

## DR-2 Disclosure Summary Page

DR-2

|                                            |                           |                      |
|--------------------------------------------|---------------------------|----------------------|
| <b>Citizens for Preservation of Racing</b> | <b>Status:</b>            | <b>Audited</b>       |
| <b>Committee Type:</b> Iowa PAC            | <b>Statutory Due Date</b> | 7/19/2019            |
| <b>County:</b> NA                          | <b>Adjusted Due Date</b>  |                      |
| <b>District:</b> 0                         | <b>Filed Date</b>         | 7/16/2019 1:01:05 PM |
| <b>Committee Code:</b> 9663                | <b>Postmark Date</b>      |                      |
| <b>Political Party:</b> Not Available      | <b>Amendment Date</b>     |                      |
| <b>Report Date:</b> 2019                   | <b>Candidate Name:</b>    |                      |

## Treasurer

|                                   |                              |                        |
|-----------------------------------|------------------------------|------------------------|
| <b>Last Name:</b> Moss            | <b>First Name:</b> Jon       | <b>MI:</b> M           |
| <b>Address:</b> 113 12th St SE    |                              |                        |
| <b>City:</b> Altoona              | <b>State:</b> IA             | <b>Zip Code:</b> 50009 |
| <b>E-Mail:</b> jmoss@iowahbpa.org | <b>Phone:</b> (814) 431-8195 |                        |

## Chairperson

|                                     |                              |                        |
|-------------------------------------|------------------------------|------------------------|
| <b>Last Name:</b> Gessmann          | <b>First Name:</b> William   | <b>MI:</b> L           |
| <b>Address:</b> 3760 113th Ave      |                              |                        |
| <b>City:</b> Norwalk                | <b>State:</b> IA             | <b>Zip Code:</b> 50211 |
| <b>E-Mail:</b> wlgessmann@gmail.com | <b>Phone:</b> (515) 202-2581 |                        |

## Statement of Cash On Hand

|                                             |                    |
|---------------------------------------------|--------------------|
| <b>Cash On Hand At Start Of Period</b>      | <b>\$33,508.00</b> |
| <b>Schedule A: Cash Contributions Total</b> | \$0.00             |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00             |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00             |
| <b>Sub-Total</b>                            | <b>\$33,508.00</b> |
| <b>Schedule B: Expenditure Total</b>        | \$3,000.00         |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00             |
| <b>Cash on Hand at End of Period</b>        | <b>\$30,508.00</b> |

## Additional Assets and Liabilities

|                                             |               |
|---------------------------------------------|---------------|
| <b>Loans In Place at Start of Period</b>    | <b>\$0.00</b> |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00        |
| <b>Schedule E: In-Kind Contributions</b>    | \$0.00        |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00        |
| <b>Schedule F2: Outstanding Loans</b>       | <b>\$0.00</b> |
| <b>Schedule G: Consultant Breakdown</b>     | No            |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00        |

# Schedule B: Expenditures

## Sch-B

|                                            |               |                           |                      |
|--------------------------------------------|---------------|---------------------------|----------------------|
| <b>Citizens for Preservation of Racing</b> |               | <b>Status:</b>            | <b>Audited</b>       |
| <b>Committee Type:</b>                     | Iowa PAC      | <b>Statutory Due Date</b> | 7/19/2019            |
| <b>County:</b>                             | NA            | <b>Adjusted Due Date</b>  |                      |
| <b>District:</b>                           | 0             | <b>Filed Date</b>         | 7/16/2019 1:01:05 PM |
| <b>Committee Code:</b>                     | 9663          | <b>Postmark Date</b>      |                      |
| <b>Political Party:</b>                    | Not Available | <b>Amendment Date</b>     |                      |

| Expenditure Date | Expenditure Committee  | Expenditure Name & Address                                     | Purpose                   | Expenditure Amount |
|------------------|------------------------|----------------------------------------------------------------|---------------------------|--------------------|
| 1/8/2019         | 5202<br>Check #<br>938 | Smith for Senate<br>2036 E 48th Street<br>Davenport, IA 52807  | Political<br>Contribution | \$1,000.00         |
| 6/12/2019        | 2047<br>Check #<br>939 | Kaufmann for State House<br>1527 330th St.<br>Wilton, IA 52778 | Political<br>Contribution | \$2,000.00         |

|                     |                   |
|---------------------|-------------------|
| <b>Total Amount</b> | <b>\$3,000.00</b> |
|---------------------|-------------------|