

# DR-2 Disclosure Summary Page

# DR-2

|                                         |                           |                      |
|-----------------------------------------|---------------------------|----------------------|
| <b>Marshall County Republican Women</b> | <b>Status:</b>            | <b>Audited</b>       |
| <b>Committee Type:</b> Iowa PAC         | <b>Statutory Due Date</b> | 7/19/2017            |
| <b>County:</b> Marshall                 | <b>Adjusted Due Date</b>  |                      |
| <b>District:</b> 0                      | <b>Filed Date</b>         | 7/11/2017 3:48:12 PM |
| <b>Committee Code:</b> 9555             | <b>Postmark Date</b>      |                      |
| <b>Political Party:</b> Republican      | <b>Amendment Date</b>     |                      |
| <b>Report Date:</b> 2017                | <b>Candidate Name:</b>    |                      |

## Treasurer

|                                      |                              |                        |
|--------------------------------------|------------------------------|------------------------|
| <b>Last Name:</b> Sipe               | <b>First Name:</b> Jan       | <b>MI:</b>             |
| <b>Address:</b> 1704 Olson Way       |                              |                        |
| <b>City:</b> Marshalltown            | <b>State:</b> IA             | <b>Zip Code:</b> 50158 |
| <b>E-Mail:</b> jansipe2001@yahoo.com | <b>Phone:</b> (641) 752-1272 |                        |

## Chairperson

|                             |                              |                        |
|-----------------------------|------------------------------|------------------------|
| <b>Last Name:</b> Schendel  | <b>First Name:</b> Mary      | <b>MI:</b>             |
| <b>Address:</b> 902 W. Main |                              |                        |
| <b>City:</b> Marshalltown   | <b>State:</b> IA             | <b>Zip Code:</b> 50158 |
| <b>E-Mail:</b>              | <b>Phone:</b> (641) 752-3089 |                        |

## Statement of Cash On Hand

|                                             |                   |
|---------------------------------------------|-------------------|
| <b>Cash On Hand At Start Of Period</b>      | <b>\$1,098.60</b> |
| <b>Schedule A: Cash Contributions Total</b> | \$0.00            |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00            |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00            |
| <b>Sub-Total</b>                            | <b>\$1,098.60</b> |
| <b>Schedule B: Expenditure Total</b>        | \$0.00            |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00            |
| <b>Cash on Hand at End of Period</b>        | <b>\$1,098.60</b> |

## Additional Assets and Liabilities

|                                             |               |
|---------------------------------------------|---------------|
| <b>Loans In Place at Start of Period</b>    | <b>\$0.00</b> |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00        |
| <b>Schedule E: In-Kind Contributions</b>    | \$0.00        |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00        |
| <b>Schedule F2: Outstanding Loans</b>       | <b>\$0.00</b> |
| <b>Schedule G: Consultant Breakdown</b>     | No            |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00        |