

## DR-2 Disclosure Summary Page

DR-2

|                                     |               |                           |                        |                |
|-------------------------------------|---------------|---------------------------|------------------------|----------------|
| <b>Iowa Insurance Institute PAC</b> |               | <b>Status:</b>            |                        | <b>Audited</b> |
| <b>Committee Type:</b>              | Iowa PAC      | <b>Statutory Due Date</b> | 7/19/2019              |                |
| <b>County:</b>                      | NA            | <b>Adjusted Due Date</b>  |                        |                |
| <b>District:</b>                    | 0             | <b>Filed Date</b>         | 7/17/2019 10:58:18 AM  |                |
| <b>Committee Code:</b>              | 6435          | <b>Postmark Date</b>      |                        |                |
| <b>Political Party:</b>             | Not Available | <b>Amendment Date</b>     | 10/17/2019 10:29:41 AM |                |
| <b>Report Date:</b> 2019            |               | <b>Candidate Name:</b>    |                        |                |

## Treasurer

|                   |                       |                    |         |                  |       |
|-------------------|-----------------------|--------------------|---------|------------------|-------|
| <b>Last Name:</b> | Boeyink               | <b>First Name:</b> | Jeffrey | <b>MI:</b>       | R     |
| <b>Address:</b>   | 510 E. Locust         | Suite 200          |         |                  |       |
| <b>City:</b>      | Des Moines            | <b>State:</b>      | IA      | <b>Zip Code:</b> | 50309 |
| <b>Phone:</b>     | (515) 422-9299        |                    |         |                  |       |
| <b>E-Mail:</b>    | jboeyink@ls2group.com |                    |         |                  |       |

## Chairperson

|                   |                       |                    |       |                  |       |
|-------------------|-----------------------|--------------------|-------|------------------|-------|
| <b>Last Name:</b> | Pearce                | <b>First Name:</b> | Aaron | <b>MI:</b>       |       |
| <b>Address:</b>   | 11201 Douglas Avenue  |                    |       |                  |       |
| <b>City:</b>      | Urbandale             | <b>State:</b>      | IA    | <b>Zip Code:</b> | 50322 |
| <b>Phone:</b>     | (515) 473-3335        |                    |       |                  |       |
| <b>E-Mail:</b>    | APearce@cwgingins.com |                    |       |                  |       |

## Statement of Cash On Hand

|                                             |                    |
|---------------------------------------------|--------------------|
| <b>Cash On Hand At Start Of Period</b>      | <b>\$3,643.23</b>  |
| <b>Schedule A: Cash Contributions Total</b> | \$7,150.00         |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00             |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00             |
| <b>Sub-Total</b>                            | <b>\$10,793.23</b> |
| <b>Schedule B: Expenditure Total</b>        | \$2,130.67         |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00             |
| <b>Cash on Hand at End of Period</b>        | <b>\$8,662.56</b>  |

## Additional Assets and Liabilities

|                                             |               |
|---------------------------------------------|---------------|
| <b>Loans In Place at Start of Period</b>    | <b>\$0.00</b> |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00        |
| <b>Schedule E: In-Kind Contributions</b>    | \$0.00        |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00        |
| <b>Schedule F2: Outstanding Loans</b>       | <b>\$0.00</b> |
| <b>Schedule G: Consultant Breakdown</b>     | No            |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00        |

# Schedule A: Contributions

## Sch-A

|                                       |                           |                        |
|---------------------------------------|---------------------------|------------------------|
| <b>Iowa Insurance Institute PAC</b>   | <b>Status:</b>            | <b>Audited</b>         |
| <b>Committee Type:</b> Iowa PAC       | <b>Statutory Due Date</b> | 7/19/2019              |
| <b>County:</b> NA                     | <b>Adjusted Due Date</b>  |                        |
| <b>District:</b> 0                    | <b>Filed Date</b>         | 7/17/2019 10:58:18 AM  |
| <b>Committee Code:</b> 6435           | <b>Postmark Date</b>      |                        |
| <b>Political Party:</b> Not Available | <b>Amendment Date</b>     | 10/17/2019 10:29:41 AM |

| Contribution Date | Contribution Committee        | Name and Address of Contributor                                                                                         | Relationship To Committee | Contribution Amount | Fund-Raiser |
|-------------------|-------------------------------|-------------------------------------------------------------------------------------------------------------------------|---------------------------|---------------------|-------------|
| 05/23/2019        | 8246<br>Check #<br>330        | Farmers Mutual Hail Insurance<br>Company of Iowa PAC<br>6785 Westown Pkwy<br>West Des Moines, IA 50266                  |                           | \$500.00            | X           |
| 05/31/2019        | 6451<br>Check #<br>50074      | GuideOne Insurance State Political<br>Action Committee<br>1111 Ashworth Road<br>West Des Moines, IA 50265-3538          |                           | \$1,000.00          | X           |
| 06/03/2019        | 8268<br>Check #<br>1012       | FBL Financial Group, Inc.PAC<br>5400 University Avenue<br>West Des Moines, IA 50266                                     |                           | \$500.00            | X           |
| 06/10/2019        | Check #<br>6037               | Collins, Ann<br>31593 Puckerbrush Rd<br>Adel, IA 50003                                                                  | None                      | \$100.00            | X           |
| 06/10/2019        | Check #<br>7839               | Lex, Mike<br>11201 Douglas Ave 11201 Douglas Ave<br>Urbandale, IA 50322                                                 | None                      | \$500.00            | X           |
| 06/10/2019        | Check #<br>1886               | Pearce, Thomas A<br>4000 146th Street<br>Urbandale, IA 50323                                                            | None                      | \$500.00            | X           |
| 06/10/2019        | 8636<br>Check #<br>4450054053 | Nationwide Mutual Insurance Company<br>Political Action Committ<br>One Nationwide Plaza, 1-34-102<br>Columbus, OH 43215 |                           | \$1,000.00          | X           |
| 06/13/2019        | Check #<br>4830               | Schoep, Nadine<br>511 3rd Ave N<br>Edgerton, MN 56128                                                                   | None                      | \$100.00            | X           |
| 06/18/2019        | Check #<br>1468               | Crawford, Chris<br>325 Dunham Drive<br>Waukee, IA 50263                                                                 | None                      | \$150.00            | X           |
| 06/18/2019        | Check #<br>2204               | Ekiss, Michael<br>15162 Beechwood Avenue<br>Clive, IA 50325                                                             | None                      | \$500.00            | X           |
| 06/20/2019        | Check #<br>2534               | Kennedy, Sean<br>3003 152nd<br>Urbandale, IA 50323                                                                      | None                      | \$200.00            | X           |
| 06/20/2019        |                               | Neitzel, Brian<br>3070 Catherine Ct<br>Waukee, IA 50263                                                                 | None                      | \$200.00            | X           |
| 06/20/2019        | Check #<br>1095               | Rutledge, Amber<br>150 S. Prairie View Dr<br>West Des Moines, IA 50266                                                  | None                      | \$100.00            | X           |
| 06/20/2019        | 6033<br>Check #<br>398        | Employers Mutual Casualty Co. PAC<br>for Responsible St. Govt<br>717 Mulberry Street<br>Des Moines, IA 50309-3872       |                           | \$500.00            | X           |

| Contribution Date | Contribution Committee  | Name and Address of Contributor                                                                                         | Relationship To Committee | Contribution Amount | Fund-Raiser |
|-------------------|-------------------------|-------------------------------------------------------------------------------------------------------------------------|---------------------------|---------------------|-------------|
| 06/20/2019        | 9837<br>Check #<br>1106 | FARMERS EMPLOYEE AND AGENT<br>POLITICAL ACTION COMMITTEE OF<br>IOW<br>2916 Hwy71 #9 PO BOX 449<br>Spirit Lake, IA 51360 |                           | \$1,000.00          | X           |
| 06/20/2019        | 9796<br>Check #<br>1226 | Mutual Insurance Association of Iowa<br>PAC<br>PO Box 192<br>Des Moines, IA 50301                                       |                           | \$100.00            | X           |
| 06/21/2019        | Check #<br>7722         | Chitick, Dana<br>4300 225th St<br>Guernsey, IA 52221                                                                    | None                      | \$100.00            | X           |
| 06/26/2019        | Check #<br>9566         | Johnston, Mark B.<br>5882 Delor St.<br>St. Louis, MO 63109                                                              | None                      | \$100.00            | X           |

|                                       |                   |
|---------------------------------------|-------------------|
| <b>Total Regular Contributions</b>    | <b>\$0.00</b>     |
| <b>Total Fundraiser Contributions</b> | <b>\$7,150.00</b> |
| <b>Grand Total All Contributions</b>  | <b>\$7,150.00</b> |

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## Schedule B: Expenditures

## Sch-B

|                                       |                           |                        |
|---------------------------------------|---------------------------|------------------------|
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| <b>County:</b> NA                     | <b>Adjusted Due Date</b>  |                        |
| <b>District:</b> 0                    | <b>Filed Date</b>         | 7/17/2019 10:58:18 AM  |
| <b>Committee Code:</b> 6435           | <b>Postmark Date</b>      |                        |
| <b>Political Party:</b> Not Available | <b>Amendment Date</b>     | 10/17/2019 10:29:41 AM |

| Expenditure Date                        | Expenditure Committee | Expenditure Name & Address                                      | Purpose                    | Expenditure Amount |
|-----------------------------------------|-----------------------|-----------------------------------------------------------------|----------------------------|--------------------|
| 5/28/2019                               | Check #<br>1193       | LS2group<br>510 E Locust<br>DES MOINES, IA 50309                | Fund-Raiser<br>(Holding)   | \$1,000.00         |
| Reimbursement for Smash Park rental fee |                       |                                                                 |                            |                    |
| 6/18/2019                               | Check #<br>1195       | Beeline and Blue<br>2507 Ingersoll Ave.<br>Des Moines, IA 50312 | Printing &<br>Reproduction | \$27.45            |
| Poster listing sponsors                 |                       |                                                                 |                            |                    |
| 6/18/2019                               | Check #<br>1195       | Smashpark<br>6625 Coachlight Drive<br>West Des Moines, IA 50266 | Fundraiser<br>Food         | \$1,103.22         |
| fundraiser food and beverage            |                       |                                                                 |                            |                    |

|                     |                   |
|---------------------|-------------------|
| <b>Total Amount</b> | <b>\$2,130.67</b> |
|---------------------|-------------------|