

# DR-2 Disclosure Summary Page

# DR-2

|                                                      |                           |                      |
|------------------------------------------------------|---------------------------|----------------------|
| <b>Winnebago County Republican Central Committee</b> | <b>Status:</b>            | <b>Filed</b>         |
| <b>Committee Type:</b> County Central Committee      | <b>Statutory Due Date</b> | 7/19/2026            |
| <b>County:</b> Winnebago                             | <b>Adjusted Due Date</b>  | 7/20/2026            |
| <b>District:</b> 0                                   | <b>Filed Date</b>         | 7/19/2026 8:52:14 PM |
| <b>Committee Code:</b> 9193                          | <b>Postmark Date</b>      |                      |
| <b>Political Party:</b> Republican                   | <b>Amendment Date</b>     |                      |
| <b>Report Date:</b> 2026                             | <b>Candidate Name:</b>    |                      |

## Treasurer

|                                         |                              |                        |
|-----------------------------------------|------------------------------|------------------------|
| <b>Last Name:</b> Thompson              | <b>First Name:</b> Jake      | <b>MI:</b>             |
| <b>Address:</b> 111 Westhaven Dr        |                              |                        |
| <b>City:</b> Forest City                | <b>State:</b> IA             | <b>Zip Code:</b> 50436 |
| <b>E-Mail:</b> jtthompson1984@gmail.com | <b>Phone:</b> (641) 590-7855 |                        |

## Chairperson

|                                    |                              |                        |
|------------------------------------|------------------------------|------------------------|
| <b>Last Name:</b> Tweeten          | <b>First Name:</b> Charles   | <b>MI:</b>             |
| <b>Address:</b> 445 N Clark Street |                              |                        |
| <b>City:</b> FOREST CITY           | <b>State:</b> IA             | <b>Zip Code:</b> 50436 |
| <b>E-Mail:</b> ctweeten2@gmail.com | <b>Phone:</b> (641) 590-4371 |                        |

## Statement of Cash On Hand

|                                             |                   |
|---------------------------------------------|-------------------|
| <b>Cash On Hand At Start Of Period</b>      | <b>\$1,960.96</b> |
| <b>Schedule A: Cash Contributions Total</b> | \$280.00          |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00            |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00            |
| <b>Sub-Total</b>                            | <b>\$2,240.96</b> |
| <b>Schedule B: Expenditure Total</b>        | \$50.00           |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00            |
| <b>Cash on Hand at End of Period</b>        | <b>\$2,190.96</b> |

## Additional Assets and Liabilities

|                                             |               |
|---------------------------------------------|---------------|
| <b>Loans In Place at Start of Period</b>    | <b>\$0.00</b> |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00        |
| <b>Schedule E: In-Kind Contributions</b>    | \$0.00        |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00        |
| <b>Schedule F2: Outstanding Loans</b>       | <b>\$0.00</b> |
| <b>Schedule G: Consultant Breakdown</b>     | No            |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00        |

## Schedule A: Contributions

## Sch-A

|                                                      |                           |                      |
|------------------------------------------------------|---------------------------|----------------------|
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| <b>County:</b> Winnebago                             | <b>Adjusted Due Date</b>  | 7/20/2026            |
| <b>District:</b> 0                                   | <b>Filed Date</b>         | 7/19/2026 8:52:14 PM |
| <b>Committee Code:</b> 9193                          | <b>Postmark Date</b>      |                      |
| <b>Political Party:</b> Republican                   | <b>Amendment Date</b>     |                      |

| Contribution Date                   | Contribution Committee  | Name and Address of Contributor                                                  | Relationship To Committee | Contribution Amount | Fund-Raiser | Reference                           |
|-------------------------------------|-------------------------|----------------------------------------------------------------------------------|---------------------------|---------------------|-------------|-------------------------------------|
| 05/28/2026                          | 9112<br>Check #<br>1290 | Kossuth County Republican Central Committee<br>1821 E Elm St<br>Algona, IA 50511 |                           | \$50.00             | X           | <input checked="" type="checkbox"/> |
| Joint fundraiser                    |                         |                                                                                  |                           |                     |             |                                     |
| 05/28/2026                          | 9112<br>Check #<br>1294 | Kossuth County Republican Central Committee<br>1821 E Elm St<br>Algona, IA 50511 |                           | \$30.00             | X           | <input checked="" type="checkbox"/> |
| joint fundraiser                    |                         |                                                                                  |                           |                     |             |                                     |
| 06/04/2026                          | Check #<br>1037         | Nieman, Marvin<br>8100 350TH ST<br>Forest City, IA 50436                         | None                      | \$200.00            | X           | <input type="checkbox"/>            |
| Red, White, Blue and You fundraiser |                         |                                                                                  |                           |                     |             |                                     |

|                                       |                 |
|---------------------------------------|-----------------|
| <b>Total Regular Contributions</b>    | <b>\$0.00</b>   |
| <b>Total Fundraiser Contributions</b> | <b>\$280.00</b> |
| <b>Grand Total All Contributions</b>  | <b>\$280.00</b> |

## Schedule B: Expenditures

## Sch-B

|                                                      |                           |                      |
|------------------------------------------------------|---------------------------|----------------------|
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| Expenditure Date                | Expenditure Committee | Expenditure Name & Address                                | Purpose              | Expenditure Amount | Reference                |
|---------------------------------|-----------------------|-----------------------------------------------------------|----------------------|--------------------|--------------------------|
| 6/9/2026                        | Check #<br>1507       | Winnebago County Fair<br>PO BOX 293<br>Thompson, IA 50478 | Other<br>Expenditure | \$50.00            | <input type="checkbox"/> |
| Winnebago County Fair Booth Fee |                       |                                                           |                      |                    |                          |

|                     |                |
|---------------------|----------------|
| <b>Total Amount</b> | <b>\$50.00</b> |
|---------------------|----------------|