

# DR-2 Disclosure Summary Page

# DR-2

|                                                   |               |                           |                      |                |
|---------------------------------------------------|---------------|---------------------------|----------------------|----------------|
| <b>RDH PAC (Registered Dental Hygienists PAC)</b> |               | <b>Status:</b>            |                      | <b>Audited</b> |
| <b>Committee Type:</b>                            | Iowa PAC      | <b>Statutory Due Date</b> | 10/19/2022           |                |
| <b>County:</b>                                    | NA            | <b>Adjusted Due Date</b>  |                      |                |
| <b>District:</b>                                  | 0             | <b>Filed Date</b>         | 10/9/2022 4:33:56 AM |                |
| <b>Committee Code:</b>                            | 6477          | <b>Postmark Date</b>      |                      |                |
| <b>Political Party:</b>                           | Not Available | <b>Amendment Date</b>     |                      |                |
| <b>Report Date:</b> 2022                          |               | <b>Candidate Name:</b>    |                      |                |

## Treasurer

|                   |                          |                    |     |                  |       |
|-------------------|--------------------------|--------------------|-----|------------------|-------|
| <b>Last Name:</b> | Weishaar                 | <b>First Name:</b> | Amy | <b>MI:</b>       |       |
| <b>Address:</b>   | 204 Central Avenue       |                    |     |                  |       |
| <b>City:</b>      | Charles City             | <b>State:</b>      | IA  | <b>Zip Code:</b> | 50616 |
| <b>Phone:</b>     | (641) 257-9044           |                    |     |                  |       |
| <b>E-Mail:</b>    | amyweishaarrdh@gmail.com |                    |     |                  |       |

## Chairperson

|                   |                        |                    |        |                  |       |
|-------------------|------------------------|--------------------|--------|------------------|-------|
| <b>Last Name:</b> | Platz                  | <b>First Name:</b> | Brenda | <b>MI:</b>       | K     |
| <b>Address:</b>   | 1425 East Tartan Drive |                    |        |                  |       |
| <b>City:</b>      | North Liberty          | <b>State:</b>      | IA     | <b>Zip Code:</b> | 52317 |
| <b>Phone:</b>     | (319) 530-4582         |                    |        |                  |       |
| <b>E-Mail:</b>    | bplatz25@gmail.com     |                    |        |                  |       |

## Statement of Cash On Hand

|                                             |                   |
|---------------------------------------------|-------------------|
| <b>Cash On Hand At Start Of Period</b>      | <b>\$2,612.32</b> |
| <b>Schedule A: Cash Contributions Total</b> | \$365.00          |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00            |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00            |
| <b>Sub-Total</b>                            | <b>\$2,977.32</b> |
| <b>Schedule B: Expenditure Total</b>        | \$3.00            |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00            |
| <b>Cash on Hand at End of Period</b>        | <b>\$2,974.32</b> |

## Additional Assets and Liabilities

|                                             |               |
|---------------------------------------------|---------------|
| <b>Loans In Place at Start of Period</b>    | <b>\$0.00</b> |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00        |
| <b>Schedule E: In-Kind Contributions</b>    | \$0.00        |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00        |
| <b>Schedule F2: Outstanding Loans</b>       | <b>\$0.00</b> |
| <b>Schedule G: Consultant Breakdown</b>     | No            |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00        |

# Schedule A: Contributions

# Sch-A

|                                                   |                           |                      |
|---------------------------------------------------|---------------------------|----------------------|
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| <b>Committee Type:</b> Iowa PAC                   | <b>Statutory Due Date</b> | 10/19/2022           |
| <b>County:</b> NA                                 | <b>Adjusted Due Date</b>  |                      |
| <b>District:</b> 0                                | <b>Filed Date</b>         | 10/9/2022 4:33:56 AM |
| <b>Committee Code:</b> 6477                       | <b>Postmark Date</b>      |                      |
| <b>Political Party:</b> Not Available             | <b>Amendment Date</b>     |                      |

| Contribution Date | Contribution Committee | Name and Address of Contributor                               | Relationship To Committee | Contribution Amount | Fund-Raiser |
|-------------------|------------------------|---------------------------------------------------------------|---------------------------|---------------------|-------------|
| 09/30/2022        |                        | Cole, Ryann<br>1527 20th Ave SE<br>Altoona, IA 50009          | None                      | \$20.00             | X           |
| 09/30/2022        |                        | Grant, Amy<br>5810 SW 12th St.<br>Des Moines, IA 50315        | None                      | \$20.00             | X           |
| 09/30/2022        |                        | Poland, Judy<br>1019 Algonquin Drive<br>Cedar Falls, IA 50613 | None                      | \$20.00             | X           |
| 09/30/2022        |                        | Swallow, Cinda<br>7068 Hillcrest Court<br>Johnston, IA 50131  | None                      | \$40.00             | X           |
| 10/03/2022        |                        | Brown, Lori<br>855 SE Delaware Avenue<br>Ankeny, IA 50021     | None                      | \$25.00             | X           |
| 10/03/2022        |                        | Weishaar, Amy<br>204 Central Ave<br>Charles City, IA 50616    | None                      | \$240.00            | X           |

|                                       |                 |
|---------------------------------------|-----------------|
| <b>Total Regular Contributions</b>    | <b>\$0.00</b>   |
| <b>Total Fundraiser Contributions</b> | <b>\$365.00</b> |
| <b>Grand Total All Contributions</b>  | <b>\$365.00</b> |

## Schedule B: Expenditures

## Sch-B

|                                                   |               |                           |                      |                |
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| <b>Committee Code:</b>                            | 6477          | <b>Postmark Date</b>      |                      |                |
| <b>Political Party:</b>                           | Not Available | <b>Amendment Date</b>     |                      |                |

| Expenditure Date | Expenditure Committee | Expenditure Name & Address                                                  | Purpose      | Expenditure Amount |
|------------------|-----------------------|-----------------------------------------------------------------------------|--------------|--------------------|
| 9/30/2022        |                       | Apple Square App<br>1455 Market Street Suite 600<br>San Francisco, IA 94103 | Bank Charges | \$3.00             |

|                     |               |
|---------------------|---------------|
| <b>Total Amount</b> | <b>\$3.00</b> |
|---------------------|---------------|