

# DR-2 Disclosure Summary Page

# DR-2

|                                    |                                      |                       |
|------------------------------------|--------------------------------------|-----------------------|
| <b>Committee to Elect Mascher</b>  | <b>Status:</b>                       | <b>Audited</b>        |
| <b>Committee Type:</b> State House | <b>Statutory Due Date</b>            | 5/19/2022             |
| <b>County:</b> NA                  | <b>Adjusted Due Date</b>             |                       |
| <b>District:</b> 86                | <b>Filed Date</b>                    | 5/16/2022 9:49:16 AM  |
| <b>Committee Code:</b> 863         | <b>Postmark Date</b>                 |                       |
| <b>Political Party:</b> Democratic | <b>Amendment Date</b>                | 5/29/2023 10:54:46 AM |
| <b>Report Date:</b> 2022           | <b>Candidate Name:</b> mascher, mary |                       |

## Treasurer

|                               |                             |                        |
|-------------------------------|-----------------------------|------------------------|
| <b>Last Name:</b> Carter      | <b>First Name:</b> Jeanette | <b>MI:</b>             |
| <b>Address:</b> 1 Oaknoll Ct. | B608                        |                        |
| <b>City:</b> Iowa City        | <b>State:</b> IA            | <b>Zip Code:</b> 52246 |
| <b>Phone:</b> (319) 466-3038  |                             |                        |
| <b>E-Mail:</b>                |                             |                        |

## Chairperson

|                                 |                          |                        |
|---------------------------------|--------------------------|------------------------|
| <b>Last Name:</b> Eggers        | <b>First Name:</b> Lolly | <b>MI:</b>             |
| <b>Address:</b> 108 Potomac Dr. |                          |                        |
| <b>City:</b> Iowa City          | <b>State:</b> IA         | <b>Zip Code:</b> 52245 |
| <b>Phone:</b> (319) 338-8963    |                          |                        |
| <b>E-Mail:</b>                  |                          |                        |

## Statement of Cash On Hand

|                                             |                    |
|---------------------------------------------|--------------------|
| <b>Cash On Hand At Start Of Period</b>      | <b>\$19,587.47</b> |
| <b>Schedule A: Cash Contributions Total</b> | \$400.00           |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00             |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00             |
| <b>Sub-Total</b>                            | <b>\$19,987.47</b> |
| <b>Schedule B: Expenditure Total</b>        | \$3,250.00         |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00             |
| <b>Cash on Hand at End of Period</b>        | <b>\$16,737.47</b> |

## Additional Assets and Liabilities

|                                             |               |
|---------------------------------------------|---------------|
| <b>Loans In Place at Start of Period</b>    | <b>\$0.00</b> |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00        |
| <b>Schedule E: In-Kind Contributions</b>    | \$0.00        |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00        |
| <b>Schedule F2: Outstanding Loans</b>       | <b>\$0.00</b> |
| <b>Schedule G: Consultant Breakdown</b>     | No            |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00        |

**Schedule A: Contributions****Sch-A**

|                                    |                           |                       |
|------------------------------------|---------------------------|-----------------------|
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| <b>County:</b> NA                  | <b>Adjusted Due Date</b>  |                       |
| <b>District:</b> 86                | <b>Filed Date</b>         | 5/16/2022 9:49:16 AM  |
| <b>Committee Code:</b> 863         | <b>Postmark Date</b>      |                       |
| <b>Political Party:</b> Democratic | <b>Amendment Date</b>     | 5/29/2023 10:54:46 AM |

| Contribution Date | Contribution Committee  | Name and Address of Contributor                                                   | Relationship To Committee | Contribution Amount | Fund-Raiser |
|-------------------|-------------------------|-----------------------------------------------------------------------------------|---------------------------|---------------------|-------------|
| 01/20/2022        | 6478<br>Check #<br>7443 | Iowa Association of Nurse Anesthetists<br>PAC<br>20689 N Ave<br>Minburn, IA 50167 |                           | \$400.00            |             |

|                                       |                 |
|---------------------------------------|-----------------|
| <b>Total Regular Contributions</b>    | <b>\$400.00</b> |
| <b>Total Fundraiser Contributions</b> | <b>\$0.00</b>   |
| <b>Grand Total All Contributions</b>  | <b>\$400.00</b> |

**Schedule B: Expenditures****Sch-B**

|                                    |                           |                       |
|------------------------------------|---------------------------|-----------------------|
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| Expenditure Date | Expenditure Committee   | Expenditure Name & Address                                                                        | Purpose                   | Expenditure Amount |
|------------------|-------------------------|---------------------------------------------------------------------------------------------------|---------------------------|--------------------|
| 3/30/2022        | 9098<br>Check #<br>2030 | Iowa Democratic Party<br>5661 Fleur Drive<br>Des Moines, IA 50321                                 | Political<br>Contribution | \$3,000.00         |
| Truman Fund      |                         |                                                                                                   |                           |                    |
| 4/27/2022        | 9105<br>Check #<br>2031 | Johnson County Democratic Central<br>Committee<br>5154 Rapid Creek Road NE<br>Iowa City, IA 52240 | Political<br>Contribution | \$250.00           |

|                     |                   |
|---------------------|-------------------|
| <b>Total Amount</b> | <b>\$3,250.00</b> |
|---------------------|-------------------|