

## DR-2 Disclosure Summary Page

DR-2

|                                       |                           |                       |
|---------------------------------------|---------------------------|-----------------------|
| <b>MuniPAC</b>                        | <b>Status:</b>            | <b>Audited</b>        |
| <b>Committee Type:</b> Iowa PAC       | <b>Statutory Due Date</b> | 7/19/2020             |
| <b>County:</b> NA                     | <b>Adjusted Due Date</b>  | 7/20/2020             |
| <b>District:</b> 0                    | <b>Filed Date</b>         | 7/23/2020 2:00:14 PM  |
| <b>Committee Code:</b> 9697           | <b>Postmark Date</b>      |                       |
| <b>Political Party:</b> Not Available | <b>Amendment Date</b>     | 6/15/2021 12:44:12 PM |
| <b>Report Date:</b> 2020              | <b>Candidate Name:</b>    |                       |

## Treasurer

|                                     |                        |                        |
|-------------------------------------|------------------------|------------------------|
| <b>Last Name:</b> Whipple           | <b>First Name:</b> Tim | <b>MI:</b>             |
| <b>Address:</b> 1735 NE 70th Avenue |                        |                        |
| <b>City:</b> Ankeny                 | <b>State:</b> IA       | <b>Zip Code:</b> 50021 |
| <b>E-Mail:</b> twhipple@iamu.org    | <b>Phone:</b>          |                        |

## Chairperson

|                                     |                              |                        |
|-------------------------------------|------------------------------|------------------------|
| <b>Last Name:</b> DeJoode           | <b>First Name:</b> Troy      | <b>MI:</b>             |
| <b>Address:</b> 1735 NE 70th Avenue |                              |                        |
| <b>City:</b> Ankeny                 | <b>State:</b> IA             | <b>Zip Code:</b> 50021 |
| <b>E-Mail:</b> tdejoode@iamu.org    | <b>Phone:</b> (515) 289-1999 |                        |

## Statement of Cash On Hand

|                                             |                    |
|---------------------------------------------|--------------------|
| <b>Cash On Hand At Start Of Period</b>      | <b>\$87,042.09</b> |
| <b>Schedule A: Cash Contributions Total</b> | \$0.00             |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00             |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00             |
| <b>Sub-Total</b>                            | <b>\$87,042.09</b> |
| <b>Schedule B: Expenditure Total</b>        | \$0.00             |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00             |
| <b>Cash on Hand at End of Period</b>        | <b>\$87,042.09</b> |

## Additional Assets and Liabilities

|                                             |               |
|---------------------------------------------|---------------|
| <b>Loans In Place at Start of Period</b>    | <b>\$0.00</b> |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00        |
| <b>Schedule E: In-Kind Contributions</b>    | \$0.00        |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00        |
| <b>Schedule F2: Outstanding Loans</b>       | <b>\$0.00</b> |
| <b>Schedule G: Consultant Breakdown</b>     | No            |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00        |