

# DR-2 Disclosure Summary Page

# DR-2

|                                                    |                           |                       |
|----------------------------------------------------|---------------------------|-----------------------|
| <b>Decatur County Republican Central Committee</b> | <b>Status:</b>            | <b>Filed</b>          |
| <b>Committee Type:</b> County Central Committee    | <b>Statutory Due Date</b> | 7/19/2026             |
| <b>County:</b> Decatur                             | <b>Adjusted Due Date</b>  | 7/20/2026             |
| <b>District:</b> 0                                 | <b>Filed Date</b>         | 7/12/2026 11:41:12 AM |
| <b>Committee Code:</b> 9055                        | <b>Postmark Date</b>      |                       |
| <b>Political Party:</b> Republican                 | <b>Amendment Date</b>     |                       |
| <b>Report Date:</b> 2026                           | <b>Candidate Name:</b>    |                       |

## Treasurer

|                                   |                              |                        |
|-----------------------------------|------------------------------|------------------------|
| <b>Last Name:</b> Wengryn         | <b>First Name:</b> Mara      | <b>MI:</b> J           |
| <b>Address:</b> 23686 324th St    |                              |                        |
| <b>City:</b> Davis City           | <b>State:</b> IA             | <b>Zip Code:</b> 50065 |
| <b>E-Mail:</b> mwengryn@gmail.com | <b>Phone:</b> (641) 442-5028 |                        |

## Chairperson

|                                |                              |                        |
|--------------------------------|------------------------------|------------------------|
| <b>Last Name:</b> Wengryn      | <b>First Name:</b> Samuel    | <b>MI:</b>             |
| <b>Address:</b> 23686 324TH ST |                              |                        |
| <b>City:</b> Leon              | <b>State:</b> IA             | <b>Zip Code:</b> 50144 |
| <b>E-Mail:</b> sjwengryn@pm.me | <b>Phone:</b> (641) 442-5118 |                        |

## Statement of Cash On Hand

|                                             |                 |
|---------------------------------------------|-----------------|
| <b>Cash On Hand At Start Of Period</b>      | <b>\$533.28</b> |
| <b>Schedule A: Cash Contributions Total</b> | \$67.00         |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00          |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00          |
| <b>Sub-Total</b>                            | <b>\$600.28</b> |
| <b>Schedule B: Expenditure Total</b>        | \$0.00          |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00          |
| <b>Cash on Hand at End of Period</b>        | <b>\$600.28</b> |

## Additional Assets and Liabilities

|                                             |               |
|---------------------------------------------|---------------|
| <b>Loans In Place at Start of Period</b>    | <b>\$0.00</b> |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00        |
| <b>Schedule E: In-Kind Contributions</b>    | \$0.00        |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00        |
| <b>Schedule F2: Outstanding Loans</b>       | <b>\$0.00</b> |
| <b>Schedule G: Consultant Breakdown</b>     | No            |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00        |

Schedule A: Contributions

Sch-A

|                                             |  |                            |                       |
|---------------------------------------------|--|----------------------------|-----------------------|
| Decatur County Republican Central Committee |  | Status: <span>Filed</span> |                       |
| Committee Type: County Central Committee    |  | Statutory Due Date         | 7/19/2026             |
| County: Decatur                             |  | Adjusted Due Date          | 7/20/2026             |
| District: 0                                 |  | Filed Date                 | 7/12/2026 11:41:12 AM |
| Committee Code: 9055                        |  | Postmark Date              |                       |
| Political Party: Republican                 |  | Amendment Date             |                       |

| Contribution Date | Contribution Committee | Name and Address of Contributor | Relationship To Committee | Contribution Amount | Fund-Raiser | Reference                |
|-------------------|------------------------|---------------------------------|---------------------------|---------------------|-------------|--------------------------|
| 05/22/2026        |                        | Unitemized                      |                           | \$67.00             |             | <input type="checkbox"/> |
| May pass the hat  |                        |                                 |                           |                     |             |                          |

|                                |         |
|--------------------------------|---------|
| Total Regular Contributions    | \$67.00 |
| Total Fundraiser Contributions | \$0.00  |
| Grand Total All Contributions  | \$67.00 |