

# DR-2 Disclosure Summary Page

# DR-2

|                                                       |               |                           |                      |
|-------------------------------------------------------|---------------|---------------------------|----------------------|
| <b>Mechanical Contractors Association of Iowa PAC</b> |               | <b>Status:</b>            | <b>Audited</b>       |
| <b>Committee Type:</b>                                | Iowa PAC      | <b>Statutory Due Date</b> | 1/19/2021            |
| <b>County:</b>                                        | NA            | <b>Adjusted Due Date</b>  |                      |
| <b>District:</b>                                      | 0             | <b>Filed Date</b>         | 1/12/2021 1:50:26 PM |
| <b>Committee Code:</b>                                | 9704          | <b>Postmark Date</b>      |                      |
| <b>Political Party:</b>                               | Not Available | <b>Amendment Date</b>     |                      |
| <b>Report Date:</b> 2020                              |               | <b>Candidate Name:</b>    |                      |

## Treasurer

|                   |                        |                    |          |                  |       |
|-------------------|------------------------|--------------------|----------|------------------|-------|
| <b>Last Name:</b> | Adkins                 | <b>First Name:</b> | Jennifer | <b>MI:</b>       |       |
| <b>Address:</b>   | 32777 K Avenue         |                    |          |                  |       |
| <b>City:</b>      | Adel                   | <b>State:</b>      | IA       | <b>Zip Code:</b> | 50003 |
| <b>Phone:</b>     | (515) 991-2511         |                    |          |                  |       |
| <b>E-Mail:</b>    | jennifer@mcaofiowa.org |                    |          |                  |       |

## Chairperson

|                   |                    |                    |      |                  |       |
|-------------------|--------------------|--------------------|------|------------------|-------|
| <b>Last Name:</b> | Stoltenberg        | <b>First Name:</b> | Scot | <b>MI:</b>       |       |
| <b>Address:</b>   | 6122 Kings Way     |                    |      |                  |       |
| <b>City:</b>      | West Des Moines    | <b>State:</b>      | IA   | <b>Zip Code:</b> | 50266 |
| <b>Phone:</b>     |                    |                    |      |                  |       |
| <b>E-Mail:</b>    | Scot@mcaofiowa.org |                    |      |                  |       |

## Statement of Cash On Hand

|                                             |                    |
|---------------------------------------------|--------------------|
| <b>Cash On Hand At Start Of Period</b>      | <b>\$19,881.63</b> |
| <b>Schedule A: Cash Contributions Total</b> | \$3,000.00         |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00             |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00             |
| <b>Sub-Total</b>                            | <b>\$22,881.63</b> |
| <b>Schedule B: Expenditure Total</b>        | \$0.00             |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00             |
| <b>Cash on Hand at End of Period</b>        | <b>\$22,881.63</b> |

## Additional Assets and Liabilities

|                                             |               |
|---------------------------------------------|---------------|
| <b>Loans In Place at Start of Period</b>    | <b>\$0.00</b> |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00        |
| <b>Schedule E: In-Kind Contributions</b>    | \$0.00        |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00        |
| <b>Schedule F2: Outstanding Loans</b>       | <b>\$0.00</b> |
| <b>Schedule G: Consultant Breakdown</b>     | No            |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00        |

**Schedule A: Contributions****Sch-A**

|                                                       |                           |                      |
|-------------------------------------------------------|---------------------------|----------------------|
| <b>Mechanical Contractors Association of Iowa PAC</b> | <b>Status:</b>            | <b>Audited</b>       |
| <b>Committee Type:</b> Iowa PAC                       | <b>Statutory Due Date</b> | 1/19/2021            |
| <b>County:</b> NA                                     | <b>Adjusted Due Date</b>  |                      |
| <b>District:</b> 0                                    | <b>Filed Date</b>         | 1/12/2021 1:50:26 PM |
| <b>Committee Code:</b> 9704                           | <b>Postmark Date</b>      |                      |
| <b>Political Party:</b> Not Available                 | <b>Amendment Date</b>     |                      |

| Contribution Date | Contribution Committee | Name and Address of Contributor                                    | Relationship To Committee | Contribution Amount | Fund-Raiser |
|-------------------|------------------------|--------------------------------------------------------------------|---------------------------|---------------------|-------------|
| 12/22/2020        | Check # 8532           | Allen, Ed<br>7650 Harbach Blvd.<br>Clive, IA 50326                 | None                      | \$500.00            |             |
| Contribution      |                        |                                                                    |                           |                     |             |
| 12/22/2020        | Check # 3438           | Blaskovich, Robert<br>5858 S. Winwood Drive<br>Johnston, IA 50131  | None                      | \$500.00            |             |
| Contribution      |                        |                                                                    |                           |                     |             |
| 12/22/2020        | Check # 2553           | Brecke, Bret E.<br>902 Moose Dr NW<br>Cedar Rapids, IA 52405       | None                      | \$500.00            |             |
| Contribution      |                        |                                                                    |                           |                     |             |
| 12/22/2020        | Check # 13472          | Coffin, Mac Arthur<br>100 Polk<br>Burlington, IA 52601             | None                      | \$500.00            |             |
| Contribution      |                        |                                                                    |                           |                     |             |
| 12/22/2020        | Check # 1637           | Shaffer, Jim Jr.<br>2949 SE 68th Street<br>Pleasant Hill, IA 50327 | None                      | \$500.00            |             |
| Contribution      |                        |                                                                    |                           |                     |             |
| 12/22/2020        | Check # 3704           | Staab, Randal<br>1509 Ridge Top Dr NE<br>Swisher, IA 52338         | None                      | \$500.00            |             |
| Contribution      |                        |                                                                    |                           |                     |             |

|                                       |                   |
|---------------------------------------|-------------------|
| <b>Total Regular Contributions</b>    | <b>\$3,000.00</b> |
| <b>Total Fundraiser Contributions</b> | <b>\$0.00</b>     |
| <b>Grand Total All Contributions</b>  | <b>\$3,000.00</b> |