

## DR-2 Disclosure Summary Page

DR-2

|                                       |                           |                       |
|---------------------------------------|---------------------------|-----------------------|
| <b>Public Safety Initiative</b>       | <b>Status:</b>            | <b>Audited</b>        |
| <b>Committee Type:</b> Iowa PAC       | <b>Statutory Due Date</b> | 7/19/2021             |
| <b>County:</b> NA                     | <b>Adjusted Due Date</b>  |                       |
| <b>District:</b> 0                    | <b>Filed Date</b>         | 7/11/2021 10:33:31 AM |
| <b>Committee Code:</b> 9714           | <b>Postmark Date</b>      |                       |
| <b>Political Party:</b> Not Available | <b>Amendment Date</b>     |                       |
| <b>Report Date:</b> 2021              | <b>Candidate Name:</b>    |                       |

## Treasurer

|                                     |                         |                              |
|-------------------------------------|-------------------------|------------------------------|
| <b>Last Name:</b> Pier              | <b>First Name:</b> John | <b>MI:</b>                   |
| <b>Address:</b> 12004 Pintail Drive |                         |                              |
| <b>City:</b> Papillion              | <b>State:</b> NE        | <b>Zip Code:</b> 68133       |
|                                     |                         | <b>Phone:</b> (402) 672-2053 |
| <b>E-Mail:</b>                      |                         |                              |

## Chairperson

|                                    |                         |                              |
|------------------------------------|-------------------------|------------------------------|
| <b>Last Name:</b> Kolar            | <b>First Name:</b> Seth | <b>MI:</b> S                 |
| <b>Address:</b> 14924 Burt Drive   |                         |                              |
| <b>City:</b> Omaha                 | <b>State:</b> NE        | <b>Zip Code:</b> 68154       |
|                                    |                         | <b>Phone:</b> (402) 306-6875 |
| <b>E-Mail:</b> sethkolar@yahoo.com |                         |                              |

## Statement of Cash On Hand

|                                             |                 |
|---------------------------------------------|-----------------|
| <b>Cash On Hand At Start Of Period</b>      | <b>\$0.23</b>   |
| <b>Schedule A: Cash Contributions Total</b> | \$250.00        |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00          |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00          |
| <b>Sub-Total</b>                            | <b>\$250.23</b> |
| <b>Schedule B: Expenditure Total</b>        | \$0.00          |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00          |
| <b>Cash on Hand at End of Period</b>        | <b>\$250.23</b> |

## Additional Assets and Liabilities

|                                             |               |
|---------------------------------------------|---------------|
| <b>Loans In Place at Start of Period</b>    | <b>\$0.00</b> |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00        |
| <b>Schedule E: In-Kind Contributions</b>    | \$0.00        |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00        |
| <b>Schedule F2: Outstanding Loans</b>       | <b>\$0.00</b> |
| <b>Schedule G: Consultant Breakdown</b>     | No            |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00        |

# Schedule A: Contributions

# Sch-A

|                                       |                           |                       |
|---------------------------------------|---------------------------|-----------------------|
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| <b>County:</b> NA                     | <b>Adjusted Due Date</b>  |                       |
| <b>District:</b> 0                    | <b>Filed Date</b>         | 7/11/2021 10:33:31 AM |
| <b>Committee Code:</b> 9714           | <b>Postmark Date</b>      |                       |
| <b>Political Party:</b> Not Available | <b>Amendment Date</b>     |                       |

| Contribution Date             | Contribution Committee | Name and Address of Contributor                                | Relationship To Committee | Contribution Amount | Fund-Raiser |
|-------------------------------|------------------------|----------------------------------------------------------------|---------------------------|---------------------|-------------|
| 03/03/2021                    |                        | Unitemized                                                     | None                      | \$50.00             |             |
| Union meeting donation bucket |                        |                                                                |                           |                     |             |
| 04/07/2021                    |                        | Laufenberg, Micah<br>3226 Fairway Dr<br>Plattsmouth, NE 68048  | None                      | \$25.00             |             |
| Union meeting donation bucket |                        |                                                                |                           |                     |             |
| 05/05/2021                    |                        | Stanley, Jim<br>911 Frost Ave<br>Avoca, IA 51521               | None                      | \$25.00             |             |
| 06/02/2021                    |                        | Schoening, Rob<br>20716 270th St<br>McClelland, IA 51548       | None                      | \$50.00             |             |
| Union meeting donation bucket |                        |                                                                |                           |                     |             |
| 06/02/2021                    |                        | Schroeder, Randy<br>3524 Ruan Place<br>Neola, IA 51559         | None                      | \$50.00             |             |
| Union meeting donation bucket |                        |                                                                |                           |                     |             |
| 06/03/2021                    |                        | Ballain, Josh<br>202 Midland Drive<br>Council Bluffs, IA 51503 | None                      | \$25.00             |             |
| Union meeting donation bucket |                        |                                                                |                           |                     |             |
| 06/03/2021                    |                        | Letner, Curtis<br>20716 270th St<br>McClelland, IA 51548       | None                      | \$25.00             |             |
| Union meeting donation bucket |                        |                                                                |                           |                     |             |

|                                       |                 |
|---------------------------------------|-----------------|
| <b>Total Regular Contributions</b>    | <b>\$250.00</b> |
| <b>Total Fundraiser Contributions</b> | <b>\$0.00</b>   |
| <b>Grand Total All Contributions</b>  | <b>\$250.00</b> |