

# DR-2 Disclosure Summary Page

# DR-2

|                                                    |                          |                           |                      |                 |
|----------------------------------------------------|--------------------------|---------------------------|----------------------|-----------------|
| <b>Hancock County Republican Central Committee</b> |                          | <b>Status:</b>            |                      | <b>Adjusted</b> |
| <b>Committee Type:</b>                             | County Central Committee | <b>Statutory Due Date</b> | 7/19/2026            |                 |
| <b>County:</b>                                     | Hancock                  | <b>Adjusted Due Date</b>  | 7/20/2026            |                 |
| <b>District:</b>                                   | 0                        | <b>Filed Date</b>         | 7/20/2026 2:44:24 PM |                 |
| <b>Committee Code:</b>                             | 9083                     | <b>Postmark Date</b>      |                      |                 |
| <b>Political Party:</b>                            | Republican               | <b>Amendment Date</b>     | 7/21/2026 9:28:21 AM |                 |
| <b>Report Date:</b> 2026                           |                          | <b>Candidate Name:</b>    |                      |                 |

## Treasurer

|                   |                    |                    |        |                  |       |
|-------------------|--------------------|--------------------|--------|------------------|-------|
| <b>Last Name:</b> | Goll               | <b>First Name:</b> | Dorian | <b>MI:</b>       |       |
| <b>Address:</b>   | 2660 welch Ave     |                    |        |                  |       |
| <b>City:</b>      | Garner             | <b>State:</b>      | IA     | <b>Zip Code:</b> | 50438 |
| <b>Phone:</b>     | (641) 430-3367     |                    |        |                  |       |
| <b>E-Mail:</b>    | Doriango@cltel.net |                    |        |                  |       |

## Chairperson

|                   |                        |                    |      |                  |       |
|-------------------|------------------------|--------------------|------|------------------|-------|
| <b>Last Name:</b> | Romer                  | <b>First Name:</b> | Todd | <b>MI:</b>       | B     |
| <b>Address:</b>   | 314 3rd St SE          |                    |      |                  |       |
| <b>City:</b>      | Britt                  | <b>State:</b>      | IA   | <b>Zip Code:</b> | 50428 |
| <b>Phone:</b>     | (641) 863-8400         |                    |      |                  |       |
| <b>E-Mail:</b>    | apachewolf34@yahoo.com |                    |      |                  |       |

## Statement of Cash On Hand

|                                             |                    |
|---------------------------------------------|--------------------|
| <b>Cash On Hand At Start Of Period</b>      | <b>\$2,975.16</b>  |
| <b>Schedule A: Cash Contributions Total</b> | \$9,455.00         |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00             |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00             |
| <b>Sub-Total</b>                            | <b>\$12,430.16</b> |
| <b>Schedule B: Expenditure Total</b>        | \$2,617.28         |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00             |
| <b>Cash on Hand at End of Period</b>        | <b>\$9,812.88</b>  |

## Additional Assets and Liabilities

|                                             |               |
|---------------------------------------------|---------------|
| <b>Loans In Place at Start of Period</b>    | <b>\$0.00</b> |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00        |
| <b>Schedule E: In-Kind Contributions</b>    | \$0.00        |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00        |
| <b>Schedule F2: Outstanding Loans</b>       | <b>\$0.00</b> |
| <b>Schedule G: Consultant Breakdown</b>     | No            |
| <b>Schedule H1: Campaign Property Value</b> | \$2,946.00    |

# Schedule A: Contributions

## Sch-A

|                                                    |                           |                      |
|----------------------------------------------------|---------------------------|----------------------|
| <b>Hancock County Republican Central Committee</b> | <b>Status:</b>            | <b>Adjusted</b>      |
| <b>Committee Type:</b> County Central Committee    | <b>Statutory Due Date</b> | 7/19/2026            |
| <b>County:</b> Hancock                             | <b>Adjusted Due Date</b>  | 7/20/2026            |
| <b>District:</b> 0                                 | <b>Filed Date</b>         | 7/20/2026 2:44:24 PM |
| <b>Committee Code:</b> 9083                        | <b>Postmark Date</b>      |                      |
| <b>Political Party:</b> Republican                 | <b>Amendment Date</b>     | 7/21/2026 9:28:21 AM |

| Contribution Date                | Contribution Committee  | Name and Address of Contributor                                                      | Relationship To Committee | Contribution Amount | Fund-Raiser | Reference                           |
|----------------------------------|-------------------------|--------------------------------------------------------------------------------------|---------------------------|---------------------|-------------|-------------------------------------|
| 06/02/2026                       |                         | Unitemized                                                                           |                           | \$70.00             | X           | <input type="checkbox"/>            |
| donation 50750 card              |                         |                                                                                      |                           |                     |             |                                     |
| 06/02/2026                       |                         | Unitemized                                                                           |                           | \$2,780.00          | X           | <input type="checkbox"/>            |
| gross amount from Gun raffle RWB |                         |                                                                                      |                           |                     |             |                                     |
| 06/03/2026                       |                         | Unitemized                                                                           |                           | \$300.00            | X           | <input type="checkbox"/>            |
| Seed money for RWB fund raiser   |                         |                                                                                      |                           |                     |             |                                     |
| 06/03/2026                       |                         | Unitemized                                                                           |                           | \$1,403.00          | X           | <input type="checkbox"/>            |
| meal Donation RWB Fundraiser     |                         |                                                                                      |                           |                     |             |                                     |
| 06/03/2026                       | 9083<br>Check #<br>3231 | Hancock County Republican<br>Central Committee<br>2660 welch Ave<br>Garner, IA 50438 |                           | \$300.00            |             | <input checked="" type="checkbox"/> |
| 06/04/2026                       |                         | Unitemized                                                                           |                           | \$55.00             | X           | <input type="checkbox"/>            |
| bucket donation                  |                         |                                                                                      |                           |                     |             |                                     |
| 06/04/2026                       |                         | Unitemized                                                                           |                           | \$4,547.00          | X           | <input type="checkbox"/>            |
| Auction money items pies etc.    |                         |                                                                                      |                           |                     |             |                                     |

|                                       |                   |
|---------------------------------------|-------------------|
| <b>Total Regular Contributions</b>    | <b>\$300.00</b>   |
| <b>Total Fundraiser Contributions</b> | <b>\$9,155.00</b> |
| <b>Grand Total All Contributions</b>  | <b>\$9,455.00</b> |

# Schedule B: Expenditures

## Sch-B

|                                                    |                           |                      |
|----------------------------------------------------|---------------------------|----------------------|
| <b>Hancock County Republican Central Committee</b> | <b>Status:</b>            | <b>Adjusted</b>      |
| <b>Committee Type:</b> County Central Committee    | <b>Statutory Due Date</b> | 7/19/2026            |
| <b>County:</b> Hancock                             | <b>Adjusted Due Date</b>  | 7/20/2026            |
| <b>District:</b> 0                                 | <b>Filed Date</b>         | 7/20/2026 2:44:24 PM |
| <b>Committee Code:</b> 9083                        | <b>Postmark Date</b>      |                      |
| <b>Political Party:</b> Republican                 | <b>Amendment Date</b>     | 7/21/2026 9:28:21 AM |

| Expenditure Date                    | Expenditure Committee | Expenditure Name & Address                                                        | Purpose               | Expenditure Amount | Reference                           |
|-------------------------------------|-----------------------|-----------------------------------------------------------------------------------|-----------------------|--------------------|-------------------------------------|
| 5/15/2026                           |                       | Auditor Adjustment<br>510 E 12th St.<br>Des Moines, IA 50319                      | Other Expenditure     | \$0.07             | <input type="checkbox"/>            |
| auditor adjustment                  |                       |                                                                                   |                       |                    |                                     |
| 5/25/2026                           | Check # 3230          | Upper Iowa Beef LLC<br>PO Box 27<br>Lime Springs , IA 52155                       | Fundraiser Food       | \$745.00           | <input type="checkbox"/>            |
| Beef For Red White Blue fund raiser |                       |                                                                                   |                       |                    |                                     |
| 5/29/2026                           | 9083<br>Check # 3231  | Hancock County Republican Central Committee<br>2660 welch Ave<br>Garner, IA 50438 | Fund-Raiser (Holding) | \$300.00           | <input checked="" type="checkbox"/> |
| Seed Monet for Red White & Blue day |                       |                                                                                   |                       |                    |                                     |
| 5/31/2026                           | Check # 3233          | Crown Juhl Travel<br>539 3rd St SW<br>Britt, IA 50423                             | Fund-Raiser (Holding) | \$140.00           | <input type="checkbox"/>            |
| RWB Fund Raiser                     |                       |                                                                                   |                       |                    |                                     |
| 5/31/2026                           | Check # 3232          | Hart Brothers South LLC<br>613 South Federal AVE.<br>Mason City, IA 50401         | Fund-Raiser (Holding) | \$399.00           | <input type="checkbox"/>            |
| Gun for fund RWB fund raiser Raffle |                       |                                                                                   |                       |                    |                                     |
| 6/17/2026                           | Check # 3235          | Rayhons, Gary<br>1625 285th Street<br>Garner, IA 50438                            | Fund-Raiser (Holding) | \$24.00            | <input type="checkbox"/>            |
| Reimbursement for Raffle tickets    |                       |                                                                                   |                       |                    |                                     |
| 6/17/2026                           | Check # 3239          | Anderson Sign Company<br>460 2nd Ave SE<br>Britt, IA 50423                        | Fund-Raiser (Holding) | \$86.50            | <input type="checkbox"/>            |
| Flag for RWB Fund raiser            |                       |                                                                                   |                       |                    |                                     |
| 6/17/2026                           | Check # 3247          | Britt Food Center<br>8 2nd St NW<br>Britt, IA 50423                               | Fund-Raiser (Holding) | \$213.99           | <input type="checkbox"/>            |
| Food for RWB Fund Raiser            |                       |                                                                                   |                       |                    |                                     |
| 6/22/2026                           | Check # 3240          | Sanchez Grocery<br>205 NW Elm street<br>Corwith , IA 50430                        | Fund-Raiser (Holding) | \$288.72           | <input type="checkbox"/>            |
| Ice cream for RWB Fund Raiser       |                       |                                                                                   |                       |                    |                                     |
| 6/24/2026                           | Check # 3241          | Signs & Designs<br>390 E 7th St<br>Garner, IA 50438                               | Advertising           | \$420.00           | <input type="checkbox"/>            |
| decals for trailer.                 |                       |                                                                                   |                       |                    |                                     |

|                     |                   |
|---------------------|-------------------|
| <b>Total Amount</b> | <b>\$2,617.28</b> |
|---------------------|-------------------|

Schedule H1: Campaign Property

Sch-H1

|                                             |                          |                    |                      |
|---------------------------------------------|--------------------------|--------------------|----------------------|
| Hancock County Republican Central Committee |                          | Status: Adjusted   |                      |
| Committee Type:                             | County Central Committee | Statutory Due Date | 7/19/2026            |
| County:                                     | Hancock                  | Adjusted Due Date  | 7/20/2026            |
| District:                                   | 0                        | Filed Date         | 7/20/2026 2:44:24 PM |
| Committee Code:                             | 9083                     | Postmark Date      |                      |
| Political Party:                            | Republican               | Amendment Date     | 7/21/2026 9:28:21 AM |

| Date Purchased (Schedule B) or Date Received (Schedule E) | Description of Property   | Purchase Price or Est. Value When Acquired* | Current Value at Fair Market This Report |
|-----------------------------------------------------------|---------------------------|---------------------------------------------|------------------------------------------|
| 7/17/2025                                                 | Trailer from Avenue Sales | \$2,946.00                                  | \$2,946.00                               |

|                      |            |
|----------------------|------------|
| Total Purchase Price | \$2,946.00 |
| Total Current Value  | \$2,946.00 |

\* If estimated, will show "est." below figure.