-------|
| <b>Last Name:</b> | Braster           | <b>First Name:</b> | Marty | <b>MI:</b>       |       |
| <b>Address:</b>   | 16166 Hwy. J29    |                    |       |                  |       |
| <b>City:</b>      | Centerville       | <b>State:</b>      | IA    | <b>Zip Code:</b> | 52544 |
| <b>Phone:</b>     | (641) 647-2416    |                    |       |                  |       |
| <b>E-Mail:</b>    | mbraster@rrwa.net |                    |       |                  |       |

## Statement of Cash On Hand

|                                             |                   |
|---------------------------------------------|-------------------|
| <b>Cash On Hand At Start Of Period</b>      | <b>\$5,053.85</b> |
| <b>Schedule A: Cash Contributions Total</b> | \$0.00            |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00            |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00            |
| <b>Sub-Total</b>                            | <b>\$5,053.85</b> |
| <b>Schedule B: Expenditure Total</b>        | \$1,000.00        |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00            |
| <b>Cash on Hand at End of Period</b>        | <b>\$4,053.85</b> |

## Additional Assets and Liabilities

|                                             |               |
|---------------------------------------------|---------------|
| <b>Loans In Place at Start of Period</b>    | <b>\$0.00</b> |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00        |
| <b>Schedule E: In-Kind Contributions</b>    | \$25.00       |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00        |
| <b>Schedule F2: Outstanding Loans</b>       | <b>\$0.00</b> |
| <b>Schedule G: Consultant Breakdown</b>     | No            |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00        |

## Schedule B: Expenditures

## Sch-B

|                                   |               |  |                           |                      |                |
|-----------------------------------|---------------|--|---------------------------|----------------------|----------------|
| <b>Iowa Rural Water State PAC</b> |               |  | <b>Status:</b>            |                      | <b>Amended</b> |
| <b>Committee Type:</b>            | Iowa PAC      |  | <b>Statutory Due Date</b> | 1/19/2015            |                |
| <b>County:</b>                    | NA            |  | <b>Adjusted Due Date</b>  | 1/20/2015            |                |
| <b>District:</b>                  | 0             |  | <b>Filed Date</b>         | 1/20/2015 1:34:51 PM |                |
| <b>Committee Code:</b>            | 6430          |  | <b>Postmark Date</b>      |                      |                |
| <b>Political Party:</b>           | Not Available |  | <b>Amendment Date</b>     | 7/8/2022 10:31:29 AM |                |

  

| Expenditure Date | Expenditure Committee   | Expenditure Name & Address                                 | Purpose                | Expenditure Amount |
|------------------|-------------------------|------------------------------------------------------------|------------------------|--------------------|
| 10/22/2014       | 2082<br>Check #<br>1804 | Bearinger for House<br>500 7th Ave SE<br>Oelwein, IA 50662 | Political Contribution | \$500.00           |
| 11/19/2014       | 1492<br>Check #<br>1806 | Soderberg for House<br>631 3rd Ave. SE<br>LeMars, IA 51031 | Political Contribution | \$500.00           |
| Reissued ck#1805 |                         |                                                            |                        |                    |

|                     |                   |
|---------------------|-------------------|
| <b>Total Amount</b> | <b>\$1,000.00</b> |
|---------------------|-------------------|

## Schedule E: In Kind Contributions

## Sch-E

|                                   |               |  |                           |                      |                |
|-----------------------------------|---------------|--|---------------------------|----------------------|----------------|
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| <b>District:</b>                  | 0             |  | <b>Filed Date</b>         | 1/20/2015 1:34:51 PM |                |
| <b>Committee Code:</b>            | 6430          |  | <b>Postmark Date</b>      |                      |                |
| <b>Political Party:</b>           | Not Available |  | <b>Amendment Date</b>     | 7/8/2022 10:31:29 AM |                |

  

| Date       | Name & Address of Contributor                                                 | Relationship to Candidate | Description of Contribution | Estimated Fair Market Value | Fund-Raiser |
|------------|-------------------------------------------------------------------------------|---------------------------|-----------------------------|-----------------------------|-------------|
| 11/12/2014 | Iowa Rural Water Association<br>4221 S. 22nd Avenue, East<br>Newton, IA 50208 |                           | Salary & Gratuity           | \$25.00                     |             |

|                                          |                |
|------------------------------------------|----------------|
| <b>Total Estimated Fair Market Value</b> | <b>\$25.00</b> |
|------------------------------------------|----------------|