

# DR-2 Disclosure Summary Page

# DR-2

|                                                  |                          |                           |                      |              |
|--------------------------------------------------|--------------------------|---------------------------|----------------------|--------------|
| <b>Union County Democratic Central Committee</b> |                          | <b>Status:</b>            |                      | <b>Filed</b> |
| <b>Committee Type:</b>                           | County Central Committee | <b>Statutory Due Date</b> | 7/19/2026            |              |
| <b>County:</b>                                   | Union                    | <b>Adjusted Due Date</b>  | 7/20/2026            |              |
| <b>District:</b>                                 | 0                        | <b>Filed Date</b>         | 7/19/2026 8:21:38 PM |              |
| <b>Committee Code:</b>                           | 9178                     | <b>Postmark Date</b>      |                      |              |
| <b>Political Party:</b>                          | Democratic               | <b>Amendment Date</b>     |                      |              |
| <b>Report Date:</b> 2026                         |                          | <b>Candidate Name:</b>    |                      |              |

## Treasurer

|                   |                       |                    |       |                  |       |
|-------------------|-----------------------|--------------------|-------|------------------|-------|
| <b>Last Name:</b> | Weisshaar             | <b>First Name:</b> | Julie | <b>MI:</b>       |       |
| <b>Address:</b>   | 1735 Kingfisher Ave   |                    |       |                  |       |
| <b>City:</b>      | Creston               | <b>State:</b>      | IA    | <b>Zip Code:</b> | 50801 |
| <b>Phone:</b>     | (641) 202-0949        |                    |       |                  |       |
| <b>E-Mail:</b>    | j3weisshaar@yahoo.com |                    |       |                  |       |

## Chairperson

|                   |                        |                    |         |                  |       |
|-------------------|------------------------|--------------------|---------|------------------|-------|
| <b>Last Name:</b> | Gale                   | <b>First Name:</b> | Tiffany | <b>MI:</b>       |       |
| <b>Address:</b>   | 502 North Maple Street |                    |         |                  |       |
| <b>City:</b>      | Creston                | <b>State:</b>      | IA      | <b>Zip Code:</b> | 50801 |
| <b>Phone:</b>     | (641) 202-4108         |                    |         |                  |       |
| <b>E-Mail:</b>    | tiffanygale@yahoo.com  |                    |         |                  |       |

## Statement of Cash On Hand

|                                             |                   |
|---------------------------------------------|-------------------|
| <b>Cash On Hand At Start Of Period</b>      | <b>\$1,799.96</b> |
| <b>Schedule A: Cash Contributions Total</b> | \$1.05            |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00            |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00            |
| <b>Sub-Total</b>                            | <b>\$1,801.01</b> |
| <b>Schedule B: Expenditure Total</b>        | \$100.00          |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00            |
| <b>Cash on Hand at End of Period</b>        | <b>\$1,701.01</b> |

## Additional Assets and Liabilities

|                                             |               |
|---------------------------------------------|---------------|
| <b>Loans In Place at Start of Period</b>    | <b>\$0.00</b> |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00        |
| <b>Schedule E: In-Kind Contributions</b>    | \$0.00        |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00        |
| <b>Schedule F2: Outstanding Loans</b>       | <b>\$0.00</b> |
| <b>Schedule G: Consultant Breakdown</b>     | No            |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00        |

## Schedule A: Contributions

## Sch-A

|                                                  |                           |                      |
|--------------------------------------------------|---------------------------|----------------------|
| <b>Union County Democratic Central Committee</b> | <b>Status:</b>            | <b>Filed</b>         |
| <b>Committee Type:</b> County Central Committee  | <b>Statutory Due Date</b> | 7/19/2026            |
| <b>County:</b> Union                             | <b>Adjusted Due Date</b>  | 7/20/2026            |
| <b>District:</b> 0                               | <b>Filed Date</b>         | 7/19/2026 8:21:38 PM |
| <b>Committee Code:</b> 9178                      | <b>Postmark Date</b>      |                      |
| <b>Political Party:</b> Democratic               | <b>Amendment Date</b>     |                      |

| Contribution Date         | Contribution Committee | Name and Address of Contributor | Relationship To Committee | Contribution Amount | Fund-Raiser | Reference                |
|---------------------------|------------------------|---------------------------------|---------------------------|---------------------|-------------|--------------------------|
| 05/29/2026                |                        | Unitemized                      |                           | \$0.50              |             | <input type="checkbox"/> |
| Interest Earned from ISSB |                        |                                 |                           |                     |             |                          |
| 06/30/2026                |                        | Unitemized                      |                           | \$0.55              |             | <input type="checkbox"/> |
| Interest Earned from ISSB |                        |                                 |                           |                     |             |                          |

|                                       |               |
|---------------------------------------|---------------|
| <b>Total Regular Contributions</b>    | <b>\$1.05</b> |
| <b>Total Fundraiser Contributions</b> | <b>\$0.00</b> |
| <b>Grand Total All Contributions</b>  | <b>\$1.05</b> |

## Schedule B: Expenditures

## Sch-B

|                                                  |                           |                      |
|--------------------------------------------------|---------------------------|----------------------|
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| <b>Political Party:</b> Democratic               | <b>Amendment Date</b>     |                      |

| Expenditure Date                                      | Expenditure Committee        | Expenditure Name & Address                                     | Purpose                   | Expenditure Amount | Reference                           |
|-------------------------------------------------------|------------------------------|----------------------------------------------------------------|---------------------------|--------------------|-------------------------------------|
| 6/28/2026                                             | SCPA50366<br>Check #<br>1001 | Rural Candidate Support<br>100 S 5TH AVE<br>VILLISCA, IA 50864 | Fund-Raiser<br>(Attended) | \$100.00           | <input checked="" type="checkbox"/> |
| Rural PAC Fundraiser contribution - Atlantic location |                              |                                                                |                           |                    |                                     |

|                     |                 |
|---------------------|-----------------|
| <b>Total Amount</b> | <b>\$100.00</b> |
|---------------------|-----------------|