

# DR-2 Disclosure Summary Page

# DR-2

|                                     |               |                           |                      |                |
|-------------------------------------|---------------|---------------------------|----------------------|----------------|
| <b>Iowa Insurance Institute PAC</b> |               | <b>Status:</b>            |                      | <b>Audited</b> |
| <b>Committee Type:</b>              | Iowa PAC      | <b>Statutory Due Date</b> | 1/19/2017            |                |
| <b>County:</b>                      | NA            | <b>Adjusted Due Date</b>  |                      |                |
| <b>District:</b>                    | 0             | <b>Filed Date</b>         | 1/13/2017 3:31:45 PM |                |
| <b>Committee Code:</b>              | 6435          | <b>Postmark Date</b>      |                      |                |
| <b>Political Party:</b>             | Not Available | <b>Amendment Date</b>     |                      |                |
| <b>Report Date:</b> 2016            |               | <b>Candidate Name:</b>    |                      |                |

## Treasurer

|                   |                       |                    |         |                  |       |
|-------------------|-----------------------|--------------------|---------|------------------|-------|
| <b>Last Name:</b> | Boeyink               | <b>First Name:</b> | Jeffrey | <b>MI:</b>       | R     |
| <b>Address:</b>   | 510 E. Locust         | Suite 200          |         |                  |       |
| <b>City:</b>      | Des Moines            | <b>State:</b>      | IA      | <b>Zip Code:</b> | 50309 |
| <b>Phone:</b>     | (515) 422-9299        |                    |         |                  |       |
| <b>E-Mail:</b>    | jboeyink@ls2group.com |                    |         |                  |       |

## Chairperson

|                   |                       |                    |       |                  |       |
|-------------------|-----------------------|--------------------|-------|------------------|-------|
| <b>Last Name:</b> | Pearce                | <b>First Name:</b> | Aaron | <b>MI:</b>       |       |
| <b>Address:</b>   | 11201 Douglas Avenue  |                    |       |                  |       |
| <b>City:</b>      | Urbandale             | <b>State:</b>      | IA    | <b>Zip Code:</b> | 50322 |
| <b>Phone:</b>     | (515) 473-3335        |                    |       |                  |       |
| <b>E-Mail:</b>    | APearce@cwgingins.com |                    |       |                  |       |

## Statement of Cash On Hand

|                                             |                   |
|---------------------------------------------|-------------------|
| <b>Cash On Hand At Start Of Period</b>      | <b>\$1,661.98</b> |
| <b>Schedule A: Cash Contributions Total</b> | \$0.00            |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00            |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00            |
| <b>Sub-Total</b>                            | <b>\$1,661.98</b> |
| <b>Schedule B: Expenditure Total</b>        | \$0.00            |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00            |
| <b>Cash on Hand at End of Period</b>        | <b>\$1,661.98</b> |

## Additional Assets and Liabilities

|                                             |               |
|---------------------------------------------|---------------|
| <b>Loans In Place at Start of Period</b>    | <b>\$0.00</b> |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00        |
| <b>Schedule E: In-Kind Contributions</b>    | \$0.00        |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00        |
| <b>Schedule F2: Outstanding Loans</b>       | <b>\$0.00</b> |
| <b>Schedule G: Consultant Breakdown</b>     | No            |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00        |