

# DR-2 Disclosure Summary Page

# DR-2

|                              |               |                           |                       |
|------------------------------|---------------|---------------------------|-----------------------|
| <b>The Family Leader PAC</b> |               | <b>Status:</b> Amended    |                       |
| <b>Committee Type:</b>       | Iowa PAC      | <b>Statutory Due Date</b> | 5/19/2016             |
| <b>County:</b>               | Polk          | <b>Adjusted Due Date</b>  |                       |
| <b>District:</b>             | 0             | <b>Filed Date</b>         | 5/13/2016 5:00:53 PM  |
| <b>Committee Code:</b>       | 9715          | <b>Postmark Date</b>      |                       |
| <b>Political Party:</b>      | Not Available | <b>Amendment Date</b>     | 1/13/2017 12:53:14 PM |
| <b>Report Date:</b> 2016     |               | <b>Candidate Name:</b>    |                       |

## Treasurer

|                                          |                          |                        |                              |
|------------------------------------------|--------------------------|------------------------|------------------------------|
| <b>Last Name:</b> Nitzschke              | <b>First Name:</b> Chris |                        | <b>MI:</b>                   |
| <b>Address:</b> P.O. Box 42245           |                          |                        |                              |
| <b>City:</b> Urbandale                   | <b>State:</b> IA         | <b>Zip Code:</b> 50323 | <b>Phone:</b> (515) 263-3495 |
| <b>E-Mail:</b> chris@thefamilyleader.com |                          |                        |                              |

## Chairperson

|                                |                            |                        |                              |
|--------------------------------|----------------------------|------------------------|------------------------------|
| <b>Last Name:</b> Hurley       | <b>First Name:</b> Charles |                        | <b>MI:</b> D                 |
| <b>Address:</b> P.O. Box 42245 |                            |                        |                              |
| <b>City:</b> Urbandale         | <b>State:</b> IA           | <b>Zip Code:</b> 50323 | <b>Phone:</b> (515) 263-3495 |
| <b>E-Mail:</b> info@ifpc.org   |                            |                        |                              |

## Statement of Cash On Hand

|                                      |             |
|--------------------------------------|-------------|
| Cash On Hand At Start Of Period      | \$12,540.04 |
| Schedule A: Cash Contributions Total | \$365.57    |
| Schedule F1: Loans Received Total    | \$0.00      |
| Schedule H2: Campaign Property Sales | \$0.00      |
| Sub-Total                            | \$12,905.61 |
| Schedule B: Expenditure Total        | \$700.00    |
| Schedule F2: Cash Loan Repayments    | \$0.00      |
| Cash on Hand at End of Period        | \$12,205.61 |

## Additional Assets and Liabilities

|                                      |        |
|--------------------------------------|--------|
| Loans In Place at Start of Period    | \$0.00 |
| Schedule D: Unpaid Bills             | \$0.00 |
| Schedule E: In-Kind Contributions    | \$0.00 |
| Schedule F2: Forgiven Loans          | \$0.00 |
| Schedule F2: Outstanding Loans       | \$0.00 |
| Schedule G: Consultant Breakdown     | No     |
| Schedule H1: Campaign Property Value | \$0.00 |

## Schedule A: Contributions

## Sch-A

|                              |               |                               |                       |
|------------------------------|---------------|-------------------------------|-----------------------|
| <b>The Family Leader PAC</b> |               | <b>Status:</b> <b>Amended</b> |                       |
| <b>Committee Type:</b>       | Iowa PAC      | <b>Statutory Due Date</b>     | 5/19/2016             |
| <b>County:</b>               | Polk          | <b>Adjusted Due Date</b>      |                       |
| <b>District:</b>             | 0             | <b>Filed Date</b>             | 5/13/2016 5:00:53 PM  |
| <b>Committee Code:</b>       | 9715          | <b>Postmark Date</b>          |                       |
| <b>Political Party:</b>      | Not Available | <b>Amendment Date</b>         | 1/13/2017 12:53:14 PM |

| Contribution Date | Contribution Committee | Name and Address of Contributor                                                           | Relationship To Committee | Contribution Amount | Fund-Raiser |
|-------------------|------------------------|-------------------------------------------------------------------------------------------|---------------------------|---------------------|-------------|
| 01/06/2016        |                        | Carroll, Danny and Joy<br>169 410th Ave<br>Grinnell, IA 50112                             | None                      | \$300.00            |             |
| 04/24/2016        | Check #<br>101387      | Harbortouch Merchant Settlement<br>1801 Market Street, Ste. 660<br>Philadelphia, PA 19103 | None                      | \$65.57             |             |

Class action settlement check from former payment processor.

|                                       |                 |
|---------------------------------------|-----------------|
| <b>Total Regular Contributions</b>    | <b>\$365.57</b> |
| <b>Total Fundraiser Contributions</b> | <b>\$0.00</b>   |
| <b>Grand Total All Contributions</b>  | <b>\$365.57</b> |

## Schedule B: Expenditures

## Sch-B

|                              |               |                               |                       |
|------------------------------|---------------|-------------------------------|-----------------------|
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| <b>County:</b>               | Polk          | <b>Adjusted Due Date</b>      |                       |
| <b>District:</b>             | 0             | <b>Filed Date</b>             | 5/13/2016 5:00:53 PM  |
| <b>Committee Code:</b>       | 9715          | <b>Postmark Date</b>          |                       |
| <b>Political Party:</b>      | Not Available | <b>Amendment Date</b>         | 1/13/2017 12:53:14 PM |

| Expenditure Date | Expenditure Committee   | Expenditure Name & Address                                     | Purpose                   | Expenditure Amount |
|------------------|-------------------------|----------------------------------------------------------------|---------------------------|--------------------|
| 5/13/2016        | 1975<br>Check #<br>1001 | Heartsill for Iowa<br>831 Wyoming Street<br>Chariton, IA 50049 | Political<br>Contribution | \$200.00           |
| 5/13/2016        | 2262<br>Check #<br>1002 | Wheeler for Representative<br>1714 2nd St<br>Hull, IA 51239    | Political<br>Contribution | \$500.00           |

|                     |                 |
|---------------------|-----------------|
| <b>Total Amount</b> | <b>\$700.00</b> |
|---------------------|-----------------|