

# DR-2 Disclosure Summary Page

# DR-2

|                                                    |                           |                      |
|----------------------------------------------------|---------------------------|----------------------|
| <b>Clayton County Republican Central Committee</b> | <b>Status:</b>            | <b>Filed</b>         |
| <b>Committee Type:</b> County Central Committee    | <b>Statutory Due Date</b> | 7/19/2026            |
| <b>County:</b> Clayton                             | <b>Adjusted Due Date</b>  | 7/20/2026            |
| <b>District:</b> 0                                 | <b>Filed Date</b>         | 7/19/2026 8:43:26 AM |
| <b>Committee Code:</b> 9043                        | <b>Postmark Date</b>      |                      |
| <b>Political Party:</b> Republican                 | <b>Amendment Date</b>     |                      |
| <b>Report Date:</b> 2026                           | <b>Candidate Name:</b>    |                      |

## Treasurer

|                                 |                          |                              |
|---------------------------------|--------------------------|------------------------------|
| <b>Last Name:</b> Fettkether    | <b>First Name:</b> Josie | <b>MI:</b>                   |
| <b>Address:</b> 27996 Birch Rd  | PO BOX 6                 |                              |
| <b>City:</b> Volga              | <b>State:</b> IA         | <b>Zip Code:</b> 52077       |
| <b>E-Mail:</b> 15fetj@gmail.com |                          | <b>Phone:</b> (563) 880-1834 |

## Chairperson

|                                                       |                        |                              |
|-------------------------------------------------------|------------------------|------------------------------|
| <b>Last Name:</b> Zuercher                            | <b>First Name:</b> Joe | <b>MI:</b>                   |
| <b>Address:</b> 12587 Apricot Rd.                     |                        |                              |
| <b>City:</b> Postville                                | <b>State:</b> IA       | <b>Zip Code:</b> 52162       |
| <b>E-Mail:</b> Claytoncountyiowarepublicans@gmail.com |                        | <b>Phone:</b> (563) 864-7175 |

## Statement of Cash On Hand

|                                             |                    |
|---------------------------------------------|--------------------|
| <b>Cash On Hand At Start Of Period</b>      | <b>\$31,283.78</b> |
| <b>Schedule A: Cash Contributions Total</b> | \$0.00             |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00             |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00             |
| <b>Sub-Total</b>                            | <b>\$31,283.78</b> |
| <b>Schedule B: Expenditure Total</b>        | \$599.01           |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00             |
| <b>Cash on Hand at End of Period</b>        | <b>\$30,684.77</b> |

## Additional Assets and Liabilities

|                                             |               |
|---------------------------------------------|---------------|
| <b>Loans In Place at Start of Period</b>    | <b>\$0.00</b> |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00        |
| <b>Schedule E: In-Kind Contributions</b>    | \$0.00        |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00        |
| <b>Schedule F2: Outstanding Loans</b>       | <b>\$0.00</b> |
| <b>Schedule G: Consultant Breakdown</b>     | No            |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00        |

# Schedule B: Expenditures

## Sch-B

|                                                    |                           |                      |
|----------------------------------------------------|---------------------------|----------------------|
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| <b>County:</b> Clayton                             | <b>Adjusted Due Date</b>  | 7/20/2026            |
| <b>District:</b> 0                                 | <b>Filed Date</b>         | 7/19/2026 8:43:26 AM |
| <b>Committee Code:</b> 9043                        | <b>Postmark Date</b>      |                      |
| <b>Political Party:</b> Republican                 | <b>Amendment Date</b>     |                      |

| Expenditure Date                    | Expenditure Committee | Expenditure Name & Address                                         | Purpose               | Expenditure Amount | Reference                |
|-------------------------------------|-----------------------|--------------------------------------------------------------------|-----------------------|--------------------|--------------------------|
| 5/18/2026                           | Check # 1555          | Gearhart, Jason<br>416 Commercial St<br>Strawberry Point, IA 52076 | Advertising           | \$100.00           | <input type="checkbox"/> |
| Facebook Ads for primary            |                       |                                                                    |                       |                    |                          |
| 5/20/2026                           | Check # 1557          | Norby's<br>871 High Street NE<br>Elkader, IA 52043                 | Other Expenditure     | \$37.44            | <input type="checkbox"/> |
| Flower for Funeral                  |                       |                                                                    |                       |                    |                          |
| 5/21/2026                           | Check # 1556          | Johnson's Reception Hall<br>916 High Street<br>Elkader, IA 52043   | Fundraiser Food       | \$40.66            | <input type="checkbox"/> |
| Cookies for Zach Lahn presentation  |                       |                                                                    |                       |                    |                          |
| 6/18/2026                           | Check # 1558          | Clayton County Fair<br>1002 1st. St NW<br>Elkader, IA 52043        | Other Expenditure     | \$160.00           | <input type="checkbox"/> |
| Fair Booth rental                   |                       |                                                                    |                       |                    |                          |
| 6/22/2026                           | Check # 1559          | Reimer, Douglas<br>28478 Ironwood Rd<br>Guttenberg, IA 52052       | Fund-Raiser (Holding) | \$260.91           | <input type="checkbox"/> |
| Envelopes and stamps for fundraiser |                       |                                                                    |                       |                    |                          |

|                     |                 |
|---------------------|-----------------|
| <b>Total Amount</b> | <b>\$599.01</b> |
|---------------------|-----------------|