

# DR-2 Disclosure Summary Page

# DR-2

|                                                |                           |                       |
|------------------------------------------------|---------------------------|-----------------------|
| <b>College and Young Democrats of Iowa PAC</b> | <b>Status:</b>            | <b>Audited</b>        |
| <b>Committee Type:</b> Iowa PAC                | <b>Statutory Due Date</b> | 1/19/2018             |
| <b>County:</b> NA                              | <b>Adjusted Due Date</b>  |                       |
| <b>District:</b> 0                             | <b>Filed Date</b>         | 1/19/2018 10:42:29 AM |
| <b>Committee Code:</b> 9763                    | <b>Postmark Date</b>      |                       |
| <b>Political Party:</b> Democratic             | <b>Amendment Date</b>     |                       |
| <b>Report Date:</b> 2017                       | <b>Candidate Name:</b>    |                       |

## Treasurer

|                                  |                             |                              |
|----------------------------------|-----------------------------|------------------------------|
| <b>Last Name:</b> Dunn           | <b>First Name:</b> Mitchell | <b>MI:</b>                   |
| <b>Address:</b> 125 N Madison St |                             |                              |
| <b>City:</b> Iowa City           | <b>State:</b> IA            | <b>Zip Code:</b> 52245       |
|                                  |                             | <b>Phone:</b> (563) 508-0731 |
| <b>E-Mail:</b>                   |                             |                              |

## Chairperson

|                                    |                           |                              |
|------------------------------------|---------------------------|------------------------------|
| <b>Last Name:</b> Wadle            | <b>First Name:</b> Austin | <b>MI:</b>                   |
| <b>Address:</b> 1115 8th Ave #4622 |                           |                              |
| <b>City:</b> Grinnell              | <b>State:</b> IA          | <b>Zip Code:</b> 50112       |
|                                    |                           | <b>Phone:</b> (786) 239-4796 |
| <b>E-Mail:</b> wadleaaa@gmail.com  |                           |                              |

## Statement of Cash On Hand

|                                             |                 |
|---------------------------------------------|-----------------|
| <b>Cash On Hand At Start Of Period</b>      | <b>\$201.51</b> |
| <b>Schedule A: Cash Contributions Total</b> | \$0.00          |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00          |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00          |
| <b>Sub-Total</b>                            | <b>\$201.51</b> |
| <b>Schedule B: Expenditure Total</b>        | \$0.00          |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00          |
| <b>Cash on Hand at End of Period</b>        | <b>\$201.51</b> |

## Additional Assets and Liabilities

|                                             |               |
|---------------------------------------------|---------------|
| <b>Loans In Place at Start of Period</b>    | <b>\$0.00</b> |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00        |
| <b>Schedule E: In-Kind Contributions</b>    | \$0.00        |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00        |
| <b>Schedule F2: Outstanding Loans</b>       | <b>\$0.00</b> |
| <b>Schedule G: Consultant Breakdown</b>     | No            |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00        |