

## DR-2 Disclosure Summary Page

DR-2

|                                        |                           |                      |
|----------------------------------------|---------------------------|----------------------|
| <b>Federation of Iowa Insurers PAC</b> | <b>Status:</b>            | <b>Filed</b>         |
| <b>Committee Type:</b> Iowa PAC        | <b>Statutory Due Date</b> | 7/19/2026            |
| <b>County:</b> NA                      | <b>Adjusted Due Date</b>  | 7/20/2026            |
| <b>District:</b> 0                     | <b>Filed Date</b>         | 7/19/2026 6:34:48 PM |
| <b>Committee Code:</b> 9659            | <b>Postmark Date</b>      |                      |
| <b>Political Party:</b> Not Available  | <b>Amendment Date</b>     |                      |
| <b>Report Date:</b> 2026               | <b>Candidate Name:</b>    |                      |

## Treasurer

|                                        |                          |                              |
|----------------------------------------|--------------------------|------------------------------|
| <b>Last Name:</b> Sundstrom            | <b>First Name:</b> Scott | <b>MI:</b> A                 |
| <b>Address:</b> 1331 Grand Avenue      | Station 5W528            |                              |
| <b>City:</b> Des Moines                | <b>State:</b> IA         | <b>Zip Code:</b> 50309       |
| <b>E-Mail:</b> SundstromS@wellmark.com |                          | <b>Phone:</b> (515) 376-5537 |

## Chairperson

|                                                  |                         |                              |
|--------------------------------------------------|-------------------------|------------------------------|
| <b>Last Name:</b> Patterson                      | <b>First Name:</b> Lynh | <b>MI:</b>                   |
| <b>Address:</b> 4800 Westown Parkway             | Suite 200               |                              |
| <b>City:</b> West Des Moines                     | <b>State:</b> IA        | <b>Zip Code:</b> 50266       |
| <b>E-Mail:</b> lynh.patterson@elevancehealth.com |                         | <b>Phone:</b> (515) 229-9740 |

## Statement of Cash On Hand

|                                             |                    |
|---------------------------------------------|--------------------|
| <b>Cash On Hand At Start Of Period</b>      | <b>\$19,644.98</b> |
| <b>Schedule A: Cash Contributions Total</b> | \$3,500.00         |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00             |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00             |
| <b>Sub-Total</b>                            | <b>\$23,144.98</b> |
| <b>Schedule B: Expenditure Total</b>        | \$500.00           |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00             |
| <b>Cash on Hand at End of Period</b>        | <b>\$22,644.98</b> |

## Additional Assets and Liabilities

|                                             |               |
|---------------------------------------------|---------------|
| <b>Loans In Place at Start of Period</b>    | <b>\$0.00</b> |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00        |
| <b>Schedule E: In-Kind Contributions</b>    | \$0.00        |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00        |
| <b>Schedule F2: Outstanding Loans</b>       | <b>\$0.00</b> |
| <b>Schedule G: Consultant Breakdown</b>     | No            |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00        |

## Schedule A: Contributions

## Sch-A

|                                        |                           |                      |
|----------------------------------------|---------------------------|----------------------|
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| <b>County:</b> NA                      | <b>Adjusted Due Date</b>  | 7/20/2026            |
| <b>District:</b> 0                     | <b>Filed Date</b>         | 7/19/2026 6:34:48 PM |
| <b>Committee Code:</b> 9659            | <b>Postmark Date</b>      |                      |
| <b>Political Party:</b> Not Available  | <b>Amendment Date</b>     |                      |

| Contribution Date | Contribution Committee   | Name and Address of Contributor                                                                                                              | Relationship To Committee | Contribution Amount | Fund-Raiser | Reference                           |
|-------------------|--------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|---------------------|-------------|-------------------------------------|
| 05/18/2026        | 8016<br>Check #<br>1068  | CUNA Mutual Holding Company<br>Political Action Committee<br>TruStage PO Box 391, 5910 4 A2<br>Madison, WI 53701                             |                           | \$1,000.00          |             | <input checked="" type="checkbox"/> |
| 06/22/2026        | 8477<br>Check #<br>14106 | UnitedHealth Group Inc, PAC<br>(UnitedHealth Group PAC)<br>UnitedHealth Group 701<br>Pennsylvania Ave, NW, Suite 600<br>Washington, DC 20004 |                           | \$2,500.00          |             | <input checked="" type="checkbox"/> |

|                                       |                   |
|---------------------------------------|-------------------|
| <b>Total Regular Contributions</b>    | <b>\$3,500.00</b> |
| <b>Total Fundraiser Contributions</b> | <b>\$0.00</b>     |
| <b>Grand Total All Contributions</b>  | <b>\$3,500.00</b> |

## Schedule B: Expenditures

## Sch-B

|                                        |                           |                      |
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| <b>Political Party:</b> Not Available  | <b>Amendment Date</b>     |                      |

| Expenditure Date | Expenditure Committee   | Expenditure Name & Address                               | Purpose                | Expenditure Amount | Reference                           |
|------------------|-------------------------|----------------------------------------------------------|------------------------|--------------------|-------------------------------------|
| 5/20/2026        | 2633<br>Check #<br>3007 | Bousselot for Iowa<br>4003 SW 4Th St<br>Ankeny, IA 50023 | Political Contribution | \$500.00           | <input checked="" type="checkbox"/> |

|                     |                 |
|---------------------|-----------------|
| <b>Total Amount</b> | <b>\$500.00</b> |
|---------------------|-----------------|