

# DR-2 Disclosure Summary Page

# DR-2

|                                                                    |               |                           |                      |                |
|--------------------------------------------------------------------|---------------|---------------------------|----------------------|----------------|
| <b>Iowa Letter Carriers Committee on Political Educ.(ILC-COPE)</b> |               | <b>Status:</b>            |                      | <b>Audited</b> |
| <b>Committee Type:</b>                                             | Iowa PAC      | <b>Statutory Due Date</b> | 5/19/2022            |                |
| <b>County:</b>                                                     | NA            | <b>Adjusted Due Date</b>  |                      |                |
| <b>District:</b>                                                   | 0             | <b>Filed Date</b>         | 5/9/2022 12:05:07 PM |                |
| <b>Committee Code:</b>                                             | 9654          | <b>Postmark Date</b>      |                      |                |
| <b>Political Party:</b>                                            | Not Available | <b>Amendment Date</b>     |                      |                |
| <b>Report Date:</b> 2022                                           |               | <b>Candidate Name:</b>    |                      |                |

## Treasurer

|                   |                     |                    |       |                  |       |
|-------------------|---------------------|--------------------|-------|------------------|-------|
| <b>Last Name:</b> | Beach               | <b>First Name:</b> | James | <b>MI:</b>       |       |
| <b>Address:</b>   | 2221 Fareway Dr     |                    |       |                  |       |
| <b>City:</b>      | Muscatine           | <b>State:</b>      | IA    | <b>Zip Code:</b> | 52761 |
| <b>Phone:</b>     | (563) 299-3004      |                    |       |                  |       |
| <b>E-Mail:</b>    | jbeach@machlink.com |                    |       |                  |       |

## Chairperson

|                   |                     |                    |         |                  |       |
|-------------------|---------------------|--------------------|---------|------------------|-------|
| <b>Last Name:</b> | Birkett             | <b>First Name:</b> | Michael | <b>MI:</b>       |       |
| <b>Address:</b>   | 1340 Mt Pleasant St |                    |         |                  |       |
| <b>City:</b>      | Dubuque             | <b>State:</b>      | IA      | <b>Zip Code:</b> | 52001 |
| <b>Phone:</b>     | (563) 590-5922      |                    |         |                  |       |
| <b>E-Mail:</b>    | charcs@mchsi.com    |                    |         |                  |       |

## Statement of Cash On Hand

|                                             |                    |
|---------------------------------------------|--------------------|
| <b>Cash On Hand At Start Of Period</b>      | <b>\$20,034.00</b> |
| <b>Schedule A: Cash Contributions Total</b> | \$2,965.00         |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00             |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00             |
| <b>Sub-Total</b>                            | <b>\$22,999.00</b> |
| <b>Schedule B: Expenditure Total</b>        | \$0.00             |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00             |
| <b>Cash on Hand at End of Period</b>        | <b>\$22,999.00</b> |

## Additional Assets and Liabilities

|                                             |               |
|---------------------------------------------|---------------|
| <b>Loans In Place at Start of Period</b>    | <b>\$0.00</b> |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00        |
| <b>Schedule E: In-Kind Contributions</b>    | \$0.00        |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00        |
| <b>Schedule F2: Outstanding Loans</b>       | <b>\$0.00</b> |
| <b>Schedule G: Consultant Breakdown</b>     | No            |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00        |

**Schedule A: Contributions****Sch-A**

|                                                                    |                           |                      |
|--------------------------------------------------------------------|---------------------------|----------------------|
| <b>Iowa Letter Carriers Committee on Political Educ.(ILC-COPE)</b> | <b>Status:</b>            | <b>Audited</b>       |
| <b>Committee Type:</b> Iowa PAC                                    | <b>Statutory Due Date</b> | 5/19/2022            |
| <b>County:</b> NA                                                  | <b>Adjusted Due Date</b>  |                      |
| <b>District:</b> 0                                                 | <b>Filed Date</b>         | 5/9/2022 12:05:07 PM |
| <b>Committee Code:</b> 9654                                        | <b>Postmark Date</b>      |                      |
| <b>Political Party:</b> Not Available                              | <b>Amendment Date</b>     |                      |

| Contribution Date | Contribution Committee | Name and Address of Contributor                                 | Relationship To Committee | Contribution Amount | Fund-Raiser |
|-------------------|------------------------|-----------------------------------------------------------------|---------------------------|---------------------|-------------|
| 05/01/2022        |                        | Clark, Joni<br>1334 Fairbanks Ave<br>Clare, IA 50524            | None                      | \$130.00            |             |
| 05/02/2022        |                        | Miller, Joe P<br>3395 Wentworth Pl<br>Iowa City, IA 52240       | None                      | \$200.00            |             |
| 05/02/2022        |                        | Stewart, Stephanie M<br>1329 Quail ridge Dr<br>Reston, VA 20194 | None                      | \$300.00            |             |
| 05/03/2022        |                        | Unitemized                                                      |                           | \$2,115.00          |             |
| 05/03/2022        |                        | Van Hying, Tracy S<br>3991 165th<br>Ft. Madison, IA 52627       | None                      | \$100.00            |             |
| 05/04/2022        |                        | Beach, James C<br>2221 Fareway Dr<br>Muscatine, IA 52761        | None                      | \$120.00            |             |

|                                       |                   |
|---------------------------------------|-------------------|
| <b>Total Regular Contributions</b>    | <b>\$2,965.00</b> |
| <b>Total Fundraiser Contributions</b> | <b>\$0.00</b>     |
| <b>Grand Total All Contributions</b>  | <b>\$2,965.00</b> |