

## DR-2 Disclosure Summary Page

DR-2

|                                        |               |                           |                       |
|----------------------------------------|---------------|---------------------------|-----------------------|
| <b>Federation of Iowa Insurers PAC</b> |               | <b>Status:</b> Amended    |                       |
| <b>Committee Type:</b>                 | Iowa PAC      | <b>Statutory Due Date</b> | 10/19/2018            |
| <b>County:</b>                         | NA            | <b>Adjusted Due Date</b>  |                       |
| <b>District:</b>                       | 0             | <b>Filed Date</b>         | 10/18/2018 7:53:35 PM |
| <b>Committee Code:</b>                 | 9659          | <b>Postmark Date</b>      |                       |
| <b>Political Party:</b>                | Not Available | <b>Amendment Date</b>     | 7/6/2021 6:06:07 PM   |
| <b>Report Date:</b> 2018               |               | <b>Candidate Name:</b>    |                       |

## Treasurer

|                   |                         |                    |       |                  |       |
|-------------------|-------------------------|--------------------|-------|------------------|-------|
| <b>Last Name:</b> | Sundstrom               | <b>First Name:</b> | Scott | <b>MI:</b>       | A     |
| <b>Address:</b>   | 1331 Grand Avenue       | Station 5W528      |       |                  |       |
| <b>City:</b>      | Des Moines              | <b>State:</b>      | IA    | <b>Zip Code:</b> | 50309 |
| <b>Phone:</b>     | (515) 376-5537          |                    |       |                  |       |
| <b>E-Mail:</b>    | SundstromS@wellmark.com |                    |       |                  |       |

## Chairperson

|                   |                           |                    |         |                  |            |
|-------------------|---------------------------|--------------------|---------|------------------|------------|
| <b>Last Name:</b> | Ahmann                    | <b>First Name:</b> | Matthew | <b>MI:</b>       | C          |
| <b>Address:</b>   | 711 High Street           |                    |         |                  |            |
| <b>City:</b>      | Des Moines                | <b>State:</b>      | IA      | <b>Zip Code:</b> | 50392-0220 |
| <b>Phone:</b>     | (515) 247-5111            |                    |         |                  |            |
| <b>E-Mail:</b>    | Ahmann.matt@principal.com |                    |         |                  |            |

## Statement of Cash On Hand

|                                      |             |
|--------------------------------------|-------------|
| Cash On Hand At Start Of Period      | \$31,058.25 |
| Schedule A: Cash Contributions Total | \$19,500.00 |
| Schedule F1: Loans Received Total    | \$0.00      |
| Schedule H2: Campaign Property Sales | \$0.00      |
| Sub-Total                            | \$50,558.25 |
| Schedule B: Expenditure Total        | \$2,008.48  |
| Schedule F2: Cash Loan Repayments    | \$0.00      |
| Cash on Hand at End of Period        | \$48,549.77 |

## Additional Assets and Liabilities

|                                      |        |
|--------------------------------------|--------|
| Loans In Place at Start of Period    | \$0.00 |
| Schedule D: Unpaid Bills             | \$0.00 |
| Schedule E: In-Kind Contributions    | \$0.00 |
| Schedule F2: Forgiven Loans          | \$0.00 |
| Schedule F2: Outstanding Loans       | \$0.00 |
| Schedule G: Consultant Breakdown     | No     |
| Schedule H1: Campaign Property Value | \$0.00 |

**Schedule A: Contributions****Sch-A**

|                                        |                           |                       |
|----------------------------------------|---------------------------|-----------------------|
| <b>Federation of Iowa Insurers PAC</b> | <b>Status:</b>            | <b>Amended</b>        |
| <b>Committee Type:</b> Iowa PAC        | <b>Statutory Due Date</b> | 10/19/2018            |
| <b>County:</b> NA                      | <b>Adjusted Due Date</b>  |                       |
| <b>District:</b> 0                     | <b>Filed Date</b>         | 10/18/2018 7:53:35 PM |
| <b>Committee Code:</b> 9659            | <b>Postmark Date</b>      |                       |
| <b>Political Party:</b> Not Available  | <b>Amendment Date</b>     | 7/6/2021 6:06:07 PM   |

| Contribution Date | Contribution Committee  | Name and Address of Contributor                                                                                                           | Relationship To Committee | Contribution Amount | Fund-Raiser |
|-------------------|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|---------------------|-------------|
| 07/30/2018        | 8463<br>Check #<br>1121 | American Enterprise Mutual Holding Company PAC<br>601 6th Ave<br>Des Moines, IA 50309                                                     |                           | \$1,000.00          |             |
| 08/31/2018        | 9764<br>Check #<br>1372 | Delta Dental of Iowa PAC<br>5729 NW 3rd Ct<br>Des Moines, IA 50313                                                                        |                           | \$1,500.00          |             |
| 09/07/2018        | 8251<br>Check #<br>3825 | Principal Life Insurance Company PAC (PRINPAC)<br>711 High Street<br>Des Moines, IA 50392                                                 |                           | \$6,000.00          |             |
| 09/11/2018        | Check #<br>39084395     | Brown, Timothy W.<br>13 Downing Circle<br>Downingtown, PA 19335                                                                           | None                      | \$500.00            |             |
| 09/19/2018        | Check #<br>5540         | Lusk, Patrick D.<br>1017 S. Chester Road<br>West Chester, PA 19382                                                                        | None                      | \$500.00            |             |
| 09/21/2018        | 8477<br>Check #<br>7472 | UnitedHealth Group Inc, PAC<br>(UnitedHealth Group PAC)<br>UnitedHealth Group 701 Pennsylvania Ave, NW, Suite 600<br>Washington, DC 20004 |                           | \$4,000.00          |             |
| 10/03/2018        | 8223<br>Check #<br>1772 | Transamerica Corporation PAC<br>600 13th St NW Suite 400 B<br>Washington, DC 20005                                                        |                           | \$5,000.00          |             |
| 10/09/2018        | Check #<br>175          | Golden, John L.<br>2452 Penmar Avenue<br>Venice, CA 90291                                                                                 | None                      | \$1,000.00          |             |

|                                       |                    |
|---------------------------------------|--------------------|
| <b>Total Regular Contributions</b>    | <b>\$19,500.00</b> |
| <b>Total Fundraiser Contributions</b> | <b>\$0.00</b>      |
| <b>Grand Total All Contributions</b>  | <b>\$19,500.00</b> |

**Schedule B: Expenditures****Sch-B**

|                                        |                           |                       |
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| <b>Committee Code:</b> 9659            | <b>Postmark Date</b>      |                       |
| <b>Political Party:</b> Not Available  | <b>Amendment Date</b>     | 7/6/2021 6:06:07 PM   |

| Expenditure Date | Expenditure Committee   | Expenditure Name & Address                                                 | Purpose                | Expenditure Amount |
|------------------|-------------------------|----------------------------------------------------------------------------|------------------------|--------------------|
| 7/17/2018        | Check #<br>N/A          | Bankers Trust Company, NA<br>453 7th Street<br>Des Moines, IA 50309        | Bank Charges           | \$8.48             |
| 10/3/2018        | 1247<br>Check #<br>2507 | Mark Smith for Iowa House<br>816 Roberts Terrace<br>Marshalltown, IA 50158 | Political Contribution | \$2,000.00         |

|                     |                   |
|---------------------|-------------------|
| <b>Total Amount</b> | <b>\$2,008.48</b> |
|---------------------|-------------------|