

## DR-2 Disclosure Summary Page

DR-2

|                                                            |                           |                     |
|------------------------------------------------------------|---------------------------|---------------------|
| <b>PAC 17 Davenport Assn of Professional Fire Fighters</b> | <b>Status:</b>            | <b>Audited</b>      |
| <b>Committee Type:</b> Iowa PAC                            | <b>Statutory Due Date</b> | 1/19/2022           |
| <b>County:</b> Scott                                       | <b>Adjusted Due Date</b>  |                     |
| <b>District:</b> 0                                         | <b>Filed Date</b>         | 1/4/2022 8:34:19 PM |
| <b>Committee Code:</b> 9695                                | <b>Postmark Date</b>      |                     |
| <b>Political Party:</b> Not Available                      | <b>Amendment Date</b>     |                     |
| <b>Report Date:</b> 2021                                   | <b>Candidate Name:</b>    |                     |

## Treasurer

|                                    |                              |                        |
|------------------------------------|------------------------------|------------------------|
| <b>Last Name:</b> Hanghian         | <b>First Name:</b> Ryan      | <b>MI:</b>             |
| <b>Address:</b> 4003 Lillie Ave    | Suite 6                      |                        |
| <b>City:</b> Davenport             | <b>State:</b> IA             | <b>Zip Code:</b> 52806 |
| <b>E-Mail:</b> rhanghian@yahoo.com | <b>Phone:</b> (563) 320-9990 |                        |

## Chairperson

|                                     |                              |                        |
|-------------------------------------|------------------------------|------------------------|
| <b>Last Name:</b> Wood              | <b>First Name:</b> Brian     | <b>MI:</b> J           |
| <b>Address:</b> 1681 S. 11th Ave    |                              |                        |
| <b>City:</b> Eldridge               | <b>State:</b> IA             | <b>Zip Code:</b> 52748 |
| <b>E-Mail:</b> brianjwood@mchsi.com | <b>Phone:</b> (563) 210-4969 |                        |

## Statement of Cash On Hand

|                                             |                    |
|---------------------------------------------|--------------------|
| <b>Cash On Hand At Start Of Period</b>      | <b>\$7,982.72</b>  |
| <b>Schedule A: Cash Contributions Total</b> | \$4,594.51         |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00             |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00             |
| <b>Sub-Total</b>                            | <b>\$12,577.23</b> |
| <b>Schedule B: Expenditure Total</b>        | \$5,785.81         |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00             |
| <b>Cash on Hand at End of Period</b>        | <b>\$6,791.42</b>  |

## Additional Assets and Liabilities

|                                             |               |
|---------------------------------------------|---------------|
| <b>Loans In Place at Start of Period</b>    | <b>\$0.00</b> |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00        |
| <b>Schedule E: In-Kind Contributions</b>    | \$0.00        |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00        |
| <b>Schedule F2: Outstanding Loans</b>       | <b>\$0.00</b> |
| <b>Schedule G: Consultant Breakdown</b>     | No            |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00        |

# Schedule A: Contributions

## Sch-A

|                                                            |               |                           |                     |                |
|------------------------------------------------------------|---------------|---------------------------|---------------------|----------------|
| <b>PAC 17 Davenport Assn of Professional Fire Fighters</b> |               | <b>Status:</b>            |                     | <b>Audited</b> |
| <b>Committee Type:</b>                                     | Iowa PAC      | <b>Statutory Due Date</b> | 1/19/2022           |                |
| <b>County:</b>                                             | Scott         | <b>Adjusted Due Date</b>  |                     |                |
| <b>District:</b>                                           | 0             | <b>Filed Date</b>         | 1/4/2022 8:34:19 PM |                |
| <b>Committee Code:</b>                                     | 9695          | <b>Postmark Date</b>      |                     |                |
| <b>Political Party:</b>                                    | Not Available | <b>Amendment Date</b>     |                     |                |

| Contribution Date | Contribution Committee    | Name and Address of Contributor                                                                              | Relationship To Committee | Contribution Amount | Fund-Raiser |
|-------------------|---------------------------|--------------------------------------------------------------------------------------------------------------|---------------------------|---------------------|-------------|
| 07/12/2021        | 8087<br>Check #<br>012493 | Fire Fighters Interested in Registration & Education PAC (FI<br>1750 New York Avenue<br>Washington, DC 20006 |                           | \$716.04            |             |
| 09/07/2021        | 8087<br>Check #<br>012581 | Fire Fighters Interested in Registration & Education PAC (FI<br>1750 New York Avenue<br>Washington, DC 20006 |                           | \$712.29            |             |
| 09/15/2021        | 8087<br>Check #<br>012610 | Fire Fighters Interested in Registration & Education PAC (FI<br>1750 New York Avenue<br>Washington, DC 20006 |                           | \$759.67            |             |
| 10/13/2021        | 8087<br>Check #<br>012656 | Fire Fighters Interested in Registration & Education PAC (FI<br>1750 New York Avenue<br>Washington, DC 20006 |                           | \$759.67            |             |
| 11/23/2021        | 8087<br>Check #<br>012719 | Fire Fighters Interested in Registration & Education PAC (FI<br>1750 New York Avenue<br>Washington, DC 20006 |                           | \$759.67            |             |
| 12/13/2021        |                           | conklin, terry<br>15900 107th ave<br>davenport, IA 52804                                                     | None                      | \$100.00            |             |
| 12/13/2021        | 8087<br>Check #<br>012742 | Fire Fighters Interested in Registration & Education PAC (FI<br>1750 New York Avenue<br>Washington, DC 20006 |                           | \$747.17            |             |
| 12/17/2021        |                           | Black, Craig<br>1123 W. Leclair Rd<br>Eldridge, IA 52748                                                     | None                      | \$40.00             |             |

|                                       |                   |
|---------------------------------------|-------------------|
| <b>Total Regular Contributions</b>    | <b>\$4,594.51</b> |
| <b>Total Fundraiser Contributions</b> | <b>\$0.00</b>     |
| <b>Grand Total All Contributions</b>  | <b>\$4,594.51</b> |

# Schedule B: Expenditures

## Sch-B

|                                                            |                           |                     |
|------------------------------------------------------------|---------------------------|---------------------|
| <b>PAC 17 Davenport Assn of Professional Fire Fighters</b> | <b>Status:</b>            | <b>Audited</b>      |
| <b>Committee Type:</b> Iowa PAC                            | <b>Statutory Due Date</b> | 1/19/2022           |
| <b>County:</b> Scott                                       | <b>Adjusted Due Date</b>  |                     |
| <b>District:</b> 0                                         | <b>Filed Date</b>         | 1/4/2022 8:34:19 PM |
| <b>Committee Code:</b> 9695                                | <b>Postmark Date</b>      |                     |
| <b>Political Party:</b> Not Available                      | <b>Amendment Date</b>     |                     |

| Expenditure Date | Expenditure Committee    | Expenditure Name & Address                                            | Purpose                   | Expenditure Amount |
|------------------|--------------------------|-----------------------------------------------------------------------|---------------------------|--------------------|
| 8/11/2021        | 13755<br>Check #<br>1073 | Citizens for Mike Matson<br>1545 W 49th Street<br>Davenport, IA 52806 | Political<br>Contribution | \$5,000.00         |
| 8/24/2021        | Check #<br>1074          | KD Tees<br>1623 W. 8th St<br>Davenport, IA 52802                      | Campaign<br>Merchandise   | \$279.00           |
| 12/29/2021       | Check #<br>1075          | DAPFF Local #17<br>4003 Lillie Ave<br>Davenport, IA 52806             | Advertising               | \$506.81           |
| Facebook Ads-    |                          |                                                                       |                           |                    |

|                     |                   |
|---------------------|-------------------|
| <b>Total Amount</b> | <b>\$5,785.81</b> |
|---------------------|-------------------|