

# DR-2 Disclosure Summary Page

# DR-2

|                                            |                           |                       |
|--------------------------------------------|---------------------------|-----------------------|
| <b>Citizens for Preservation of Racing</b> | <b>Status:</b>            | <b>Filed</b>          |
| <b>Committee Type:</b> Iowa PAC            | <b>Statutory Due Date</b> | 7/19/2025             |
| <b>County:</b> NA                          | <b>Adjusted Due Date</b>  | 7/21/2025             |
| <b>District:</b> 0                         | <b>Filed Date</b>         | 7/16/2025 11:20:50 AM |
| <b>Committee Code:</b> 9663                | <b>Postmark Date</b>      |                       |
| <b>Political Party:</b> Not Available      | <b>Amendment Date</b>     |                       |
| <b>Report Date:</b> 2025                   | <b>Candidate Name:</b>    |                       |

## Treasurer

|                                   |                              |                        |
|-----------------------------------|------------------------------|------------------------|
| <b>Last Name:</b> Moss            | <b>First Name:</b> Jon       | <b>MI:</b> M           |
| <b>Address:</b> 3447 6th Ave SW   |                              |                        |
| <b>City:</b> Altoona              | <b>State:</b> IA             | <b>Zip Code:</b> 50009 |
| <b>E-Mail:</b> jonmmoss@yahoo.com | <b>Phone:</b> (814) 431-8195 |                        |

## Chairperson

|                                          |                              |                        |
|------------------------------------------|------------------------------|------------------------|
| <b>Last Name:</b> McShane                | <b>First Name:</b> Dave      | <b>MI:</b>             |
| <b>Address:</b> 11410 NE Hubbell         |                              |                        |
| <b>City:</b> Maxwell                     | <b>State:</b> IA             | <b>Zip Code:</b> 50161 |
| <b>E-Mail:</b> david.mcshane84@gmail.com | <b>Phone:</b> (515) 710-9355 |                        |

## Statement of Cash On Hand

|                                             |                    |
|---------------------------------------------|--------------------|
| <b>Cash On Hand At Start Of Period</b>      | <b>\$34,165.10</b> |
| <b>Schedule A: Cash Contributions Total</b> | \$0.00             |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00             |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00             |
| <b>Sub-Total</b>                            | <b>\$34,165.10</b> |
| <b>Schedule B: Expenditure Total</b>        | \$2,500.00         |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00             |
| <b>Cash on Hand at End of Period</b>        | <b>\$31,665.10</b> |

## Additional Assets and Liabilities

|                                             |               |
|---------------------------------------------|---------------|
| <b>Loans In Place at Start of Period</b>    | <b>\$0.00</b> |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00        |
| <b>Schedule E: In-Kind Contributions</b>    | \$0.00        |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00        |
| <b>Schedule F2: Outstanding Loans</b>       | <b>\$0.00</b> |
| <b>Schedule G: Consultant Breakdown</b>     | No            |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00        |

Schedule B: Expenditures

Sch-B

|                                     |               |  |                    |                       |
|-------------------------------------|---------------|--|--------------------|-----------------------|
| Citizens for Preservation of Racing |               |  | Status: Filed      |                       |
| Committee Type:                     | Iowa PAC      |  | Statutory Due Date | 7/19/2025             |
| County:                             | NA            |  | Adjusted Due Date  | 7/21/2025             |
| District:                           | 0             |  | Filed Date         | 7/16/2025 11:20:50 AM |
| Committee Code:                     | 9663          |  | Postmark Date      |                       |
| Political Party:                    | Not Available |  | Amendment Date     |                       |

| Expenditure Date | Expenditure Committee   | Expenditure Name & Address                    | Purpose                | Expenditure Amount |
|------------------|-------------------------|-----------------------------------------------|------------------------|--------------------|
| 5/29/2025        | 5206<br>Check #<br>1854 | Bird for Iowa<br>PO Box 7<br>Dexter, IA 50070 | Political Contribution | \$2,500.00         |

|              |            |
|--------------|------------|
| Total Amount | \$2,500.00 |
|--------------|------------|