

# DR-2 Disclosure Summary Page

# DR-2

|                                                  |                           |                      |
|--------------------------------------------------|---------------------------|----------------------|
| <b>Lucas County Democratic Central Committee</b> | <b>Status:</b>            | <b>Filed</b>         |
| <b>Committee Type:</b> County Central Committee  | <b>Statutory Due Date</b> | 7/19/2026            |
| <b>County:</b> Lucas                             | <b>Adjusted Due Date</b>  | 7/20/2026            |
| <b>District:</b> 0                               | <b>Filed Date</b>         | 7/19/2026 5:35:54 PM |
| <b>Committee Code:</b> 9119                      | <b>Postmark Date</b>      |                      |
| <b>Political Party:</b> Democratic               | <b>Amendment Date</b>     |                      |
| <b>Report Date:</b> 2026                         | <b>Candidate Name:</b>    |                      |

## Treasurer

|                                        |                              |                        |
|----------------------------------------|------------------------------|------------------------|
| <b>Last Name:</b> Carlson              | <b>First Name:</b> Ben       | <b>MI:</b>             |
| <b>Address:</b> 44426 state highway 14 |                              |                        |
| <b>City:</b> Chariton                  | <b>State:</b> IA             | <b>Zip Code:</b> 50049 |
| <b>E-Mail:</b> b.carlson1491@gmail.com | <b>Phone:</b> (641) 203-4461 |                        |

## Chairperson

|                                        |                              |                        |
|----------------------------------------|------------------------------|------------------------|
| <b>Last Name:</b> Tucker               | <b>First Name:</b> Randy     | <b>MI:</b>             |
| <b>Address:</b> 18039 510th Street     |                              |                        |
| <b>City:</b> Chariton                  | <b>State:</b> IA             | <b>Zip Code:</b> 50049 |
| <b>E-Mail:</b> Rtuckeraction@yahoo.com | <b>Phone:</b> (515) 971-2647 |                        |

## Statement of Cash On Hand

|                                             |                   |
|---------------------------------------------|-------------------|
| <b>Cash On Hand At Start Of Period</b>      | <b>\$2,424.12</b> |
| <b>Schedule A: Cash Contributions Total</b> | \$70.00           |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00            |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00            |
| <b>Sub-Total</b>                            | <b>\$2,494.12</b> |
| <b>Schedule B: Expenditure Total</b>        | \$157.58          |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00            |
| <b>Cash on Hand at End of Period</b>        | <b>\$2,336.54</b> |

## Additional Assets and Liabilities

|                                             |               |
|---------------------------------------------|---------------|
| <b>Loans In Place at Start of Period</b>    | <b>\$0.00</b> |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00        |
| <b>Schedule E: In-Kind Contributions</b>    | \$0.00        |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00        |
| <b>Schedule F2: Outstanding Loans</b>       | <b>\$0.00</b> |
| <b>Schedule G: Consultant Breakdown</b>     | No            |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00        |

## Schedule A: Contributions

## Sch-A

|                                                  |                           |                      |
|--------------------------------------------------|---------------------------|----------------------|
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| <b>County:</b> Lucas                             | <b>Adjusted Due Date</b>  | 7/20/2026            |
| <b>District:</b> 0                               | <b>Filed Date</b>         | 7/19/2026 5:35:54 PM |
| <b>Committee Code:</b> 9119                      | <b>Postmark Date</b>      |                      |
| <b>Political Party:</b> Democratic               | <b>Amendment Date</b>     |                      |

| Contribution Date                                             | Contribution Committee | Name and Address of Contributor | Relationship To Committee | Contribution Amount | Fund-Raiser | Reference                |
|---------------------------------------------------------------|------------------------|---------------------------------|---------------------------|---------------------|-------------|--------------------------|
| 05/20/2026                                                    |                        | Unitemized                      |                           | \$70.00             |             | <input type="checkbox"/> |
| Donations collected at the monthly central committee meeting. |                        |                                 |                           |                     |             |                          |

|                                       |                |
|---------------------------------------|----------------|
| <b>Total Regular Contributions</b>    | <b>\$70.00</b> |
| <b>Total Fundraiser Contributions</b> | <b>\$0.00</b>  |
| <b>Grand Total All Contributions</b>  | <b>\$70.00</b> |

## Schedule B: Expenditures

## Sch-B

|                                                  |                           |                      |
|--------------------------------------------------|---------------------------|----------------------|
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| Expenditure Date                                                                       | Expenditure Committee | Expenditure Name & Address                              | Purpose     | Expenditure Amount | Reference                |
|----------------------------------------------------------------------------------------|-----------------------|---------------------------------------------------------|-------------|--------------------|--------------------------|
| 6/11/2026                                                                              | Check # 2196          | Chariton Newspapers<br>815 Braden<br>Chariton, IA 50049 | Advertising | \$157.58           | <input type="checkbox"/> |
| An ad in the local newspaper promoting voting in the house of representatives primary. |                       |                                                         |             |                    |                          |

|                     |                 |
|---------------------|-----------------|
| <b>Total Amount</b> | <b>\$157.58</b> |
|---------------------|-----------------|