

# DR-2 Disclosure Summary Page

# DR-2

|                                                |                          |                           |                      |                |
|------------------------------------------------|--------------------------|---------------------------|----------------------|----------------|
| <b>Sac County Democratic Central Committee</b> |                          | <b>Status:</b>            |                      | <b>Audited</b> |
| <b>Committee Type:</b>                         | County Central Committee | <b>Statutory Due Date</b> | 5/19/2026            |                |
| <b>County:</b>                                 | Sac                      | <b>Adjusted Due Date</b>  |                      |                |
| <b>District:</b>                               | 0                        | <b>Filed Date</b>         | 5/4/2026 10:08:58 AM |                |
| <b>Committee Code:</b>                         | 9164                     | <b>Postmark Date</b>      |                      |                |
| <b>Political Party:</b>                        | Democratic               | <b>Amendment Date</b>     |                      |                |
| <b>Report Date:</b> 2026                       |                          | <b>Candidate Name:</b>    |                      |                |

## Treasurer

|                   |                     |                    |        |                  |       |
|-------------------|---------------------|--------------------|--------|------------------|-------|
| <b>Last Name:</b> | Striegel            | <b>First Name:</b> | Terese | <b>MI:</b>       |       |
| <b>Address:</b>   | 516 S 3rd St        |                    |        |                  |       |
| <b>City:</b>      | Sac City            | <b>State:</b>      | IA     | <b>Zip Code:</b> | 50583 |
| <b>Phone:</b>     | (712) 662-4055      |                    |        |                  |       |
| <b>E-Mail:</b>    | pcpiglets@gmail.com |                    |        |                  |       |

## Chairperson

|                   |                         |                    |       |                  |       |
|-------------------|-------------------------|--------------------|-------|------------------|-------|
| <b>Last Name:</b> | Quail                   | <b>First Name:</b> | Micki | <b>MI:</b>       |       |
| <b>Address:</b>   | 1620 Hobbs St           |                    |       |                  |       |
| <b>City:</b>      | Sac City                | <b>State:</b>      | IA    | <b>Zip Code:</b> | 50583 |
| <b>Phone:</b>     | (712) 600-0852          |                    |       |                  |       |
| <b>E-Mail:</b>    | ed-mickiquail@mchsi.com |                    |       |                  |       |

## Statement of Cash On Hand

|                                             |                 |
|---------------------------------------------|-----------------|
| <b>Cash On Hand At Start Of Period</b>      | <b>\$318.63</b> |
| <b>Schedule A: Cash Contributions Total</b> | \$612.00        |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00          |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00          |
| <b>Sub-Total</b>                            | <b>\$930.63</b> |
| <b>Schedule B: Expenditure Total</b>        | \$402.40        |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00          |
| <b>Cash on Hand at End of Period</b>        | <b>\$528.23</b> |

## Additional Assets and Liabilities

|                                             |               |
|---------------------------------------------|---------------|
| <b>Loans In Place at Start of Period</b>    | <b>\$0.00</b> |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00        |
| <b>Schedule E: In-Kind Contributions</b>    | \$0.00        |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00        |
| <b>Schedule F2: Outstanding Loans</b>       | <b>\$0.00</b> |
| <b>Schedule G: Consultant Breakdown</b>     | No            |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00        |

# Schedule A: Contributions

## Sch-A

|                                                 |                           |                      |
|-------------------------------------------------|---------------------------|----------------------|
| <b>Sac County Democratic Central Committee</b>  | <b>Status:</b>            | <b>Audited</b>       |
| <b>Committee Type:</b> County Central Committee | <b>Statutory Due Date</b> | 5/19/2026            |
| <b>County:</b> Sac                              | <b>Adjusted Due Date</b>  |                      |
| <b>District:</b> 0                              | <b>Filed Date</b>         | 5/4/2026 10:08:58 AM |
| <b>Committee Code:</b> 9164                     | <b>Postmark Date</b>      |                      |
| <b>Political Party:</b> Democratic              | <b>Amendment Date</b>     |                      |

| Contribution Date   | Contribution Committee | Name and Address of Contributor                           | Relationship To Committee | Contribution Amount | Fund-Raiser | Reference                |
|---------------------|------------------------|-----------------------------------------------------------|---------------------------|---------------------|-------------|--------------------------|
| 01/26/2026          |                        | Unitemized                                                |                           | \$96.00             |             | <input type="checkbox"/> |
| Donations           |                        |                                                           |                           |                     |             |                          |
| 01/26/2026          | Check # 2198           | Sands, Marjorie<br>719 Oak St<br>Sac City, IA 50583       | None                      | \$25.00             |             | <input type="checkbox"/> |
| Donation            |                        |                                                           |                           |                     |             |                          |
| 02/02/2026          |                        | Unitemized                                                |                           | \$280.00            |             | <input type="checkbox"/> |
| Caucus Event        |                        |                                                           |                           |                     |             |                          |
| 02/02/2026          | Check # 4893           | Ashbaugh, Carolyn<br>625 Oak Street<br>Sac City, IA 50583 | None                      | \$100.00            |             | <input type="checkbox"/> |
| Caucus Event        |                        |                                                           |                           |                     |             |                          |
| 02/02/2026          | Check # 2190           | Rexroat, Jean<br>2916 Greenlee Ave<br>Sac City, IA 50583  | None                      | \$20.00             |             | <input type="checkbox"/> |
| Caucus event        |                        |                                                           |                           |                     |             |                          |
| 02/17/2026          |                        | Unitemized                                                |                           | \$50.00             |             | <input type="checkbox"/> |
| Donations           |                        |                                                           |                           |                     |             |                          |
| 04/14/2026          | Check # 29614          | RayGun<br>505 East Grand Ave<br>Des Moines, IA 50309      |                           | \$41.00             | X           | <input type="checkbox"/> |
| % for T shirt sales |                        |                                                           |                           |                     |             |                          |

|                                       |                 |
|---------------------------------------|-----------------|
| <b>Total Regular Contributions</b>    | <b>\$571.00</b> |
| <b>Total Fundraiser Contributions</b> | <b>\$41.00</b>  |
| <b>Grand Total All Contributions</b>  | <b>\$612.00</b> |

# Schedule B: Expenditures

## Sch-B

|                                                 |                           |                      |
|-------------------------------------------------|---------------------------|----------------------|
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| <b>County:</b> Sac                              | <b>Adjusted Due Date</b>  |                      |
| <b>District:</b> 0                              | <b>Filed Date</b>         | 5/4/2026 10:08:58 AM |
| <b>Committee Code:</b> 9164                     | <b>Postmark Date</b>      |                      |
| <b>Political Party:</b> Democratic              | <b>Amendment Date</b>     |                      |

| Expenditure Date               | Expenditure Committee | Expenditure Name & Address                                         | Purpose           | Expenditure Amount | Reference                |
|--------------------------------|-----------------------|--------------------------------------------------------------------|-------------------|--------------------|--------------------------|
| 2/2/2026                       | Check # 1016          | The Chronicile<br>PO Box 485<br>Odebolt, IA 51458                  | Advertising       | \$28.00            | <input type="checkbox"/> |
| Caucus adv                     |                       |                                                                    |                   |                    |                          |
| 2/10/2026                      | Check # 1017          | Tri County Special<br>515 4th St<br>Rockwell City, IA 50579        | Advertising       | \$108.00           | <input type="checkbox"/> |
| Caucus adv                     |                       |                                                                    |                   |                    |                          |
| 2/11/2026                      | Check # 1018          | The Sac Sun<br>406 Williams<br>Sac City, IA 50583                  | Advertising       | \$47.40            | <input type="checkbox"/> |
| Caucus adv                     |                       |                                                                    |                   |                    |                          |
| 2/17/2026                      | Check # 1019          | Sac Rec Center<br>1015 W Main<br>Sac City, IA 50583                | Other Expenditure | \$50.00            | <input type="checkbox"/> |
| rent for meetings              |                       |                                                                    |                   |                    |                          |
| 4/6/2026                       | Check # 1021          | Tri County Special<br>515 4th St<br>Rockwell City, IA 50579        | Advertising       | \$54.00            | <input type="checkbox"/> |
| Adv for caucus                 |                       |                                                                    |                   |                    |                          |
| 4/21/2026                      | Check # 1021          | Sac Rec Center<br>1015 W Main<br>Sac City, IA 50583                | Other Expenditure | \$25.00            | <input type="checkbox"/> |
| rent at Rec Center for meeting |                       |                                                                    |                   |                    |                          |
| 5/1/2026                       | Check # 1022          | IDP District Convention<br>1 Triton Circle<br>Fort Dodge, IA 50501 | Other Expenditure | \$90.00            | <input type="checkbox"/> |
| Caucus Registration            |                       |                                                                    |                   |                    |                          |

|                     |                 |
|---------------------|-----------------|
| <b>Total Amount</b> | <b>\$402.40</b> |
|---------------------|-----------------|